

**AMENDED AGENDA
REGULAR SESSION
MAYOR AND COUNCIL
473 S MAIN STREET, SUITE 106
WEDNESDAY, MAY 6, 2015 at 6:30 P.M.**

ADDING THE FOLLOWING ITEMS

- #5 PRESENTATION OF TREE CITY USA PLAQUE**
- #11 COUNCIL CONSIDERATION OF THE TRANSFER OF USE PERMIT 20150033 ('USE PERMIT') FROM AULTMAN LAND & CATTLE III & IV LLC ("AULTMAN") TO HIGH VIEW LLC ("HIGH VIEW") AS PERMITTED BY TOWN CODE SECTION 9-4-3.B, PURSUANT TO WHICH A USE PERMIT MAY ONLY BE TRANSFERRED WITH TOWN COUNCIL APPROVAL, AND POSSIBLE APPROVAL OF RESOLUTION 2015-943, A RESOLUTION OF THE COMMON COUNCIL OF THE TOWN OF CAMP VERDE ("TOWN"), ARIZONA, YAVAPAI COUNTY, APPROVING THE TRANSFER OF MINING USE PERMIT 20150033, FROM THE PREVIOUS PROPERTY OWNER, AULTMAN LAND & CATTLE # III, LLC & AULTMAN LAND & CATTLE # IV, LLC, OF A PORTION OF PARCEL 403-15-002Y, AND A PORTION OF PARCEL 403-15-003C (USE PERMIT PROPERTIES) TO HIGH VIEW LLC, THE NEW PROPERTY OWNER AS PERMITTED BY TOWN CODE SECTION 9-4-3.B. THIS USE PERMIT TRANSFER WAS REQUESTED IN WRITING ON MAY 1st, 2015 BY BRYAN C. CROLL, MANAGER OF HIGH VIEW, LLC. THE SUBJECT USE PERMIT PROPERTY (195.33 ACRES) WAS TRANSFERRED BY SPECIAL WARRANTY DEED FROM AULTMAN LAND & CATTLE #III, LLC AND AULTMAN LAND & CATTLE # IV, LLC TO HIGH VIEW, LLC ON APRIL 30th, 2015 AS CONFIRMED BY A COPY OF AN ELECTRONICLY RECORDED SPECIAL WARRANTY DEED AS PROVIDED BY THE REQUESTOR. ALSO, THE LETTER REQUESTING THIS TRANSFER OF THE MINING USE PERMIT AND A LETTER FROM THE PREVIOUS OWNER TO THE TOWN DATED APRIL 29th, 2015 CONFIRMED THAT THE NEW OWNER ACCEPTS THE TRANSFER WITH NO CHANGE IN THE USE OR WITH ANY OF THE CONDITIONS OF APPROVAL OF THE USE PERMIT. THE USE PERMIT PROPERTIES ARE LOCATED ON STATE ROUTE 260 AT MILEPOST 214.27 ON PARCELS 403-15-002Y & 403-15-003C. Note:
*Note: Pursuant to A.R.S. §38-431.03.A.2 and A.3, the Council may vote to go into Executive Session for purposes of consultation for legal advice with the Town Attorney.***



Support your local merchants.

**AMENDED AGENDA
REGULAR SESSION
MAYOR AND COUNCIL
473 S MAIN STREET, SUITE 106
WEDNESDAY, MAY 6, 2015 at 6:30 P.M.**

Note: Council member(s) may attend Council Sessions either in person or by telephone, video, or internet conferencing.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Consent Agenda** – All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.
 - a) **Approval of the Minutes:**
 - 1) Council Hears Planning & Zoning Matters – April 22, 2015
 - 2) Regular Session – April 15, 2015
 - b) **Set Next Meeting, Date and Time:**
 - 1) Friday, May 8, 2015 at 8:00 a.m. Budget Work Session
 - 2) Wednesday, May 13, 2015 at 5:30 p.m. Work Session
 - 3) Wednesday, May 20, 2015 at 6:30 p.m. Regular Session
 - 4) Wednesday, May 27, 2015 at 6:30 p.m. Council Hears Planning & Zoning-Cancelled
5. **Special Announcements and presentations:**
 - **Proclamation declaring Camp Verde Community Library a location for Kids at Hope.**
 - **Presentation by American Heritage Academy students – reciting the Declaration of Independence.** Requested by Councilor Whatley
 - **PRESENTATION OF TREE CITY USA PLAQUE**
6. **Call to the Public for Items not on the Agenda.**
7. **Discussion, consideration and possible approval of Surplus Property Bid for parcel 404-23-011 to the highest bidder, Tim Kinney for a total bid of \$180,000 and authorizing the Mayor to execute all documents necessary to complete the sale of this property. The property is located at 497 South Main Street. Staff Resource: Manager Russ Martin**
8. **Discussion, consideration and possible approval of A Memorandum of Understanding with The Nature Conservancy (TNC) for the purpose of studying potential aquifer recharge opportunities in conjunction with future storm water drainage projects. Staff Resource: Manager Russ Martin**
9. **Discussion, consideration and possible approval of Ordinance 2015-A405, an Ordinance of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, relating to the Transaction Privilege Tax; amending the Tax Code of the Town of Camp Verde, Arizona by decreasing the rate of taxation for transaction privilege Tax from three point six five percent (3.65%) to a range of one percent (1%) to two percent (2%) on the portion of the single item retail price over a range of \$1,000 to \$10,000. Staff Resource: Manager Russ Martin**

10. **Update, followed by possible questions and discussion regarding construction of the new Camp Verde Community Library Building located at 130 N. Black Bridge Road. Staff Resource: Russ Martin.**
11. **COUNCIL CONSIDERATION OF THE TRANSFER OF USE PERMIT 20150033 ("USE PERMIT") FROM AULTMAN LAND & CATTLE III & IV LLC ("AULTMAN") TO HIGH VIEW LLC ("HIGH VIEW") AS PERMITTED BY TOWN CODE SECTION 9-4-3.B, PURSUANT TO WHICH A USE PERMIT MAY ONLY BE TRANSFERRED WITH TOWN COUNCIL APPROVAL, AND POSSIBLE APPROVAL OF RESOLUTION 2015-943, A RESOLUTION OF THE COMMON COUNCIL OF THE TOWN OF CAMP VERDE ("TOWN"), ARIZONA, YAVAPAI COUNTY, APPROVING THE TRANSFER OF MINING USE PERMIT 20150033, FROM THE PREVIOUS PROPERTY OWNER, AULTMAN LAND & CATTLE # III, LLC & AULTMAN LAND & CATTLE # IV, LLC, OF A PORTION OF PARCEL 403-15-002Y, AND A PORTION OF PARCEL 403-15-003C (USE PERMIT PROPERTIES) TO HIGH VIEW LLC, THE NEW PROPERTY OWNER AS PERMITTED BY TOWN CODE SECTION 9-4-3.B. THIS USE PERMIT TRANSFER WAS REQUESTED IN WRITING ON MAY 1st, 2015 BY BRYAN C. CROLL, MANAGER OF HIGH VIEW, LLC. THE SUBJECT USE PERMIT PROPERTY (195.33 ACRES) WAS TRANSFERRED BY SPECIAL WARRANTY DEED FROM AULTMAN LAND & CATTLE #III, LLC AND AULTMAN LAND & CATTLE # IV, LLC TO HIGH VIEW, LLC ON APRIL 30th, 2015 AS CONFIRMED BY A COPY OF AN ELECTRONICLY RECORDED SPECIAL WARRANTY DEED AS PROVIDED BY THE REQUESTOR. ALSO, THE LETTER REQUESTING THIS TRANSFER OF THE MINING USE PERMIT AND A LETTER FROM THE PREVIOUS OWNER TO THE TOWN DATED APRIL 29th, 2015 CONFIRMED THAT THE NEW OWNER ACCEPTS THE TRANSFER WITH NO CHANGE IN THE USE OR WITH ANY OF THE CONDITIONS OF APPROVAL OF THE USE PERMIT. THE USE PERMIT PROPERTIES ARE LOCATED ON STATE ROUTE 260 AT MILEPOST 214.27 ON PARCELS 403-15-002Y & 403-15-003C. Note: Note: Pursuant to A.R.S. §38-431.03.A.2 and A.3, the Council may vote to go into Executive Session for purposes of consultation for legal advice with the Town Attorney.**
12. **Call to the Public for items not on the agenda.**
13. **Council Informational Reports.** These reports are relative to the committee meetings that Council members attend. The Committees are Camp Verde Schools Education Foundation; Chamber of Commerce, Intergovernmental Association, NACOG Regional Council, Verde Valley Transportation Planning Organization, Yavapai County Water Advisory Committee, and shopping locally. In addition, individual members may provide brief summaries of current events. The Council will have no discussion or take action on any of these items, except that they may request that the item be placed on a future agenda.
14. **Manager/Staff Report** Individual members of the Staff may provide brief summaries of current events and activities. These summaries are strictly for informing the Council and public of such events and activities. The Council will have no discussion, consideration, or take action on any such item, except that an individual Council member may request that the item be placed on a future agenda.
15. **Adjournment**

Posted by:

Virginia Jones

Date/Time:

5-5-2015

9:30 a.m.

Note: Pursuant to A.R.S. §38-431.03.A.2 and A.3, the Council may vote to go into Executive Session for purposes of consultation for legal advice with the Town Attorney on any matter listed on the Agenda, or discussion of records exempt by law from public inspection associated with an agenda item.

The Town of Camp Verde Council Chambers is accessible to the handicapped. Those with special accessibility or accommodation needs, such as large typeface print, may request these at the Office of the Town Clerk.



Exhibit A - Agenda Item Submission Form - Section I

Meeting Date: May 06, 2015 Town Council

- Consent Agenda Decision Agenda Executive Session Requested
- Presentation Only Recommendation to Council

Requesting Department: Community Development

Staff Resource/Contact Person: Michael Jenkins, Community Development Director

Agenda Title (be exact):

A RESOLUTION OF THE COMMON COUNCIL OF THE TOWN OF CAMP VERDE ("TOWN"), ARIZONA, YAVAPAI COUNTY, APPROVING THE TRANSFER OF MINING USE PERMIT 20150033, FROM THE PREVIOUS PROPERTY OWNER, AULTMAN LAND & CATTLE # III, LLC & AULTMAN LAND & CATTLE # IV, LLC, OF A PORTION OF PARCEL 403-15-002Y, AND A PORTION OF PARCEL 403-15-003C (USE PERMIT PROPERTIES) TO HIGH VIEW, LLC, THE NEW PROPERTY OWNER AS PERMITTED BY TOWN CODE SECTION 9-4-3.B. THIS USE PERMIT TRANSFER WAS REQUESTED IN WRITING ON MAY 1ST, 2015 BY BRYAN C. CROLL, MANAGER OF HIGH VIEW, LLC. THE SUBJECT USE PERMIT PROPERTY (195.33 ACRES) WAS TRANSFERRED BY SPECIAL WARRANTY DEED FROM AULTMAN LAND & CATTLE # III, LLC AND AULTMAN LAND & CATTLE # IV, LLC TO HIGH VIEW, LLC ON APRIL 30TH, 2015 AS CONFIRMED BY A COPY OF AN ELECTRONICALLY RECORDED SPECIAL WARRANTY DEED AS PROVIDED BY THE REQUESTOR. ALSO, THE LETTER REQUESTING THIS TRANSFER OF THE MINING USE PERMIT AND A LETTER FROM THE PREVIOUS OWNER TO THE TOWN DATED APRIL 29TH, 2015 CONFIRMED THAT THE NEW OWNER ACCEPTS THE TRANSFER WITH NO CHANGE IN THE USE OR WITH ANY OF THE CONDITIONS OF APPROVAL OF THE USE PERMIT. THE USE PERMIT PROPERTIES ARE LOCATED ON STATE ROUTE 260 AT MILE POST 214.27 ON PARCELS 403-15-002Y & 403-15-003C.

List Attached Documents: Letter and supporting documents from Andrew Groseta (Aultman Land & Cattle # III & # IV, LLC advising of the sale and transfer of entitlements to High View, LLC, dated April 29th, 2015. Letter and supporting documents from Bryan C. Croll, manager of High View, LLC, requesting that the Town Council approve the transfer of Use Permit 20150033 to High View, LLC. Resolution 2015-943.

Estimated Presentation Time: 10 minutes

Estimated Discussion Time: 10 minutes

Reviews Completed by: Michael Jenkins, Community Development Director & Bill Sims, Town Attorney

Department Head: Michael Jenkins

Town Attorney Comments:

Background:

On April 22nd, 2015 the Town Council approved Mining Use Permit 20150033 with 7 Conditions of approval. The Use Permit goes with the property but per Town Code Section 9-4-3.B, "A permit is non-transferable without Council approval."

Recommended Motion: Motion to approve the transfer of Use Permit 20150033 from Aultman Land & Cattle III & IV, LLC to High View, LLC, Bryan C. Croll, manager, new owner of the Use Permit Properties, with no change in use or with any of the Conditions of Approval for the Use Permit.



DRAFT

RESOLUTION 2015-943

A RESOLUTION OF THE COMMON COUNCIL OF THE TOWN OF CAMP VERDE ("**TOWN**"), ARIZONA, YAVAPAI COUNTY, APPROVING THE TRANSFER OF MINING USE PERMIT 20150033, FROM THE PREVIOUS PROPERTY OWNER, ALTMAN LAND & CATTLE #III, LLC & AULTMAN LAND & CATTLE #IV, LLC, OF A PORTION OF PARCEL 403-15-002Y, AND A PORTION OF PARCEL 403-15-003C (USE PERMIT PROPERTIES) TO HIGH VIEW LLC, THE NEW PROPERTY OWNER AS PERMITTED BY TOWN CODE SECTION 9-4-3.B. THIS USE PERMIT TRANSFER WAS REQUESTED IN WRITING ON MAY 1st, 2015 BY BRYAN C. CROLL, MANAGER OF HIGH VIEW, LLC. THE SUBJECT USE PERMIT PROPERTY (195.33 ACRES) WAS TRANSFERRED BY SPECIAL WARRANTY DEED FROM AULTMAN LAND & CATTLE #III, LLC AND AULTMAN LAND & CATTLE #IV, LLC TO HIGH VIEW, LLC ON APRIL 30th, 2015 AS CONFIRMED BY A COPY OF AN ELECTRONICLY RECORDED SPECIAL WARRANTY DEED AS PROVIDED BY THE REQUESTOR. ALSO, THE LETTER REQUESTING THIS TRANSFER OF THE MINING USE PERMIT AND A LETTER FROM THE PREVIOUS OWNER TO THE TOWN DATED APRIL 29th, 2015 CONFIRMED THAT THE NEW OWNER ACCEPTS THE TRANSFER WITH NO CHANGE IN THE USE OR WITH ANY OF THE CONDITIONS OF APPROVAL OF THE USE PERMIT. THE USE PERMIT PROPERTIES ARE LOCATED ON STATE ROUTE 260 AT MILEPOST 214.27 ON PARCELS 403-15-002Y & 403-15-003C.

The Common Council and the Town of Camp Verde hereby resolves as follows:

1. The Common Council hereby finds as follows:
 - A. A written request for Council Approval of a TRANSFER of Use Permit 20150033 from Altman Land & Cattle III & IV, LLC (previous owners) of parcels 403-15-002Y & 403-15-003C ("Property"), to High View, LLC (new owners) was issued to the TOWN In writing by Bryan C. Croll, manager of the High View, LLC on May 1st, 2015.
 - B. Per Section 9-4-3, Item B.3 "A permit is non-transferable without Council approval.
 - C. With the submittal of a letter from the previous owner and the current owner dated April 29th, 2015 and May 1st, 2015 respectively, it was acknowledged that with the Town Council approval, the transfer of the Use Permit from the previous to the new owner would occur with no change in the use or with any of the Conditions of Approval.

DRAFT

The Common Council of the Town of Camp Verde hereby resolves as follows:

The Common Council of the Town of Camp Verde hereby approves the transfer of Use Permit 20150033 to High View, LLC (Bryan C. Croll, Manager) for the purpose of Mining on a portion of Parcel 403-15-002Y and a portion of parcel 403-15-003C in the specified location as shown on the submitted approved site plan and legal description for the Use Permit and per the Conditions of Approval listed in Resolution 2015-939 under items 1-7 as approved by the Council on April 22, 2015.

PASSED AND ADOPTED BY MAJORITY VOTE OF THE COMMON COUNCIL OF THE TOWN OF CAMP VERDE, ARIZONA ON May 06, 2015. WHICH DATE WILL BE KNOWN AS THE USE PERMIT ISSUANCE DATE.

Charles German – Mayor

Date

APPROVED AS TO FORM:



Bill Sims – Town Attorney

Attest: _____
Virginia Jones, Town Clerk

Mr. P. Andrew Groseta
Groseta Ranches L.L.C
P.O. Box 1619
Cottonwood, AZ 86326
April 29, 2015

Mr. Mike Jenkins
Town of Camp Verde
Community Development Department
473 South Main Street
Camp Verde, AZ 86322

Re: Sale of 195.3 Acres and Transfer of Entitlements to High View L.L.C.

Dear Mr. Jenkins:

This letter is to inform the Town of Camp Verde that Aultman Land & Cattle #IV, LLC, an Arizona limited liability company ("Aultman IV"), and Aultman Land & Cattle #III, LLC, an Arizona limited liability company ("Aultman III"), have sold to High View L.L.C. 195.3 acres of real property described in the attached copies of the deeds. An engineered drawing is also enclosed with the land areas sold to High View L.L.C. outlined.

The 195.3 acres sold to High View L.L.C. was the subject of a recent planning and zoning hearing and Town Council meeting, at which a Use Permit for mining was approved. High View L.L.C. is the successor to Aultman IV and Aultman III and the approved Use Permit is being transferred with no change in the use or with any of the Conditions of Approval for the Use Permit.

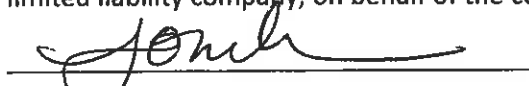
Regards,


Peter Andrew Groseta

STATE OF ARIZONA)

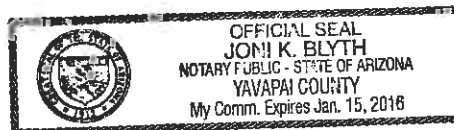
County of Yavapai)

The foregoing instrument was acknowledged before me this 29 day of April, 2015, by Peter Andrew Groseta, Manager of Mingus Mountain Enterprises, LLC, an Arizona limited liability company, Manager of Aultman Land & Cattle #III, LLC, an Arizona limited liability company, on behalf of the company.



Notary Public

My commission expires: 1-15-2016



HIGH VIEW LLC
262 DONLEA ROAD
BARRINGTON, IL 60010

May 1, 2015

Mr. Mike Jenkins
Town of Camp Verde
Community Development Department
473 South Main Street
Camp Verde, AZ 86322

Re: Transfer of Use Permit #20150033 authorized by Resolution #2015939

Dear Mr. Jenkins:

This letter is to inform the Town of Camp Verde that High View LLC has purchased from Aultman Land and Cattle #IV, LLC, an Arizona limited liability company ("Aultman IV"), and Aultman Land and Cattle #III, LLC, an Arizona limited liability company ("Aultman III"), 195.3 acres of real property described in the attached copies of the deeds. An engineered drawing is also enclosed with the land areas purchased by High View LLC outlined.

The 195.3 acres purchased by High View LLC was the subject of a recent planning and zoning hearing and Town Council meeting, at which Use Permit #20150033 was issued for mining, with conditions, to Aultman IV and Aultman III, by Resolution #2015939. High View LLC is the successor to Aultman IV and Aultman III and the rights to the Use Permit has been transferred from Aultman IV and Aultman III to High View LLC with no change in the use or with any of the Conditions of Approval for the Use Permit, as evidenced by the letter to Mr. Jenkins from Peter Andrew Groseta dated April 29, 2015.

High View LLC is asking the Camp Verde Town Council to transfer Use Permit #20150033, authorized by Resolution #2015939, from Aultman IV and Aultman III to High View LLC. High View LLC states that since the transfer of the real property and the rights to the Use Permit from Aultman IV and Aultman III there has been no change in use on the property. High View LLC will honor and discharge all the conditions of approval for Use Permit #20150033, as stated in Resolution #2015939.

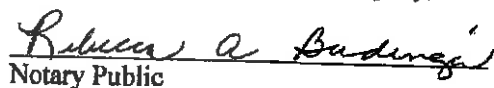
Sincerely,

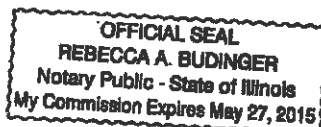


Bryan C. Croll
Manager, High Line LLC
Manager of High View LLC

STATE OF ILLINOIS)
County of)

The foregoing instrument was acknowledged before me this 1 day of May, 2015, by Bryan C. Croll, Manager of High Line LLC, a Delaware limited liability company, Manager of High View LLC, an Arizona limited liability company, on behalf of the company.


Notary Public



When Recorded Return to:

Freeman Huber Law, PLLC
3031 Dollar Mark Way, Suite A
Prescott, AZ 86305

SPECIAL WARRANTY DEED

FOR THE CONSIDERATION of Ten Dollars (\$10.00), and other valuable consideration, Aultman Land & Cattle #IV L.L.C., an Arizona limited liability company ("Grantor"), hereby conveys to HIGH VIEW, LLC, an Arizona limited liability company ("Grantee"), whose mailing address is 262 Donica Road, Barrington Hills, IL 60010, that certain real property situated in Yavapai County, Arizona, and more particularly described on Exhibit A attached hereto and made a part hereof, together with all improvements thereon and all easements, rights and privileges appurtenant thereto (such real property, improvements, easements, rights and privileges hereinafter called the "Property").

SUBJECT TO: current taxes not yet due and payable, assessments and any other liens arising there from the reservations in patents, deed restrictions, if any, and the easements, rights of way, covenants, conditions, restrictions, encroachments, liens, encumbrances, obligations and liabilities listed on Exhibit B attached hereto (the "Permitted Encumbrances").

And Grantor hereby binds itself and its successors to warrant and defend the title to the Property, as against all acts of Grantor herein and none other, subject to the Permitted Encumbrances.

Dated this 29 day of Apr, 2015.

GRANTOR:

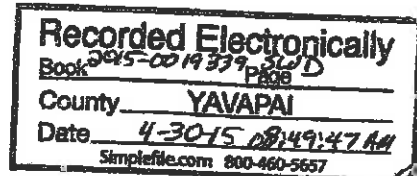
AULTMAN LAND & CATTLE #IV, LLC an Arizona limited liability company

By **MINGUS MOUNTAIN ENTERPRISES, LLC**, an Arizona limited liability company, its Manager

By: 
Peter Andrew Groseta, Manager

When Recorded Return to:

Freeman Huber Law, PLLC
3031 Dollar Mark Way, Suite A
Prescott, AZ 86305



SPECIAL WARRANTY DEED

FOR THE CONSIDERATION of Ten Dollars (\$10.00), and other valuable consideration, **Aultman Land & Cattle #IV L.L.C.**, an Arizona limited liability company ("Grantor"), hereby conveys to **HIGH VIEW, LLC**, an Arizona limited liability company ("Grantee"), whose mailing address is 262 Donlea Road, Barrington Hills, IL 60010, that certain real property situated in Yavapai County, Arizona, and more particularly described on Exhibit A attached hereto and made a part hereof, together with all improvements thereon and all easements, rights and privileges appurtenant thereto (such real property, improvements, easements, rights and privileges hereinafter called the "Property").

SUBJECT TO: current taxes not yet due and payable, assessments and any other liens arising there from the reservations in patents, deed restrictions, if any, and the easements, rights of way, covenants, conditions, restrictions, encroachments, liens, encumbrances, obligations and liabilities listed on Exhibit B attached hereto (the "Permitted Encumbrances").

And Grantor hereby binds itself and its successors to warrant and defend the title to the Property, as against all acts of Grantor herein and none other, subject to the Permitted Encumbrances.

Dated this 29 day of Apr, 2015.

GRANTOR:

AULTMAN LAND & CATTLE #IV, LLC an Arizona limited liability company

By **MINGUS MOUNTAIN ENTERPRISES, LLC**, an Arizona limited liability company, its Manager

By: 
Peter Andrew Groseta, Manager

STATE OF ARIZONA)
) ss.
County of Yavapai)

The foregoing instrument was acknowledged before me this 29 day of April, 2015, by Peter Andrew Groseta, Manager of Mingus Mountain Enterprises, LLC, an Arizona limited liability company, Manager of Aultman Land & Cattle #IV, LLC, an Arizona limited liability company, on behalf of the company.


Notary Public

My commission expires:
1/15/2016



Exhibit A
(legal description)

[See attached]

PARCEL I:

A parcel of ground lying in Section 9 Township 14 North, Range 4 East, G.& S.R.M., Yavapai County, Arizona being a portion of that property labeled as "Option B, 150.00 Acres" on a plat recorded in Book 80 of Land Surveys, Page 55 (hereafter referred to as "R"), said parcel now described as follows:

Beginning at the Southeast Corner of Section 9 as shown on "R";

THENCE North 87°52'04" West Along the south line of Section 9 (North 87°54'27" West, 1615.2' per "R") 1615.20 feet (Basis of Bearings) to a found 1978 BLM Brass Cap Monument at the East 1/16 Corner of Section 16, T14N, R4E;

THENCE North 87°52'29" West (North 87°54'52" West, 1025.02' per "R") along the south line of Section 9, 1025.01 feet to a 1927 GLO Brass Cap Monument at the South ¼ Corner of Section 9;

THENCE North 87°45'03" West (North 87°47'26" West, 298.08' per "R") along the south line of Section 9, 295.08 feet to a 1927 GLO Brass Cap Monument at the S ¼ Corner of Section 16, T14N, R4E;

THENCE North 87°52'16" West (North 87°54'39" West, 2344.93' per "R") along the south line of Section 9, 2344.93 feet to a 1927 GLO Brass Cap Monument at the South West Corner of Section 9;

THENCE North 00°04'14" East (North 00°01'54" East 1219.42' per "R") along the west line of Section 9, 1219.42 feet to a 5/8 rebar Monument with cap stamped "SEC RLS 13015";

THENCE North 00°04'17" East (North 00°01'54" East, 1418.09' per "R") along the west line of Section 9, 1418.09 feet to a 1927 GLO Brass Cap Monument at the W ¼ Corner of Section 9;

Thence North 00°03'35" East (North 00°01'12" East, 49.86' per "R"), 49.86 feet to a 5/8 rebar stamped "SEC RLS 13015" and the TRUE POINT OF BEGINNING;

THENCE North 00°03'35" East (North 00°01'12" East, 2586.32' per "R") along the west line of Section 9, 2586.99 feet to a 5/8 rebar with plastic monument stamped "SEC RLS 13015";

THENCE South 87°58'45" East (South 88°00'58" East, 1302.31' per "R") along the north line of Section 9, 1302.31 feet to a ADOT Aluminum Monument stamped "STA 375+33.59 1967" on the west Right-of-Way of State Route 260;

THENCE leaving the north line of Section 9, South 41°46'51" East (South 41°49'14" East, 2126.92' per "R") along said Right-of-Way, 2126.92 feet to a ADOT Aluminum Monument stamped "STA 355+01.35 and a non-tangent point of curvature, the central point of which lies North 48°11'42" East (North 48°09'19" East, 7739.44' per "R") 7739.44 feet;

THENCE along said Right-of-Way line through a central angle of $07^{\circ}14'56''$ on a curve concave to the northeast with an arc length of 979.17 feet to a set $\frac{1}{2}$ " rebar with Aluminum Cap Monument stamped "Shephard-Wesnitzer RLS 41502", said monument being at the intersection of the west Right-of-Way of State Route 260 and center line of an existing overhead electric line;

THENCE leaving said Right-of-Way, South $61^{\circ}08'45''$ West 758.89 feet to a set $\frac{1}{2}$ " rebar with Aluminum Cap Monument stamped "Shephard-Wesnitzer RLS 41502" said monument being at the intersection of said overhead electric line and the south line of 150 Acre parcel as shown on "R";

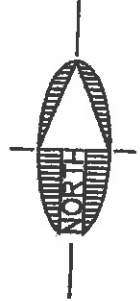
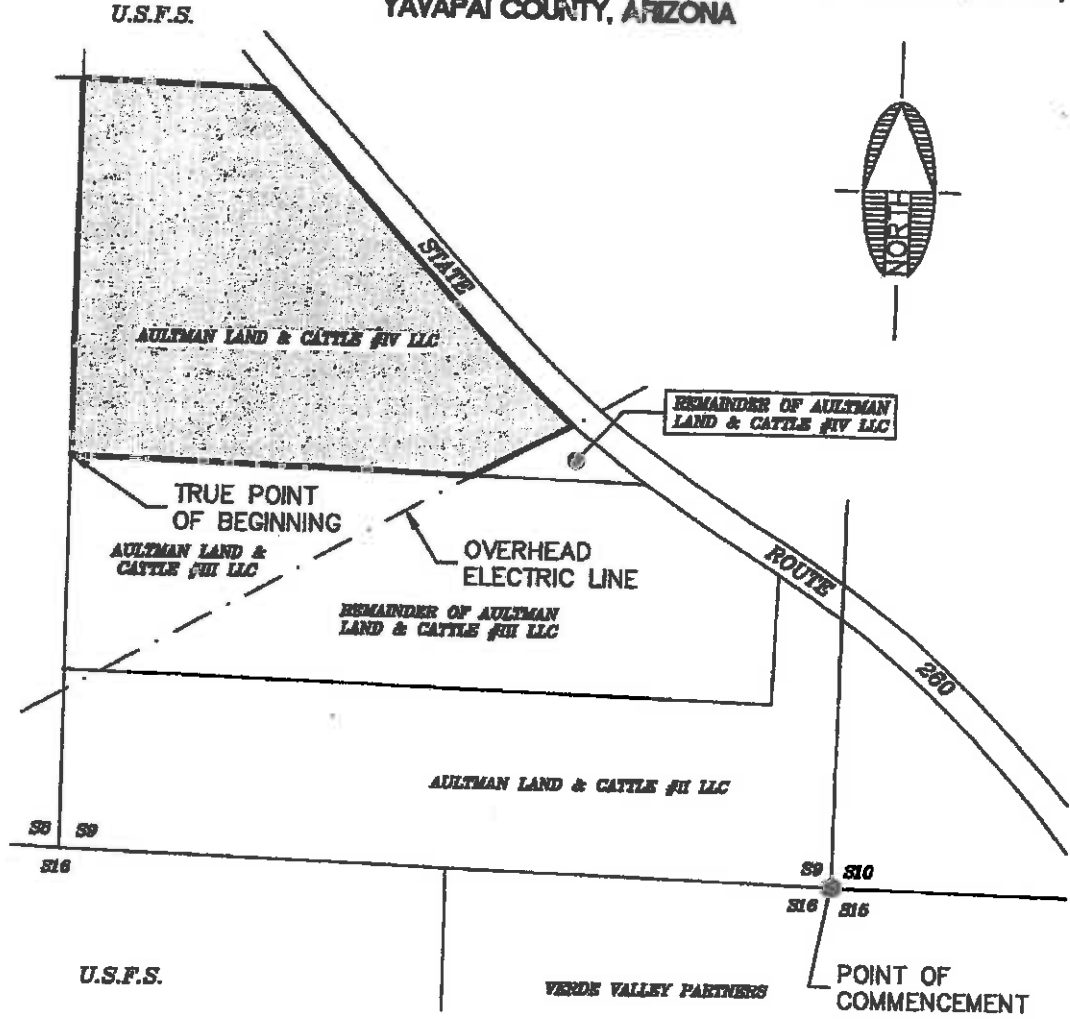
THENCE North $88^{\circ}03'28''$ West along the south line of "150 Acre" parcel per "R", 2754.38 feet to a $\frac{5}{8}$ rebar Monument with cap stamped "SEC RLS 13015" and the TRUE POINT OF BEGINNING;

PLOTTED: Jan 13, 2015 - 6:38pm

FILE: P:\2013\13152\Survey\Drawings\CSD\Exhibit Sketch--CSD\13152 08227 Exhibit 195 Area Parcel 2014-08-04 rjc-DWG <CSD_Imperial>>

EXHIBIT

A PARCEL OF LAND LYING IN SECTION 9,
TOWNSHIP 17 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
YAVAPAI COUNTY, ARIZONA




NOT TO SCALE

 Shepherd & Associates, Inc.	75 Kellaf Place Sedona, AZ 86336 928-282-1001 928-282-2058 fax www.f-waz.com	JOB NO. 13152	AULTMAN LAND & CATTLE LLC	COTTKWOOD ARIZONA	SHEET
		DATE AUG 18	SCALE AS SHOWN	DESIGN RJC	CHECKED RJC
EXHIBIT PORTION OF #IV					OF 5

Exhibit B
(Permitted Encumbrances)

[See attached]

 First American Title™	Owner's Policy of Title Insurance
	<small>ISSUED BY</small> Yavapai Title Agency, Inc. as agent for: First American Title Insurance Company
Schedule B	<small>POLICY NUMBER</small> PROFORMA - 08805832

Order No.: 08805832-200-JKB

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage and the Company will not pay costs, attorneys' fees or expenses which arise by reason of:

1. Taxes and assessments collectible by the County Treasurer not yet due and payable for the following year:

Year : 2014

2. intentionally deleted

3. Reservations contained in the Patent from the United States of America, reading as follows:

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States of America.

4. Matters Shown on Survey:

Recorded in Book	80 of Land Surveys
Page	55
Recorded in Book	127 of Land Surveys
Page	39 and 40


5. intentionally deleted

6. Right of way for State Highway as disclosed in Warranty Deed recorded in Book 400 of Official Records, page 586.

7. Right of way for ditch and dyke easement as set forth in instrument recorded in Book 400 of Official Records, page 587.

8. Easements and rights incident thereto, as set forth in instrument:

Recorded in Book	: 1351 of Official Records
Page	: 153
Purpose	: electric transmission lines

 First American Title™	Owner's Policy of Title Insurance
	ISSUED BY Yavapai Title Agency, Inc. as agent for: First American Title Insurance Company
Schedule B (Continued)	POLICY NUMBER PROFORMA - 08805832

Order No.: 08805832-200-JKB

9. THE FOLLOWING MATTER(S) disclosed by survey of said land:

By : SHEPHARD WESNITZER
Job Number : 13152
Dated : February 20, 2015

A) the rights of other to use dirt roads

B) Rights of parties in possession of barbed wire fence approx 1.75 feet South of the North line

10. intentionally deleted

11. The effect of easement recorded in Book 4439 of Official Records, page 670

12. Agreement according to the terms and conditions contained therein:

Purpose : Access Easement
Book : 4989 of Official Records
Page : 2

13. intentionally deleted.

14. intentionally deleted

15. LACK OF A RIGHT OF ACCESS to and from said land by reason of the State of Arizona restricting access to State Route 260.

16. Terms and Conditions contained in Declaration of Easement recorded in Instrument No _____

When Recorded Return to:

Freeman Huber Law, PLLC
3031 Dollar Mark Way, Suite A
Prescott, AZ 86305

SPECIAL WARRANTY DEED

FOR THE CONSIDERATION of Ten Dollars (\$10.00), and other valuable consideration, Aultman Land & Cattle III L.L.C., an Arizona limited liability company ("Grantor"), hereby conveys to HIGH VIEW, LLC, an Arizona limited liability company ("Grantee"), whose mailing address is 262 Donlea Road, Barrington Hills, IL 60010, that certain real property situated in Yavapai County, Arizona, and more particularly described on Exhibit A attached hereto and made a part hereof, together with all improvements thereon and all easements, rights and privileges appurtenant thereto (such real property, improvements, easements, rights and privileges hereinafter called the "Property").

SUBJECT TO: current taxes not yet due and payable, assessments and any other liens arising there from the reservations in patents, deed restrictions, if any, and the easements, rights of way, covenants, conditions, restrictions, encroachments, liens, encumbrances, obligations and liabilities listed on Exhibit B attached hereto (the "Permitted Encumbrances").

And Grantor hereby binds itself and its successors to warrant and defend the title to the Property, as against all acts of Grantor herein and none other, subject to the Permitted Encumbrances.

Dated this 29 day of April, 2015.

GRANTOR:

AULTMAN LAND & CATTLE #III, LLC an Arizona limited liability company

By MINGUS MOUNTAIN ENTERPRISES, LLC, an Arizona
limited liability company, its Manager

By: 
Peter Andrew Groseta, Manager

When Recorded Return to:

Freeman Huber Law, PLLC
3031 Dollar Mark Way, Suite A
Prescott, AZ 86305

Recorded Electronically	
Book	2015-001838 SWD
Page	38
County	YAVAPAI
Date	4/30/2015 8:49:47 AM
Simplefile.com 800-460-5657	

SPECIAL WARRANTY DEED

FOR THE CONSIDERATION of Ten Dollars (\$10.00), and other valuable consideration, Aultman Land & Cattle III L.L.C., an Arizona limited liability company ("Grantor"), hereby conveys to HIGH VIEW, LLC, an Arizona limited liability company ("Grantee"), whose mailing address is 262 Donlea Road, Barrington Hills, IL 60010, that certain real property situated in Yavapai County, Arizona, and more particularly described on Exhibit A attached hereto and made a part hereof, together with all improvements thereon and all easements, rights and privileges appurtenant thereto (such real property, improvements, easements, rights and privileges hereinafter called the "Property").

SUBJECT TO: current taxes not yet due and payable, assessments and any other liens arising there from the reservations in patents, deed restrictions, if any, and the easements, rights of way, covenants, conditions, restrictions, encroachments, liens, encumbrances, obligations and liabilities listed on Exhibit B attached hereto (the "Permitted Encumbrances").

And Grantor hereby binds itself and its successors to warrant and defend the title to the Property, as against all acts of Grantor herein and none other, subject to the Permitted Encumbrances.

Dated this 29 day of April, 2015.

GRANTOR:

AULTMAN LAND & CATTLE #III, LLC an Arizona limited liability company

By **MINGUS MOUNTAIN ENTERPRISES, LLC**, an Arizona limited liability company, its Manager

By: 
Peter Andrew Groseta, Manager

STATE OF ARIZONA)
) ss.
County of Yavapai)

The foregoing instrument was acknowledged before me this 24 day of April, 2015, by Peter Andrew Groseta, Manager of Mingus Mountain Enterprises, LLC, an Arizona limited liability company, Manager of Aultman Land & Cattle #III, LLC, an Arizona limited liability company, on behalf of the company.

[Signature]
Notary Public

My commission expires:
1-15-2016



Exhibit A
(legal description)

[See attached]

**LEGAL DESCRIPTION
A PORTION OF AULTMAN LAND & CATTLE #III
(50.5 ACRE PARCEL)
SWI Project No. 13152
01/13/2015**

A parcel of ground lying in Sections 9 Township 14 North, Range 4 East, G.& S.R.M., Yavapai County, Arizona being a portion of that property labeled as "Option A, 200.00 Acres" on a plat recorded in Book 80 of Land Surveys, Page 55 (hereafter referred to as "R"), said parcel now described as follows:

Beginning at the Southeast Corner of Section 9 as shown on "R";

THENCE North 87°52'04" West Along the south line of Section 9 (North 87°54'27" West, 1615.2' per "R") 1615.20 feet (Basis of Bearings) to a found 1978 BLM Brass Cap Monument at the East 1/16 Corner of Section 16, T14N, R4E;

THENCE North 87°52'29" West (North 87°54'52" West, 1025.02' per "R") along the south line of Section 9, 1025.01 feet to a 1927 GLO Brass Cap Monument at the South ¼ Corner of Section 9;

THENCE North 87°45'03" West (North 87°47'26" West, 298.08 per "R") along the south line of Section 9, 295.08 feet to a 1927 GLO Brass Cap Monument at the S ¼ Corner of Section 16, T14N, R4E;

THENCE North 87°52'16" West (North 87°54'39" West, 2344.93' per "R") along the south line of Section 9, 2344.93 feet to a 1927 GLO Brass Cap Monument at the South West Corner of Section 9;

THENCE North 00°04'14" East (North 00°01'54" East 1219.42' per "R") along the west line of Section 9, 1219.42 feet to a 5/8 rebar Monument with cap stamped "SEC RLS 13015";

THENCE North 00°04'17" East (North 00°01'54" East, 1418.09' per "R") along the west line of Section 9, 1418.09 feet to a 1927 GLO Brass Cap Monument at the W ¼ Corner of Section 9;

Thence North 00°03'35" East (North 00°01'12" East, 49.86' per "R"), 49.86 feet to a 5/8" rebar stamped "SEC RLS 13015" and the **True Point of Beginning**;

THENCE South 88°03'28" East 2754.38 feet to a set ½" rebar with Aluminum Cap Monument stamped "Shephard-Wesnitzer RLS 41502" said monument being at the intersection of overhead electric line and the south line of 150 Acre parcel as shown on "R";

THENCE South 61°08'45" West 2865.46 feet to a set ½" rebar with Aluminum Cap Monument stamped "Shephard-Wesnitzer RLS 41502" said monument being at the intersection of said overhead electric line and the north line of 200 Acre parcel as shown on "R";

**LEGAL DESCRIPTION
A PORTION OF AULTMAN LAND & CATTLE #III
(50.5 ACRE PARCEL)
SWI Project No. 13152
01/13/2015**

Page 2 of 2

THENCE North 88°07'24" West along the south line of 200 Acre parcel as shown on "R" 243.02 feet to a 5/8" rebar stamped "SEC RLS 13015";

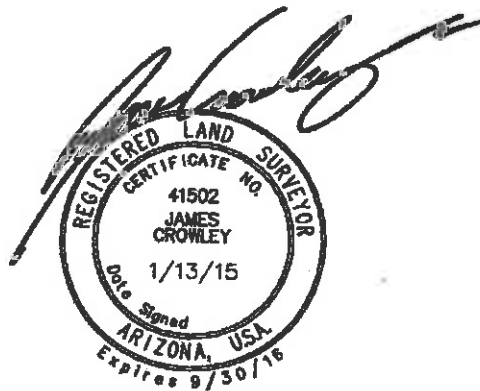
THENCE North 00°04'17" East (North 00°01'54" East, 1418.09' per "R") along the west line of Section 9, 1418.09 feet to a 1927 GLO Brass Cap Monument at the West ¼ Corner of Section 9;

Thence North 00°03'35" East (North 00°01'12" East, 49.86' per "R"), 49.86 feet to a 5/8" rebar stamped "SEC RLS 13015" and the **True Point of Beginning**;

Containing 50. Acres, more or less.

Subject to any easements and/or Rights of Way that may exist on the above described parcel of land. See Exhibit, Sheet 3 attached hereto and made a part hereof.

This legal description was prepared by James Crowley, RLS 41502 at the request of Shephard-Wesnitzer, Inc., Sedona, Arizona.

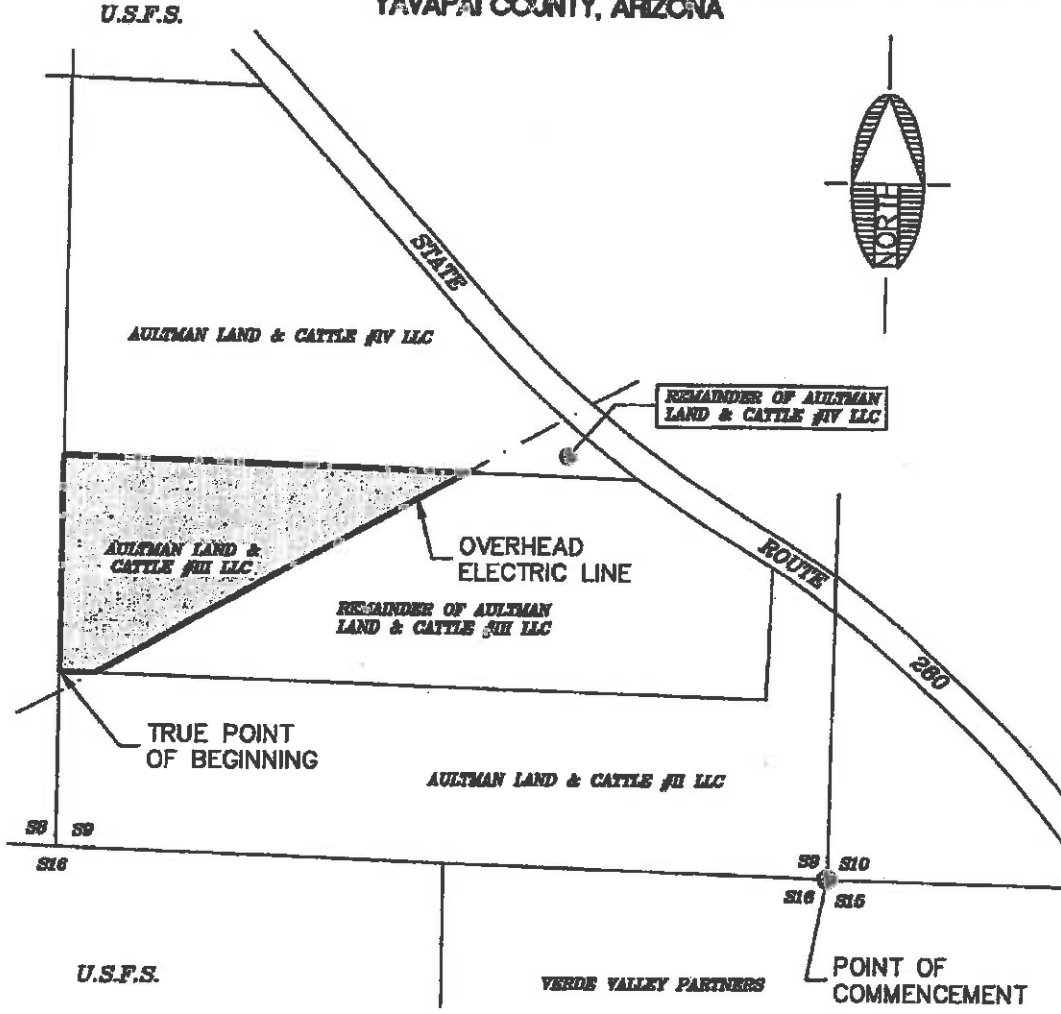


PLOTTED: Jan 13, 2015-8:02pm

FILE: P:\2013\13152\Survey\Drawings\C3D\Exhibit Sketch-C3D\13152 06227 Exhibit 186 Acre Parcel 2014-08-04 r.j.d.WG <<C3D_Imperial>

EXHIBIT

A PARCEL OF LAND LYING IN SECTION 9,
TOWNSHIP 17 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
YAVAPAI COUNTY, ARIZONA




James Crowley
 REGISTERED LAND SURVEYOR
 CERTIFICATE NO. 41502
 JAMES CROWLEY
 Date Signed 1/13/15
 ARIZONA, USA
 Expires 8/30/16

NOT TO SCALE

 Shepherd & Westetzer, Inc. <small>www.svifaz.com</small>	75 Kellief Plaza Sedona, AZ 86336 928.282.1001 928.282.2088 fax	JOB NO. 13152 DATE AUG 15 SCALE AS SHOWN DRAWN RJC DESIGN CHECKED JLC	AULTMAN LAND & CATTLE LLC COTTONWOOD ARIZONA	SHEET 3 OF 3
	EXHIBIT PORTION OF #11			

Exhibit B
(Permitted Encumbrances)

[See attached]

 First American Title™	Owner's Policy of Title Insurance
	ISSUED BY Yavapai Title Agency, Inc. as agent for: First American Title Insurance Company
Schedule B	POLICY NUMBER PROFORMA - 08805832

Order No.: 08805832-200-JKB

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage and the Company will not pay costs, attorneys' fees or expenses which arise by reason of:

1. Taxes and assessments collectible by the County Treasurer not yet due and payable for the following year:

Year : 2014

2. intentionally deleted

3. Reservations contained in the Patent from the United States of America, reading as follows:

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States of America.

4. Matters Shown on Survey:

Recorded in Book	80 of Land Surveys.
Page	55
Recorded in Book	127 of Land Surveys
Page	39 and 40


5. intentionally deleted

6. Right of way for State Highway as disclosed in Warranty Deed recorded in Book 400 of Official Records, page 586.

7. Right of way for ditch and dyke easement as set forth in instrument recorded in Book 400 of Official Records, page 587.

8. Easements and rights incident thereto, as set forth in instrument:

Recorded in Book	: 1351 of Official Records
Page	: 153
Purpose	: electric transmission lines

 First American Title™	Owner's Policy of Title Insurance
	ISSUED BY Yavapai Title Agency, Inc. as agent for: First American Title Insurance Company
Schedule B (Continued)	POLICY NUMBER PROFORMA - 08805832

Order No.: 08805832-200-JKB

9. THE FOLLOWING MATTER(S) disclosed by survey of said land:

By : SHEPHARD WESNITZER
Job Number : 13152
Dated : February 20, 2015

A) the rights of other to use dirt roads

B) Rights of parties in possession of barbed wire fence approx 1.75 feet South of the North line

10. intentionally deleted

11. The effect of easement recorded in Book 4439 of Official Records, page 670

12. Agreement according to the terms and conditions contained therein:

Purpose : Access Easement
Book : 4989 of Official Records
Page : 2

13. intentionally deleted.

14. intentionally deleted

15. LACK OF A RIGHT OF ACCESS to and from said land by reason of the State of Arizona restricting access to State Route 260.

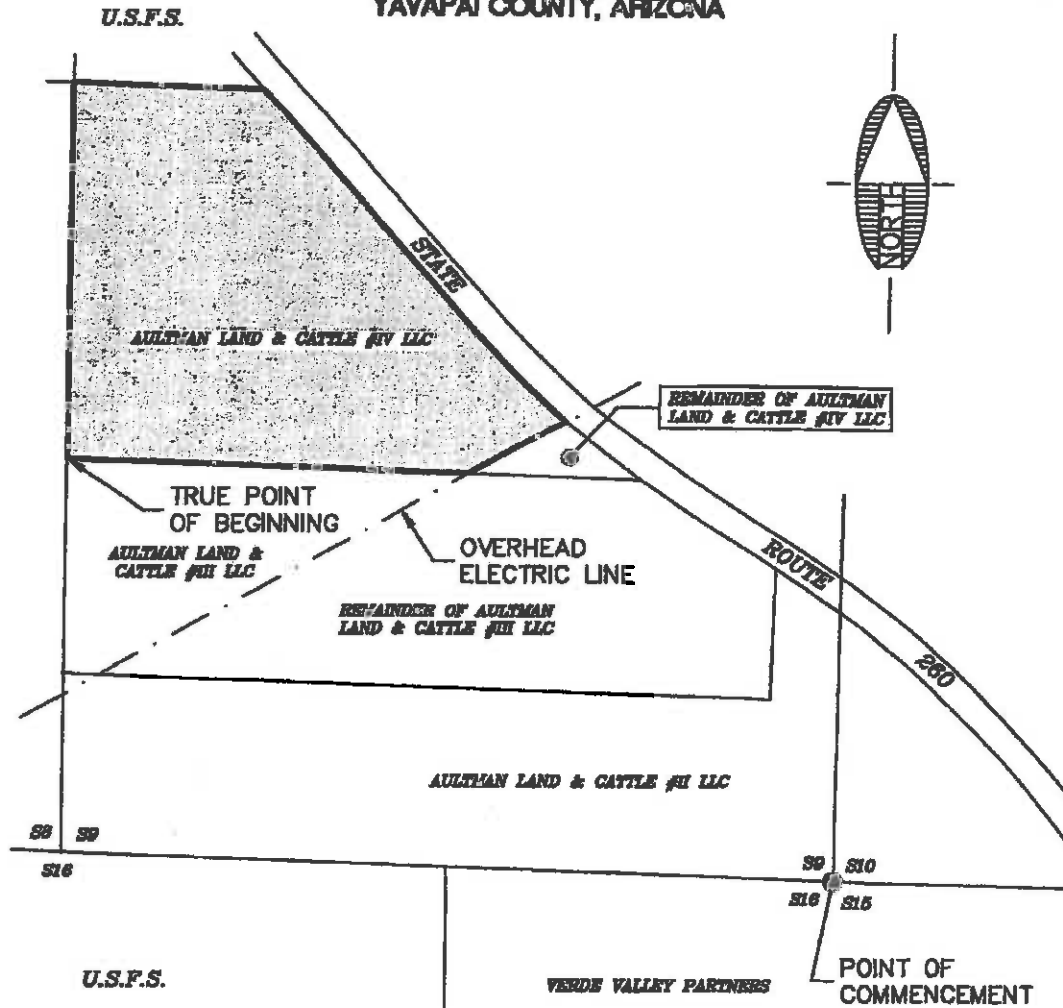
16. Terms and Conditions contained in Declaration of Easement recorded in Instrument No _____

PLOTTED: Jan 13, 2015 - 6:38pm

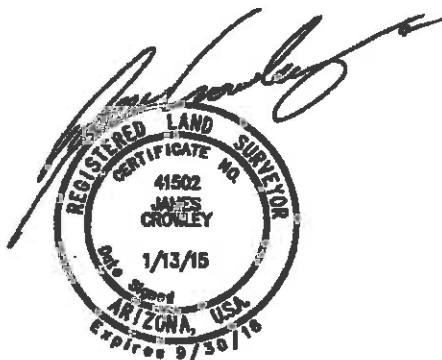
FILE: P:\2013\13152\Survey\Drawings\CSD\Exhibit Sketch-CSD\3152 Exhibit 195 Area Parcel 2014-09-04 r.j.dwg <<CSD_Imperial>>

EXHIBIT

A PARCEL OF LAND LYING IN SECTION 9,
TOWNSHIP 17 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
YAVAPAI COUNTY, ARIZONA



NOT TO SCALE



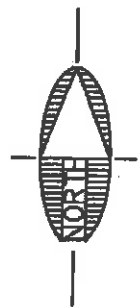
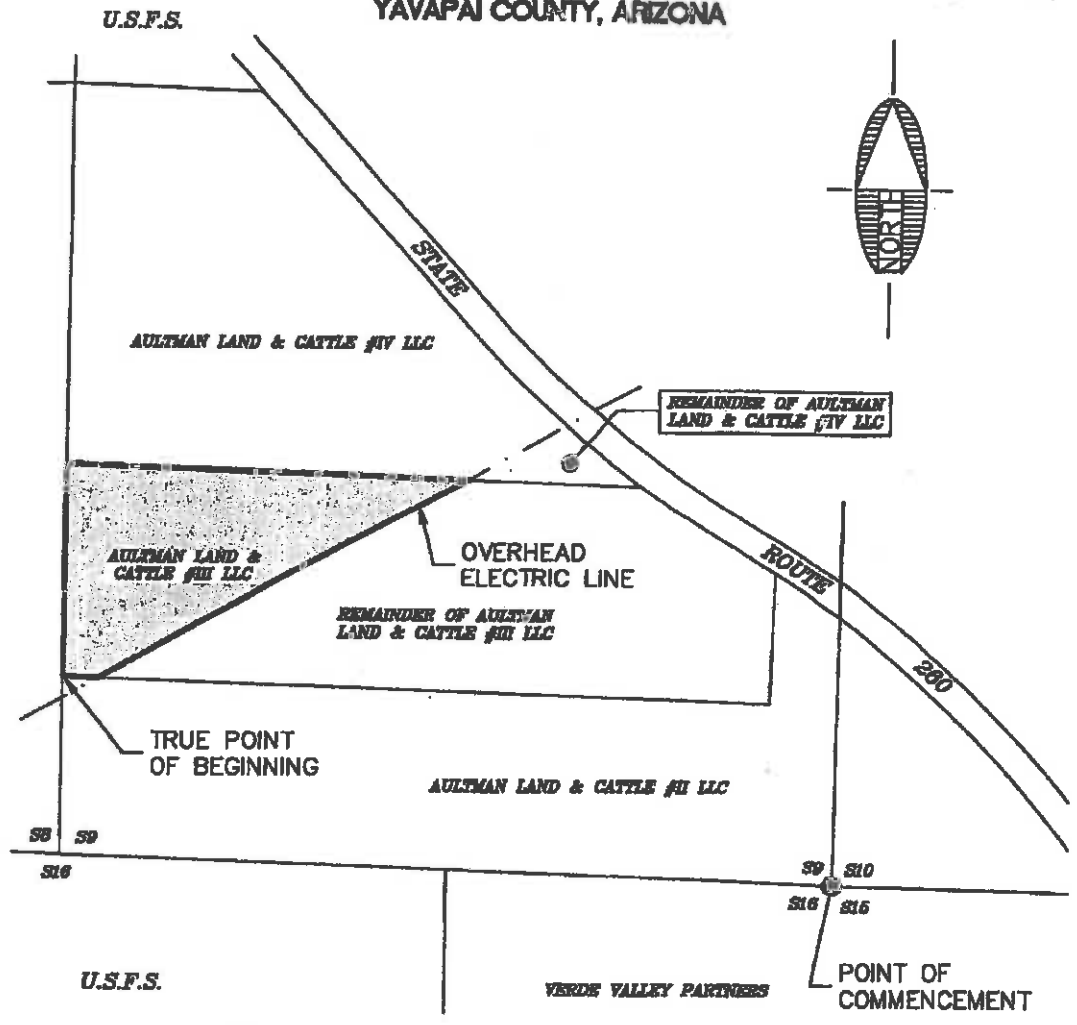
 Shepherd & Associates, Inc.	75 Kellaf Place Sedona, AZ 86336 928.282.1081 928.282.2008 fax www.swi.com	JOB NO. 13152 DATE AUG 15 SCALE AS SHOWN DRAWN JLC DESIGN CHECKED RLC	AULTMAN LAND & CATTLE LLC COTTONWOOD ARIZONA	SHEET 3 OF 3
		EXHIBIT PORTION OF #IV		

PLOTTED: Jan 13, 2015 - 8:02pm

FILE: P:\2013\13152\Survey\Drawings\C3D\Exhibit Sketch-C3D\13152_08227 Exhibit 195 Acre Parcel 2014-08-04 rjc.DWG <<C3D Imperial>>

EXHIBIT

A PARCEL OF LAND LYING IN SECTION 9,
TOWNSHIP 17 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN,
YAVAPAI COUNTY, ARIZONA



James Crowley

REGISTERED LAND SURVEYOR
 CERTIFICATE NO. 41502
 JAMES CROWLEY
 Date Signed 1/13/15
 ARIZONA, USA
 Expires 8/30/18

NOT TO SCALE

<p>Shepherd & Associates, Inc.</p>	<p>75 Millard Place Sedona, AZ 86325 928.282.1001 928.282.2068 fax www.swi.com</p>	JOB NO. 13152	AULTMAN LAND & CATTLE LLC	COTTONWOOD ARIZONA	SHEET
		DATE AUG 16	EXHIBIT PORTION OF #11		3
		SCALE AS SHOWN			
		DRAWN RJC			
		DESIGN			
		CHECKED RJC			
					OF 3



Support your local merchants.

**AGENDA
REGULAR SESSION
MAYOR AND COUNCIL
473 S MAIN STREET, SUITE 106
WEDNESDAY, MAY 6, 2015 at 6:30 P.M.**

Note: Council member(s) may attend Council Sessions either in person or by telephone, video, or internet conferencing.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Consent Agenda** – All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.
 - a) **Approval of the Minutes:**
 - 1) Council Hears Planning & Zoning Matters – April 22, 2015
 - 2) Regular Session – April 15, 2015
 - b) **Set Next Meeting, Date and Time:**
 - 1) Friday, May 8, 2015 at 8:00 a.m. Budget Work Session
 - 2) Wednesday, May 13, 2015 at 5:30 p.m. Work Session
 - 3) Wednesday, May 20, 2015 at 6:30 p.m. Regular Session
 - 4) Wednesday, May 27, 2015 at 6:30 p.m. Council Hears Planning & Zoning-Cancelled
5. **Special Announcements and presentations:**
 - **Proclamation declaring Camp Verde Community Library a location for Kids at Hope.**
 - **Presentation by American Heritage Academy students – reciting the Declaration of Independence.** Requested by Councilor Whatley
6. **Call to the Public for Items not on the Agenda.**
7. **Discussion, consideration and possible approval of Surplus Property Bid for parcel 404-23-011 to the highest bidder, Tim Kinney for a total bid of \$180,000 and authorizing the Mayor to execute all documents necessary to complete the sale of this property. The property is located at 497 South Main Street. Staff Resource: Manager Russ Martin**
8. **Discussion, consideration and possible approval of A Memorandum of Understanding with The Nature Conservancy (TNC) for the purpose of studying potential aquifer recharge opportunities in conjunction with future storm water drainage projects. Staff Resource: Manager Russ Martin**
9. **Discussion, consideration and possible approval of Ordinance 2015-A405, an Ordinance of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, relating to the Transaction Privilege Tax; amending the Tax Code of the Town of Camp Verde, Arizona by decreasing the rate of taxation for transaction privilege Tax from three point six five percent (3.65%) to a range of one percent (1%) to two percent (2%) on the portion of the single item retail price over a range of \$1,000 to \$10,000. Staff Resource: Manager Russ Martin**

10. **Update, followed by possible questions and discussion regarding construction of the new Camp Verde Community Library Building located at 130 N. Black Bridge Road. Staff Resource: Russ Martin.**
11. **Call to the Public for items not on the agenda.**
12. **Council Informational Reports.** These reports are relative to the committee meetings that Council members attend. The Committees are Camp Verde Schools Education Foundation; Chamber of Commerce, Intergovernmental Association, NACOG Regional Council, Verde Valley Transportation Planning Organization, Yavapai County Water Advisory Committee, and shopping locally. In addition, individual members may provide brief summaries of current events. The Council will have no discussion or take action on any of these items, except that they may request that the item be placed on a future agenda.
13. **Manager/Staff Report** Individual members of the Staff may provide brief summaries of current events and activities. These summaries are strictly for informing the Council and public of such events and activities. The Council will have no discussion, consideration, or take action on any such item, except that an individual Council member may request that the item be placed on a future agenda.
14. **Adjournment**

Posted by:  Date/Time: 5-1-2015 7:30 a.m.

Note: Pursuant to A.R.S. §38-431.03.A.2 and A.3, the Council may vote to go into Executive Session for purposes of consultation for legal advice with the Town Attorney on any matter listed on the Agenda, or discussion of records exempt by law from public inspection associated with an agenda item.

The Town of Camp Verde Council Chambers is accessible to the handicapped. Those with special accessibility or accommodation needs, such as large typeface print, may request these at the Office of the Town Clerk.

4. a 1

**DRAFT MINUTES
COUNCIL HEARS PLANNING & ZONING MATTERS
MAYOR AND COUNCIL
473 S MAIN STREET, SUITE 106
WEDNESDAY, APRIL 22, 2015 at 6:30 P.M.**

1. Call to Order

Mayor German called the meeting to order at 6:30 p.m.

2. Roll Call

Mayor German, Vice Mayor Jackie Baker, and Councilors, Brad Gordon, Robin Whatley, and Jessie Jones are present. Councilors Bruce George and Carol German are absent.

Also Present: Town Manager Russ Martin, Community Development Director Michael F. Jenkins, Deputy Public Works Director Troy O'Dell, Assistant Planner Jenna Owens and Recording Secretary Lynn Riordan.

3. Pledge of Allegiance

Mayor German led the pledge.

4. Consent Agenda – All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.

a) Approval of the Minutes:

1) There are no Minutes to Approve

b) Set Next Meeting, Date and Time:

1) Wednesday, April 29, 2015 at 4:00 p.m. Budget Work Session

2) Friday, May 1, 2015 at 8:00 a.m. Budget Work Session

3) Wednesday, May 6, 2015 at 6:30 p.m. Regular Session

4) Friday, May 8, 2015 at 8:00 a.m. Budget Work Session

5) Wednesday May 13, 2015 at 5:30 p.m. Work Session

6) Wednesday May 20, 2015 at 6:30 p.m. Regular Session

7) Wednesday May 27, 2015 at 6:30 p.m. Council Hears Planning and Zoning-**CANCELLED**

On a **motion** by Councilor Gordon, seconded by Vice Mayor Baker, the council unanimously voted to approve the Consent Agenda.

5. Special Announcements and presentations:

- No announcements or presentations

6. Call to the Public for Items not on the Agenda.

Howard Parrish, Camp Verde Calvary Col., presented the Mayor and Council with packets regarding information and history of the Camp Verde Calvary for review, with a request for this matter to be placed on an agenda for discussion at a later date.

7. Public Hearing, discussion and possible approval (or denial) of Resolution 2015-939, a Resolution of the Common Council of the Town of Camp Verde ("Town") Arizona, Yavapai County, on Use permit 20150033, an application submitted by Joe Link – Agent for Owner Altman Land & Cattle III & IV, LLC of a portion of parcel 403-25-002Y, and a portion of 403-15-003C. The Use permit will allow an operation that will mine, quarry and extract natural resources from the property, which will be a total of 195.33 Acres. The property is located on State Route 260 at milepost 214.27 on 403-15-0027 & 403-15-003C. Staff Resource: Michael Jenkins

Vice Mayor Baker made a motion to approve Resolution 2015-939 Use Permit, upon objection of Councilor Gordon stating the Resolution as presented did not include the RECOMMENDED STIPULATIONS 1-6 or set back variance(s), Councilor Gordon made a motion to adopt and approve the RECOMMENDED STIPULATIONS 1-6 Summarized as 1) Bond for Excavation and Reclamation Plan, 2) Restrict Use Permit – All required permits from federal, state and county agencies must be obtained and issued within one year and prior to implementation of Use Permit mining, 3) Engineer Cost Estimate of Excavation and Reclamation Plan prior to implementation of Use Permit/Notice to Proceed being granted, 4) 10 year term – limit on Use Permit, review and renewable annually, 5) Required Notice of intent to cease operations and one-year time limit for completion of reclamation, 6) Access, ingress/egress, with security gates to Hwy 260, and allowing the requested set-back variance(s), seconded by Councilor Whatley, the council unanimously voted to approve the RECOMMENDED STIPULATIONS 1-6 and grant set back as indicated on the Excavation & Reclamation plan With a motion currently on the floor for approval of Resolution 2015-939 Use Permit, Vice Mayor Baker restated the motion to approve Resolution 2015-939 Use Permit, with amendment incorporating RECOMMENDED STIPULATIONS 1-6 and set backs as indicated on the Excavation & Reclamation plan as adopted and approved herein (Yavapai County Parcel Nos. 403-15-002Y & 403-15-003C), seconded by Councilor Whatley, the council unanimously voted to approve Resolution 2015-939 Use Permit as amended.

Community Development Director Michael F. Jenkins address the Mayor and Council with respect to the Use Permit application. Mr. Jenkins advised that the mining use permit is allowed in all zoning district by Town Code. Mr. Jenkins advised that the application and proposal with a detailed report and recommendations package (Agenda Item Submission – Staff Report) has been provided to Council. The application shows setbacks less than the 300', however, Town Code allows the Council, on a case-by-case basis, to reduce setbacks based on topography and surrounding properties. Mr. Jenkins advised that the Planning and Zoning Commission reviewed this application thoroughly and addressed all known concerns, sent out required notices to property owners adjacent to, and in the surrounding area of, the proposed mining site, held a neighborhood meeting on March 2, 2015 (with the only property owner appearing being Andy Groseta, who is also the applicant/owner/LLC member of Altman Land & Cattle). Agency comments were received from Camp Verde Planning & Building, Yavapai County Flood Control, APS and ADOT. The Planning and Zoning Commission voted unanimously a recommendation for approval (with Recommended Stipulations 1-6 – Summarized as 1) Bond for Excavation and Reclamation Plan, 2) Restrict Use Permit – All required permits from federal, state and county agencies must be obtained and issued within one year and prior to implementation of Use Permit, 3) Engineer Cost Estimate of Excavation and Reclamation Plan prior to implementation of Use Permit/Notice to Proceed being granted, 4) 10 year term – limit on Use Permit, review and renewable annually, 5) Required Notice of intent to cease operations and one-year time limit for completion of reclamation, and 6) Access, ingress/egress, with security gates to Hwy 260).

Joe Link, Engineer, addressed the Mayor and Council in support of approval of Resolution 2015-939/Use Permit. Mr. Jenkins, Mr. O'Dell and Mr. Link addressed and clarified concerns and questions from the Mayor and Councilors, including, but not limited to, Councilor Gordon's concerns regarding setbacks, grade cuts and APS lines; Vice Mayor Baker's concerns regarding permanent access (ingress/egress), APS lines, fire protection, reclamation specifications and cost, and any future potential environmental hazards to Cherry Wash; Councilor Whatley's concerns regarding time limits and reclamation plan; and Councilor Jones's concerns regarding bond requirements and reclamation plan. Mr. Link advised that if the Mayor and Council approve Resolution 2015-939 Use Permit, Altman Land & Cattle will proceed with applications for all federal, state and county permits to implement mining pursuant to the application/Use Permit. Andy Grosetta, owner/LLC member of Altman Land & Cattle and adjacent property owner, stated support of Resolution 2015-939/Use Permit, believes all concerns have been addressed, and has no additional comments at this time.

8. **Discussion, consideration, and possible direction to staff relative to proposed legislation by the**

52nd State Legislature during its 1st Regular Session that convened on January 12, 2015. Staff

Resource: Russ Martin.

No Report

9. **Call to the Public for items not on the agenda.**
None.

10. **Council Informational Reports.** These reports are relative to the committee meetings that Council members attend. The Committees are Camp Verde Schools Education Foundation; Chamber of Commerce, Intergovernmental Association, NACOG Regional Council, Verde Valley Transportation Planning Organization, Yavapai County Water Advisory Committee, and shopping locally. In addition, individual members may provide brief summaries of current events. The Council will have no discussion or take action on any of these items, except that they may request that the item be placed on a future agenda.

There were no reports from Council

11. **Manager/Staff Report** Individual members of the Staff may provide brief summaries of current events and activities. These summaries are strictly for informing the Council and public of such events and activities. The Council will have no discussion, consideration, or take action on any such item, except that an individual Council member may request that the item be placed on a future agenda.
12. **None.** Town Manager Russ Martin requested, as the budget process will require additional meetings and work sessions, the Mayor and Council Members advise the Town Clerk of any potential meeting dates that they cannot be present during the months of May and June.
13. **Adjournment**

On a motion by Vice Mayor Baker, seconded by Councilor Jones, the council unanimously voted to adjourn the meeting at 7:22 p.m.

Charles German, Mayor

Lynn Riordan, Recording Secretary

CERTIFICATION

I hereby certify that the foregoing Minutes are a true and accurate accounting of the actions of the Mayor and Common Council of the Town of Camp Verde during the Council Hears Planning and Zoning Matters of the Town Council of Camp Verde, Arizona, held on April 22, 2015. I further certify that the meeting was duly called and held, and that a quorum was present.

Dated this _____ day of _____, 2015.

Virginia Jones, Town Clerk

4 a 2

**DRAFT MINUTES
REGULAR SESSION
MAYOR AND COUNCIL
473 S MAIN STREET, SUITE 106
WEDNESDAY, APRIL 15, 2015 at 6:30 P.M.**

1. **Call to Order**

Mayor German called the meeting to order at 6:30 pm.

2. **Roll Call**

Mayor German, Vice Mayor Baker, Councilors George, German, Gordon, Jones and Whatley.

Also Present: Town Manager Russ Martin, Town Clerk Virginia Jones, Community Development Director Mike Jenkins, Finance Director Mike Showers, Commander Girnt, Economic Development Director Steve Ayers, Library Director Kathy Hellman, Youth Services Librarian Dianna Manasse and Recording Secretary Marie Moore.

3. **Pledge of Allegiance**

Mayor German led the pledge.

4. **Consent Agenda** – All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.

a) Approval of the Minutes:

- 1) Regular Session – April 1, 2015
- 2) Executive Session – April 8, 2015 (Recorded)
- 3) Special Session – April 8, 2015

b) Set Next Meeting, Date and Time:

- 1) Wednesday, April 22, 2015 at 6:30 p.m. Council Hears Planning & Zoning
- 2) Wednesday, April 29, 2015 at 4:00 p.m. Budget Work Session
- 3) Friday, May 1, 2015 at 8:00 a.m. Budget Work Session
- 4) Wednesday, May 6, 2015 at 6:30 p.m. Regular Session
- 5) Friday, May 8, 2015 at 8:00 a.m. Budget Work Session
- 6) Wednesday May 13, 2015 at 5:30 p.m. Work Session
- 7) Wednesday May 20, 2015 at 6:30 p.m. Regular Session
- 8) Wednesday May 27, 2015 at 6:30 p.m. Council Hears Planning and Zoning-Cancelled

c) Possible approval of Special Event Liquor License for the Verde Valley Sheriff's Posse for the Annual Cornfest that is scheduled for July 17, 2015 and July 18, 2015, to be held at 75 E Hollamon Street in Camp Verde. Staff Resource: Virginia Jones

d) Possible approval of Amendment No. 1 between the Yavapai Apache Nation and the Town of Camp Verde extending the 2014-2015 Public Transportation Intergovernmental Agreement through April 13, 2016 and thereafter allowing for automatic successive renewals. Staff Resource: Ron Long

On a motion by Gordon, seconded by George, Council unanimously passed the consent agenda with correction to the date on A (3).

5. **Special Announcements and presentations:**

- Proclamation declaring Monday, April 21, 2015 as PowerTalk 21Day

6. **Call to the Public for Items not on the Agenda.**

Ron Brattain, president of Camp Verde Historical Society presented a poem to Council, a copy is attached and becomes a part of the record.

7. **Presentation followed by discussion from the Verde Front Recreational Planning Organization members including Yavapai County District 2 Supervisor Tom Thurman, Clarkdale Town Manager Gayle Mabery, Recreation Specialist for Prescott National Forest Tom Palmer and Chip Norton, President of Verde Front Recreational Planning Organization. Staff Resource: Steve Ayers**

Steve Ayres introduced the Verde Front Recreational Planning Organization with a brief overview to Council. Gayle Mabery, Town manager of Clarkdale, introduced herself and spoke of the Town of Clarkdale's involvement with the presentation, which is attached and becomes a permanent part of the record. Chip Norton detailed information regarding the Verde Front portion of the presentation. Supervisor Tom Thurman addressed Council regarding promotion of the trail systems within the Verde Valley. Vice Mayor Baker thanked the presenters and indicated she felt it was imperative to keep the public involved with the planning. Mayor German spoke of what a treasure the Verde River is and is encouraged by all the agencies working together to protect the recreation of the Verde Valley. Councilor Whatley expressed her gratitude toward the presentation. Councilor German commended the individuals involved for their leadership skills.

8. **Presentation of Kids at Hope by Kathy Wombacher, Kids at Hope Steering Committee Member, followed by discussion and possible approval for Camp Verde Library and the Camp Verde Marshal to participate in Kids at Hope. Staff Resource: Library Director Kathy Hellman and Youth Services Librarian Dianna Manasse.**

On a Motion by Whatley, seconded by German, Council unanimously approved the Camp Verde Library and the Camp Verde Marshals to participate in Kids at Hope.

Diana Manasse introduced the project "Kids at Hope Steering Committee" and Kathy Wombacher as well as presented a short video, which is attached and becomes a permanent part of the record. Ms. Wombacher passionately spoke of the success factors for children and explained the importance of community support for children success to become realistic.

Councilor Whatley questioned how the program works on a day to day basis within the school systems and it was clarified that there is specific training for teachers that is provided.

Councilor Baker questioned why Camp Verde School was not listed as a contact source and how old the program was. Ms. Wombacher explained it was brought to Mingus a year ago and it is nationwide program.

Councilor Whatley requested to be kept informed of upcoming meetings and trainings.

The Following item was requested by Councilor Bruce George

9. **Presentation and update regarding the Verde River Basin Partnership by Tony Gioia, followed by discussion.**

This item was cancelled and will be on a future agenda.

10. **Presentation followed by discussion and possible approval of design concept for the Sesquicentennial Park and direction to staff to proceed with construction. Staff Resource: Steve Ayers**

On a motion by Whatley, seconded by Baker, Council unanimously approved the design concept for the Sesquicentennial Park and direction to staff to proceed with construction.

Economic Development Director, Steve Ayers, presented a PowerPoint presentation outlining a sesquicentennial park location and detail, which is attached and becomes a permanent part of the record.

Councilor Baker indicated she was impressed by all the work completed and addressed her concern for an overabundance of plaques.

11. **Presentation and possible discussion of Quarterly Reports as presented by:**
 - a.) **Planning & Zoning Commission**
 - b.) **Board of Adjustments & Appeals**

Mike Jenkins read the quarterly report for the Planning and Zoning Commission to Council.
Jim Binick read the quarterly report for the Board of Adjustments & Appeals to Council.

12. **Discussion, consideration and possible approval or Resolution 2015-935, a Resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, adopting fees for town services for FY 2015-16 and superseding resolution 2014-924.** Staff Resource: Finance Director Michael Showers

13. **On a motion by George, seconded by Gordon, Council unanimously approved or Resolution 2015-935, a Resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, adopting fees for town services for FY 2015-16 and superseding resolution 2014-924**

Mike Showers explained that from this year forward, fees will be reviewed every April for any changes needed to begin at the fiscal year on July 1st of each year. Showers indicated that there may be only one fee increase but there are several new fees added to the list for this year.

Councilor Baker questioned minimum fees regarding sewer fees and Town Manager Russ Martin indicated that question would need to be addressed in a work session.

14. **Discussion, consideration, and possible approval of amendment to Salary Plan and approval of Resolution 2015-940, a Resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, pertaining to job descriptions for the Library, Camp Verde Parks & Recreation and the Marshal's Office in Arizona's 2015 Fiscal year. New job descriptions requested are Library Aide, Recreation Aide and Corporal. The Library Aide and Recreation Aide are temporary part time seasonal staff starting at minimum wage plus salary range; the Corporal position salary will be 5% above the current salary. Amendment to salary plan moves Wastewater Operator from a Range 39 to Range 44.** Staff Resource: Nancy Gardner, Mike Marshal and Kathy Hellman.

On a motion by George, seconded by Gordon, Council voted 6 to 1 to approve of amendment to Salary Plan and approval of Resolution 2015-940, a Resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, pertaining to job descriptions for the Library, Camp Verde Parks & Recreation and the Marshal's Office in Arizona's 2015 Fiscal year. New job descriptions requested are Library Aide, Recreation Aide and Corporal. The Library Aide and Recreation Aide are temporary part time seasonal staff starting at minimum wage plus salary range; the Corporal position salary will be 5% above the current salary. Amendment to salary plan moves Wastewater Operator from a Range 39 to Range 44. Councilor German abstained.

Library Director, Kathy Hellman, discussed the scale of the job description and indicated that there was never a temporary position at the Library. The purpose is to be a part of the NACOG program but not to move the youth into a full time position.

Councilor Baker questioned the need for the position for the Marshal's Office Corporal as she felt the duties were already covered. Commander Girnt explained that this is a career development position for promotion to supervision. Town Manager Russ Martin explained that this would not be a new employee position and once an employee advances to this position, the person would receive a 5% salary increase.

Councilor Gordon indicated that he felt this process was inefficient and would like to have all job descriptions dealt with in one place and at one time.

Councilor Whatley indicated that such things sometimes can not be helped and wasn't opposed to addressing such matters as this when they arise.

15. **Discussion, consideration and possible approval of a Tolling Agreement and First Amendment to the Annexation and Development Agreement for the Coury Annexation and Development Agreement.**

On a motion by George, seconded by Baker, Council unanimously approved the Tolling Agreement and First Amendment to the Annexation and Development Agreement for the Coury Annexation and Development Agreement.

Council agreed they did not need to go into executive session.

16. **Discussion, consideration, and possible direction to staff relative to proposed legislation by the 52nd State Legislature during its 1st Regular Session that convened on January 12, 2015. Staff Resource: Russ Martin.**

No action was taken by Council.

Tom Pitts addressed Council regarding recent bills passed.

17. **Call to the Public for items not on the agenda.**

Tom Pitts discussed the Verde Valley Wine Consortium and the history of Arizona wineries, Pitts informed Council about the program with Yavapai College and the success it has seen.

18. **Council Informational Reports.**

Councilor German attended the Library Celebration and the Yavapai College Board Meeting and indicated her opposition to the proposed 2% property tax increase.

Councilor Jones commended the library staff on their efforts and attended History of the Soldier night.

Councilor Baker apologized for not attending the library celebration and indicated her presence at the NACOG meeting.

Mayor German commended the library on the volunteer dinner and commended Kathy Hellman for the effort put into a local fundraiser for the library endowment at Bolers.

Councilor Gordon attended the history of the soldier event and indicated his approval of a local TV commercial promoting the Heritage Wine Festival.

Councilor George indicated that he helped set up tents for the history of the soldier event and attended the event. Councilor George indicated the attendance level has risen.

Councilor Whatley stated that she completed the Bea Richmond benefit walk on Saturday and then attended this History of the Soldier event.

19. **Manager/Staff Report**

Town Manager Russ Martin indicated that there needed to be more registrants for the Focus Future as it is an event that does need to take place. Martin informed Council that the final changes are being made at the waste water treatment plant.

20. **Adjournment**

On a motion by Baker, seconded by Jones, the meeting adjourned at 8:41 pm.

Charles German, Mayor

Marie Moore, Recording Secretary

CERTIFICATION

I hereby certify that the foregoing Minutes are a true and accurate accounting of the actions of the Mayor and Common Council of the Town of Camp Verde during the Regular Session of the Town Council of Camp Verde, Arizona, held on April 15, 2015. I further certify that the meeting was duly called and held, and that a quorum was present.

Dated this _____ day of _____, 2015.

Virginia Jones, Town Clerk

#6 = R. Brattain

The Beginning

Over the mountain they came that day in 1865
Those nineteen men of courage, determined to survive
They'd left the snow in Prescott town and found this valley green
With gamma grass and chapparel and a river running clean
They made their way down off the hill, down to the valley floor
Down to the joining of a small clear creek and stopped there to explore
Some went up-river, some went down, some stayed to set the stage
They cleared the brush and planted seeds and watched their first crop age
The natives who were here before came softly in the night
To take the grains the white eyes grew and there began the fight
The soldiers came then with their guns and brought in more and more
A Camp was built there up the stream and then a Sutler's store
Others came, the camp was moved and a Fort was set in place
More civilians called this home and soon a town took shape
Now time has passed, the town has grown, we're here to celebrate
One hundred fifty years of life in this town that's so great

R. Brattain

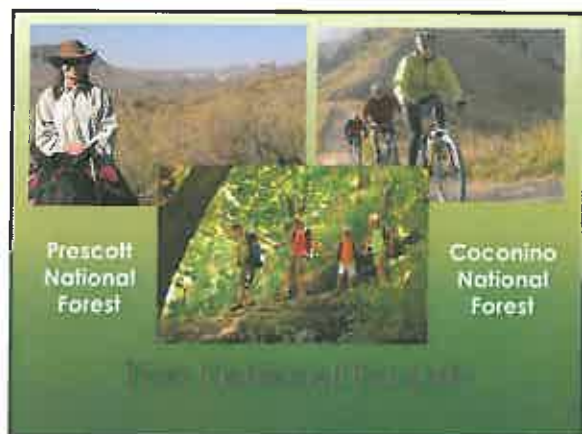




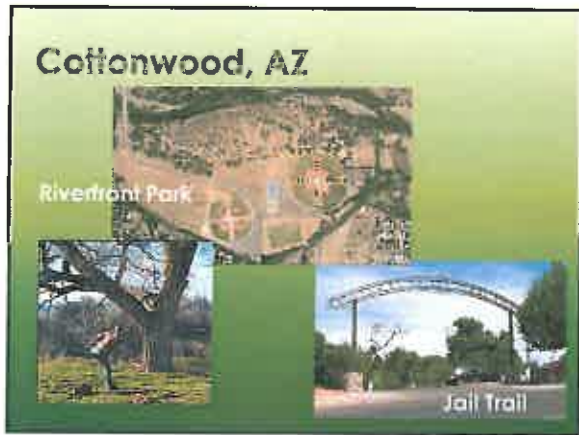














Population growth

**That's a lot of
OUTDOOR
RECREATION!**

Declining Budgets

Resource Protection

Rural Economies

What happens if we don't work together to manage this big landscape?


We have to work together to clean up the mess



Stewards of Public Lands

Central Arizona Sustainable Recreation Coalition

The Prescott National Forest and partners began a planning process in 2009 to address common recreation challenges and enhance combined capacity of land managers, communities and recreationalists to implement shared recreation goals.



The Vision

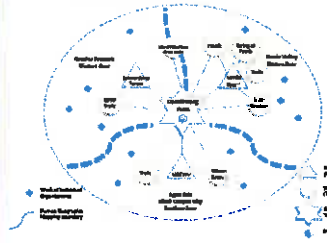
A comprehensive area-wide sustainable recreation strategy will:

- conserve ecosystem health
- promote robust economies in our cities and towns
- protect cultural resources

An informed and engaged citizenry will actively participate in an ongoing collaborative process that ensures the area's landscape will be enjoyed by generations to come.



Central Arizona Sustainable Recreation



Existing collaborative groups interested in recreation agreed to lead the planning effort in each of three geographic zones.

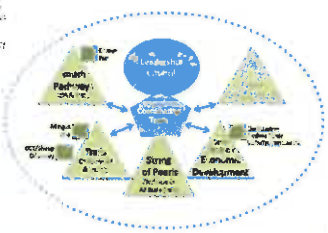
The Verde Front

Leadership Council
 An inter-agency group of representatives from all participating agencies, including state, federal, and local government and land management agency heads, and any staff.

Coordinating Team
 A group of individuals from participating agencies who will coordinate the project and provide representation to each participating agency.

Working Groups
 Groups of individuals from participating agencies who will coordinate the project and provide representation to each participating agency.

Action Teams
 Groups of individuals from participating agencies who will coordinate the project and provide representation to each participating agency.



Verde Front Participants (full group)
 A group of individuals from participating agencies who will coordinate the project and provide representation to each participating agency.

2010	2015
Professional facilitation funded by Prescott National Forest	Shared Funding from all partners
Vision, Goals & Strategic Plan	Charter
Engagement of user groups, planners and recreation specialists	Increased engagement of elected officials, agencies, user groups and others
No river recreation management planning	String of Pearls River Recreation Management Planning
Geographic scope: West side of Verde River	Geographic Scope: Verde Valley

Benefits of the Verde Front process




Diverse Participation brings Expertise to Process and Projects



Information Sharing

String of Pearls visit to Colorado




- Verde Valley leaders travel to Colorado's Grand Valley (April 2014)
- Learn first-hand how the communities, county, Riverfront Commission, and stakeholder groups worked to restore and protect 35 miles of the Colorado River that runs through their communities

Working regionally on strategic issues

Economic Development/Cooperative Marketing
National Geographic "Geotourism"
Marketing and Branding

Tourism that sustains or enhances the geographical character of a place—its environment, culture, aesthetics, heritage, and the well-being of its residents.



**Collaboration Attracts
Project Partners**

Verde River @ Clarkdale

- Walton Family Foundation, Arizona Game and Fish, Arizona State Parks, Friends of Verde River Greenway, American Rivers, National Park Service RTCA, Yavapai-Apache Nation, Freeport McMoran, Inc.

Jail Trail

- City of Cottonwood, One for the Verde, Arizona State Parks

Camp Verde River Recreation Master Plan

- Walton Family Foundation/Friends of Verde River Greenway, National Park Service RTCA, American Rivers, Arizona State Parks

**Collaboration Helps Secure
Outside Funding**

A few examples:

- Geotourism**
 - \$45,000 investment from regional partners
 - \$200,000 investment from others
- Verde River @ Clarkdale**
 - \$50,000 investment from Clarkdale
 - \$306,000 investment from others
- Camp Verde River Recreation Master Plan**
 - Staff/volunteer time from Camp Verde
 - \$95,000 investment from others

Next Steps

- Leadership Council will approve final charter and budget (approximately \$25,000) on May 7th
- We will bring final budget and charter back to councils, boards, etc., immediately thereafter for approval
- The real benefits are down the road

**Every adult a Treasure Hunter...
Kids at Hope Treasure Hunter's Pledge©**

**As an adult and a Treasure Hunter I am committed to search for all the talents, skills, and intelligence that exist in all children and youth. I believe all children are capable of success...
No Exceptions!**



***Every child a Time Traveler...
Kids at Hope Pledge©***

**I am a Kid at Hope. I am talented, smart and capable of success. I have dreams for the future and I will climb to reach those goals and dreams every day.
All children are capable of success,
No Exceptions!**

**Kids at Hope
2400 West Dunlap Ave., Suite 135
Phoenix, AZ 85021
(602) 674-0026 / toll free 866-275-HOPE (4673)**



www.kidsathope.org

8 handout at meal, *at meal*

Kids at Hope

As a Kids at Hope community...

We Believe - that all children are capable of success, NO EXCEPTIONS!

We Connect - with all children in a meaningful, sustainable way.

We Time Travel - by teaching children to visit their future in four destinations.



The Verde Valley is a community of hope!

We Believe

In a Kids at Hope community, everyone believes **all children are capable of success, No Exceptions...**not some children, not most children, but ALL children. The focus is on what a child *can* do and what she or he is capable of. This is the foundation of Kids at Hope.

Kids at Hope is a belief system designed to engage and activate entire communities to support success for all children. You can visit the website at www.kidsathope.org.

We Connect

Children succeed when they have meaningful and sustainable relationships with caring adults. Kids at Hope refers to these relationships as the **Four Aces**.

♥ Ace of Hearts - Anchor Parent

♠ Ace of Spades - High Expectations

♣ Ace of Clubs - Other Caring Adults

♦ Ace of Diamonds - Opportunities to Succeed

Parents/Guardians are the Ace of Hearts for their children. They are the only ones who can give their child this important Ace.

All other adults who come in contact with children hold the other three Aces. Treasure Hunters strive to intentionally connect with children and hand out the other three Aces on a daily basis. Children can receive these Aces from any adult who cares about children - including family, neighbors, school & youth-serving staff, and anyone else in the community.

We Time Travel

All Kids at Hope *Treasure Hunters* are committed to teach children to visualize and verbalize their future in the **Four Destinations** (listed below). They assist and encourage children in creating multiple pathways to reach those dreams and goals.



Home & Family

Hobbies & Recreation

Community & Service

Education & Career

If you are interested in learning more about Kids at Hope, contact Brandi Bateman at Mingus Union High School District at bbateman@muhs.com or 928-478-7943

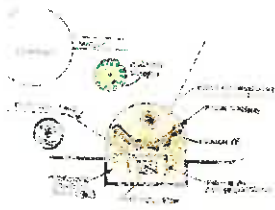
Item 10 attachment



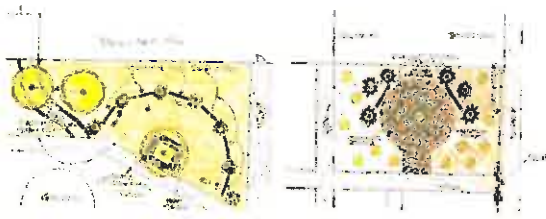




Reflective



Interpretive



A little dressing up



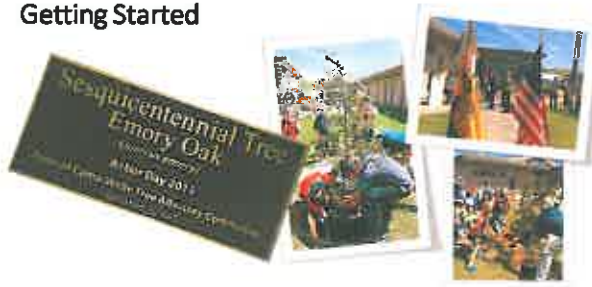
Plant Palette



Interpretive signs



Getting Started





Town of Camp Verde

Agenda Item Submission Form – Section I

Meeting Date: May 6, 2015

- Consent Agenda Decision Agenda Executive Session Requested
- Presentation Only Action/Presentation Special Session

Requesting Department: Library

Staff Resource/Contact Person: Dianna Manasse, Youth Services Librarian

Agenda Title (exact): Proclaim Camp Verde Community Library a Kids at Hope Location

List Attached Documents: Proclamation: Kids at Hope

Estimated Presentation Time: N/A

Estimated Discussion Time: N/A

Reviews Completed by:

- Department Head: Kathy Hellman Town Attorney Comments: N/A

Finance Review: Budgeted Unbudgeted N/A

Finance Director Comments/Fund:

Fiscal Impact:

Budget Code: _____ **Amount Remaining:** _____

Comments: No budget impact

Background Information:

Council approved Camp Verde Community Library, Camp Verde Marshal's Office and the Town of Camp Verde's participation in Kids at Hope at the April 15, 2015 Regular Council Session.

Recommended Action (Motion): Approve the Proclamation naming Camp Verde Community Library a Kids at Hope location.

Instructions to the Clerk: Please have Mayor German sign the attached proclamation.

Proclamation

be it proclaimed by the Mayor

Town of Camp Verde

Whereas, Camp Verde Community Library believes its youth are “at hope” and is committed to support the positive development of youth in the community;

Whereas, Camp Verde Community Library recognizes that all youth are capable of success, no exceptions;

Whereas, Camp Verde Community Library recognizes that youth must have meaningful, sustainable relationships with caring adults;

Whereas, Camp Verde Community Library recognizes that youth must be able to articulate their future in life’s four destinations: Education and Career, Home and Family, Community and Service, and Hobbies and Recreation;

Whereas, Camp Verde Community Library recognizes the value of all adults being Treasure Hunters searching for the skills, talents and intelligences that exist in all youth; and

Whereas, Camp Verde Community Library recognizes the importance of celebrating the value of all its youth as Kids at Hope.

NOW, THEREFORE, be it resolved that I, Mayor Charles German and the Common Council of the Town of Camp Verde, proclaim Camp Verde Community Library a location for

Kids at Hope

We encourage all adults in our community to celebrate our youth and their many assets giving them hope for the future.

dutifully executed this day May 6, 2015.



Mayor
Town of Camp Verde
State of Arizona



Agenda Item Submission Form – Section I

Meeting Date: May 6, 2015 Regular Session

- Consent Agenda
- Decision Agenda
- Executive Session Requested
- Presentation Only
- Action/Presentation
- Pre-Session Agenda

Requesting Department:

Staff Resource/Contact Person: Councilor Robin Whatley

Agenda Title (be exact): Presentation by American Heritage Academy student – reciting the Declaration of Independence

Estimated Presentation Time: 10

Estimated Discussion Time: 5

Reviews Completed by:

- Department Head: _____
- Town Attorney Comments: N/A
- Finance Department N/A
- Fiscal Impact:** None
- Budget Code:** N/A _____ **Amount Remaining:** _____
- Comments:**

Background Information:

Recommended Action (Motion): No Action is necessary

Instructions to the Clerk: None



Agenda Item Submission Form – Section I

Meeting Date: May 6, 2015 Regular Session

- Consent Agenda Decision Agenda Executive Session Requested
- Presentation Only Action/Presentation Pre-Session Agenda

Requesting Department: Administration

Staff Resource/Contact Person: Manager Russ Martin

Agenda Title (be exact): Discussion, consideration and possible approval of Surplus Property Bid for parcel 404-23-011 to the highest bidder, Tim Kinney for a total bid of \$180,000 and authorizing the Mayor to execute all documents necessary to complete the sale of this property. The property is located at 497 South Main Street.

Estimated Presentation Time: 5 min.

Estimated Discussion Time: 5 min.

Reviews Completed by:

- Department Head:** Russ Martin, comments included.
- Town Attorney Comments:** Consulted on advertising process, will assist in preparation of documents.
- Finance Department** N/A

Fiscal Impact: Increase in Reserve Fund by \$180,000

Budget Code: N/A **Amount Remaining:** _____

Background Information: Per Town Attorney the sale of real property such as this must be advertised and a decision made by Town Council as this is not above \$500,000 which requires an election. Staff has advertised as required for bids in the local papers, the Arizona Republic and on the Town web site for bids from those interested in purchasing the property that the Town had deemed 'surplus'. Bids were accepted until 4:00 p.m. on Wednesday, April 15, 2015. The Town Received 3 sealed bids as follows:

Company	Total Bid
Tierra Verde Holdings	\$119,865
Vanlandingham Land & Cattle Company	\$ 87,500
Tim Kinney	\$180,000

If approved then we would prepare to transfer this property to Mr. Tim Kinney. \$180,000 then would go to our existing unencumbered account balance once the transfer was complete.

Recommended Action (Motion): Approve the Surplus Property Bid for parcel 404-23-011 to the highest bidder, Tim Kinney for a total bid of \$180,000 and authorizing the Mayor to execute all documents necessary to complete the sale of this property. The property is located at 497 South Main Street.

Instructions to the Clerk: None.

Town of Camp Verde



Bid Opening

Request for Bid
PROJECT
APRIL 15, 2015
4:05 P.M.

Surplus Property Bid 404-23-011

<u>Bidder</u>	<u>Bid Schedule</u> <u>Total Bid Amount</u>
1. <u>TIERRA VERDE HOLDINGS</u>	<u>119,865</u>
2. <u>VANLANDINGHAM LAND & CATTLE CO.</u>	<u>87,500</u>
3. <u>TIM KINNEY</u>	<u>180,000</u>
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

TOWN OF CAMP VERDE



BID POSTING

Request for Bid
SURPLUS PROPERTY BID
404-23-011

BID OPENING
04-15-2015
4:05 P.M.

Present: Town Manager Russ Martin, Economic Development Director Steve Ayers, Town Clerk Virginia Jones
Bids

BIDS RECEIVED		
COMPANY	ADDRESS	TOTAL BID
TERRA VERDE HOLDINGS	P.O. BOX 2898 CAMP VERDE, AZ 86322	\$ 119,865
VANLANDINGHAM LIND & CARRELA	P.O. BOX 98 FLAGSTAFF, AZ 86002	\$ 87,500
TIM KINNEY	121 E. BIRCH AVE STE 500 FLAGSTAFF, AZ 86001	\$ 180,000

Posted By: *Russell Martin* Date/Time 04-15-2015 4:45

The Town of Camp Verde Council Chambers is accessible to the handicapped. Those with special accessibility or accommodation needs, such as large typeface print, may request these at the Office of the Town Clerk.

AFFIDAVIT OF PUBLICATION

STATE OF ARIZONA)
)ss.
COUNTY OF YAVAPAI)

I, ROBERT B. LARSON, Publisher of
THE CAMP VERDE JOURNAL,

A newspaper of general circulation, printed
and published in the County of Yavapai,
State of Arizona, do solemnly swear that a
copy of the attached notice, in the matter of
NOTICE:
Town of Camp Verde
Request for Bids Surplus Town Property

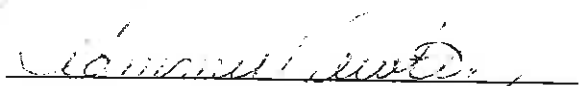
As per clipping attached, was published in the
regular and entire section of said newspaper,
and not in any supplement thereof, on the
following schedule:

03-18-2015
03-25-2015



ROBERT B. LARSON, Publisher

Subscribed and sworn to before me this
25 day of March, 2015.



Notary Public

PUBLIC NOTICES

Advertisement
Request for Bids
Surplus Town Property
Camp Verde, Arizona

Notice is hereby given that the Town
of Camp Verde will accept sealed bids
from those interested in purchasing
property the Town of Camp Verde
has deemed surplus town property at
497 South Main, Parcel #404-23-021

Those individuals desiring to submit
bids must comply with the following
instructions:

Submit (1) original (8 1/2" x 11"
single-sided, paper) of the sealed bid,
clearly marked

"Surplus Property Bid" to
Town Manager
473 S. Main Street, Suite 102
Camp Verde, AZ 86322

Bids will be accepted until 4 pm,
Wednesday, April 15th, 2015. The
proposals shall be opened in public
and read aloud on Wednesday, April
15th at 4:05 pm. Bids received after
the closing time shall be returned,
unopened, to the proposer(s). As soon
as practicable after the April 15th
submission deadline, staff will under-
take an analysis of the bids received
which may include obtaining an
appraisal(s) to determine acceptability
prior to an potential Town Council
action. The Town of Camp Verde has
the right to reject any and all bids, to
waive any informalities and minor
irregularities in bids, and to accept
the bid deemed, in the opinion of the
Town, to be in the best interest of the
Town of Camp Verde.

Publish March 11, 18 and 25,
2015

13-03-15407:29 2015



TAMMY NEWTON
NOTARY PUBLIC, ARIZONA
YAVAPAI COUNTY
My Commission Expires
November 11, 2018



Agenda Item Submission Form – Section I

Meeting Date: May 6, 2015 Regular Session

- Consent Agenda Decision Agenda Executive Session Requested
- Presentation Only Action/Presentation Pre-Session Agenda

Requesting Department: Administration

Staff Resource/Contact Person: Manager Russ Martin

Agenda Title (be exact): Discussion, consideration and possible approval of a Memorandum of Understanding with The Nature Conservancy for the purpose of studying potential aquifer recharge opportunities in conjunction with future storm water drainage projects.

Attached Items: Memorandum of Understanding

Estimated Presentation Time: 5 min.

Estimated Discussion Time: 5 min.

Reviews Completed by:

- Department Head:** Russ Martin, comments included.
- Town Attorney Comments:** Attorney reviewed made minor adjustments
- Finance Department** N/A

Fiscal Impact: None, staff time only

Budget Code: N/A **Amount Remaining:** _____

Background Information: The Nature Conservancy met with staff about a year ago discussing our storm water program and its connection with potential recharge projects they were working on in Sierra Vista. Our priority projects to address storm water issues in Camp Verde seemed to be a perfect opportunity to work together to potentially benefit the river and aquifer at the same time as these are being planned. It also could provide for a future partner and at least at this time provide some studies that could determine areas of potential that we would otherwise not be able to accomplish with our limited resources. Our requirements would be to provide staff resources as necessary and work with their consultant engineers to identify future cooperative opportunities.

Recommended Action (Motion): Approve the MOU with the Nature Conservancy.

Instructions to the Clerk: None.

**Memorandum of Understanding
Between
The Nature Conservancy of Arizona
And
Town of Camp Verde, State of Arizona**

This Memorandum Of Understanding (the "MOU") is entered into effective May __, 2015, between the Town of Camp Verde, a validly organized governmental entity established under the laws of the State of Arizona, with its principal place of business at 395 South Main Street, Camp Verde, Arizona 86322 (the "Town"); and The Nature Conservancy, a District of Columbia non-profit corporation, by and through its Arizona Program, with its principal place of business at 1510 E. Fort Lowell Road, Tucson, AZ 85719 (the "Conservancy").

RECITALS:

1. The Town and the Conservancy share a mutual goal in ensuring that water supplies are optimally managed to sustain riparian health within the Verde River Watershed, thereby protecting Arizona's Verde River.
2. The Town and the Conservancy are working together on their mutual goals as described above and have undertaken an Urban Enhanced Runoff Recharge Feasibility Study which will inform decisions to successfully manage the Verde River Watershed.
3. The Conservancy has allocated funds to retain a contractor to conduct the above-referenced project, which is described in the Scope of Work attached hereto as Exhibit A, and incorporated herein by reference (sometimes individually referred to as a "Project")
4. The Town and the Conservancy wish to collaborate in the oversight and management of the Project to ensure the best inputs and results for the benefit of the Town and the Verde River water resources.

NOW THEREFORE, in consideration of the terms and conditions contained herein, the parties agree to the following:

AGREEMENT:

1. **Project Name:** Camp Verde Urban Enhanced Runoff Feasibility Study.
2. **Project Performance Periods:** The Project shall be implemented during the Project Performance Period specified in its Scope of Work. Thirty (30) days prior to the expiration date of the Project Performance Period for a Project, the parties shall meet to review the work accomplished and determine whether the Project will be completed within the designated Project Performance Period or whether it must be extended to accommodate unanticipated delays.
3. **Project Description:** The project description is further described in detail in the Scope of Work attached as Exhibits A. Any revisions to the Scope of Work shall be in writing, signed by both the Conservancy and the Town and shall constitute amendments to this MOU.

4. **The Conservancy shall:**

- a) Be responsible for drafting the Scope of Work for the Project.
- b) Be responsible for executing a contract with an appropriately selected contractor to perform the Work described in the Scope of Work upon terms and conditions acceptable to the Conservancy.
- c) Serve as a point of contact with the selected contractor and other stakeholders, and a direct recipient of project deliverables.
- d) Participate in key strategic decisions with the Town regarding implementation of the Project.
- e) Ensure that the Project plans are innovative and use the best technology available for the benefit of the Verde River and its tributaries.

5. **The Town shall:**

- a) Serve as point of contact for the selected contractor and other stakeholders, and ensure open communication between all involved parties and the Conservancy.
- b) Provide a primary staff contact for the selected contractor.
- c) Provide relevant consultants' reports and city staff reports to the selected contractor.
- d) Facilitate access to properties or facilities as the Conservancy and contractor may require to accomplish the Scope of Work.
- e) Participate in key strategic decisions with the Conservancy regarding implementation of the Project.

6. **Project Representatives:**

TNC:

Jeanmarie Haney, Hydrologist, The Nature Conservancy
jhaney@tnc.org
(520) 400-5860 (cell)

Dave Gann, Arizona River Programs Director
dgann@tnc.org
(520) 547-3421 (Office)
(970) 275-1765 (Cell)
1510 E. Ft Lowell Road
Tucson, AZ 85719

Town: Troy Odell, Public Works Deputy Director
Troy.Odell@campverde.az.gov
Town of Camp Verde
395 S. Main Street
Camp Verde, AZ 86322

7. **Mutual Responsibilities of the Parties:**

a) Ownership of Documents and Data:

All rights (including, without limitation, copyright), title, and interest to and in any reports, studies, photographs (and negatives), software, drawings, designs, writings or other works or documents produced by the consultant for this Project, along with all drafts, versions, supporting data and other material created in connection therewith (collectively the "Works"), are "works made for hire" as defined under the copyright laws of the United States and shall be mutually owned by the Conservancy and the Town. To the extent that any Works are not works made for hire, the Conservancy shall confirm that the consultant shall assign, and at any time in the future upon request shall assign, all right, title and interest, including, without limitation, copyright and other intellectual property rights, in and to the Works to the Town and the Conservancy. The

Conservancy and the Town agree that the Works shall be used for nonprofit conservation purposes only.

The parties agree that all intellectual property previously created by any party shall remain the exclusive ownership of the creating parties and further agree that the Works created shall be used for non-profit purposes only. Any use or further distribution of the Works shall require written consent of the other party.

b) Use of Name and Logo:

Neither party may use the other's name and/or logo in any way without prior written consent, except to the extent the work performed contemplates their inclusion in the final work product.

a) Confidentiality

During the course of the performance of this MOU, the parties may have access to materials, data, strategies, trade secrets, proprietary information, systems or other information relating to the other party and its programs, which is intended for internal use only. To the extent permitted by law, any such information acquired shall not be used, published or divulged by the either party to any person, firm in any manner or connection whatsoever without first having obtained the written permission of the other, which permission may be withheld in their sole discretion.

b) Dispute Resolution:

The parties agree that, in the event of any dispute relating to this MOU or the performance of work, they shall first seek to resolve the dispute amicably, in good faith and through mediation.

c) Responsibility:

Each Party shall be solely responsible for the actions and/or omissions of all those who may be operating under their supervision and involved in the implementation of the objective of this MOU, and accept all responsibility for the repair of any possible damage caused in the execution of this MOU, whether to the other Party, or to third parties. Specifically, this MOU does not create any partnership, express or implied between the parties.

d) Compliance with the Law:

The Parties will observe all the applicable laws and regulations during the execution of the work implemented under the provisions of this MOU.

e) Validity of any Provision:

If any provision of this MOU is held invalid, the other provisions herein shall not be affected thereby.

f) Entire Agreement:

This MOU, including any attachments, embodies the entire and complete understanding between the Parties, and any amendment to this MOU, and will only be valid if in writing and signed by both Parties. Nothing in this MOU shall be construed as a document by which funds are transferred. All documents associated with any transfer of funds shall be by separate document.

IN WITNESS WHEREOF, the Parties execute this Memorandum of Understanding, effective as of the date first above written.

THE NATURE CONSERVANCY OF ARIZONA

Holly Richter
Arizona Director of Conservation

Date

THE TOWN OF CAMP VERDE

Name: Russ Martin
Title: Town Manager

Date



Agenda Item Submission Form – Section I

Meeting Date: May 6, 2015 Regular Session

- Consent Agenda Decision Agenda Executive Session Requested
- Presentation Only Action/Presentation Pre-Session Agenda

Requesting Department: Administration

Staff Resource/Contact Person: Manager Russ Martin / Finance Director Mike Showers / Economic Development Director Steve Ayers

Agenda Title (be exact): Discussion, consideration and possible approval of AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CAMP VERDE, YAVAPAI COUNTY, ARIZONA, RELATING TO THE TRANSACTION PRIVILEGE TAX; AMENDING THE TAX CODE OF THE TOWN OF CAMP VERDE, ARIZONA BY DECREASING THE RATE OF TAXATION FOR TRANSACTION PRIVILEGE TAX FROM THREE POINT SIX FIVE PERCENT (3.65%) TO A RANGE OF ONE PERCENT (1%) TO TWO PERCENT (2%) ON THE PORTION OF THE SINGLE ITEM RETAIL PRICE OVER A RANGE OF \$1,000 TO \$10,000.

Attached Items: Sales Tax Ordinance 2015-A405

Tax Rate Sheet from May 1, 2015

Estimated Presentation Time: 15 min.

Estimated Discussion Time: 15 min.

Reviews Completed by:

- Department Head:** Russ Martin, comments included.
- Town Attorney Comments:** Attorney reviewed and approved.
- Finance Department** Mike Showers

Fiscal Impact: Current impact to sales tax receipts appears to be limited if any as no one reporting seems to be above this amount, if so it is a rare sale. This could provide for an incentive to attracting large item purchase companies that could significantly increase sales tax receipts in the future.

Budget Code: N/A **Amount Remaining:** _____

Background Information:

Introduced as a concept a few weeks ago staff has been researching the possibilities of how this would assist the Town in acquiring new businesses. We believe it would and suggest (as the included ordinance draft shows) that at these levels \$5000 would secure resources generally necessary for Town functions compared to other business collections already in Camp Verde and generate additional revenue needed. However, more importantly we are looking at the rate of 1% because it is low enough to make a statement and market Camp Verde as truly an

exceptional place to buy large ticket items. This is an opportunity we believe will provide for marketing Camp Verde as those large ticket item retailers that are often drawing from a large area and will bring attention to Camp Verde. This should also generate even more positive attention for other businesses throughout town.

Essentially, the numbers are as follows:

Number of Cities doing this in Arizona: 20 cities

Number of Cities doing a portion (under at normal rate then a new rate for over \$X): 10 cities

Number of Cities doing a single item (once over \$X all is taxed at a new rate): 10 cities

Amount of portion/item: At or around 1K: 7 cities

At or around 5K: 9 cities

At or around 10K: 3 cities

Amount of Taxation after: At or around 1%: 8 cities

At or around 1.5%: 5 cities

At or around 2%: 6 cities

(Yuma is at 0% for all items over \$25K)

Also enclosed is the complete rate sheet as of May 1, 2015 so anyone can see a complete breakdown of the rates across the state for all the issues including this one. The agenda item is worded and approved by the attorney so that you can move the amounts where you may feel more comfortable as necessary.

Recommended Action (Motion): Move to approve Ordinance 2015-A405 AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CAMP VERDE, YAVAPAI COUNTY, ARIZONA, RELATING TO THE TRANSACTION PRIVILEGE TAX; AMENDING THE TAX CODE OF THE TOWN OF CAMP VERDE, ARIZONA BY DECREASING THE RATE OF TAXATION FOR TRANSACTION PRIVILEGE TAX FROM THREE POINT SIX FIVE PERCENT (3.65%) TO ONE PERCENT (1%) ON THE PORTION OF THE SINGLE ITEM RETAIL PRICE OVER \$5,000.

Instructions to the Clerk: Obtain Signatures.

ORDINANCE 2015-A405

AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CAMP VERDE, YAVAPAI COUNTY, ARIZONA, RELATING TO THE TRANSACTION PRIVILEGE TAX; AMENDING THE TAX CODE OF THE TOWN OF CAMP VERDE, ARIZONA BY DECREASING THE RATE OF TAXATION FOR TRANSACTION PRIVILEGE TAX FROM THREE POINT SIX FIVE PERCENT (3.65%) TO ONE PERCENT (1%) ON THE PORTION OF THE SINGLE ITEM RETAIL PRICE OVER \$5,000.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF CAMP VERDE, YAVAPAI COUNTY, ARIZONA:

Section 1: The tax rate in the following section of the Tax Code of the Town of Camp Verde is decreased from three percent (3.65%) to one percent (1%) by adding:

Section 8-460(d) Notwithstanding the provisions of subsection (a) above, when the gross income from the sale of a single item of tangible personal property exceeds five thousand dollars (\$5,000), the three point six five percent (3.65%) tax rate shall apply to the first five thousand dollars (\$5,000). Above five thousand dollars (\$5,000), the measure of tax shall be at a rate of one percent (1%).

Section 2: The tax rate in the remainder of Section 8-460 and all other sections are excluded from any decrease and remain unchanged.

Section 3: The provisions of Section 1 of this ordinance shall be effective from and after July 1, 2015.

PASSED AND ADOPTED by the Mayor and Council of the Town of Camp Verde, Arizona, this 6th day of May, 2015.

Charles German, Mayor

ATTEST:

APPROVED AS TO FORM:

Virginia Jones, Town Clerk

W.J. Sims, Town Attorney

- The following tables contain the rates for Transaction Privilege and other taxes imposed by the State of Arizona, the counties, and most Arizona cities:
- **Table 1** provides the tax rates which **combine** the state's transaction privilege tax rate and the county excise tax rate. Table 1 also includes accounting credit rates for applicable classifications on STATE TAX ONLY.
 - **Table 2** contains a list of all the city privilege tax rates and city codes for **program** cities. The Arizona Department of Revenue collects these taxes for program cities.
 - **Table 3** contains a list of **non-program cities** and their telephone numbers. **These cities collect their own taxes.** Sales in these cities must be reported directly to the applicable city.
 - **Table 4** contains **county identification codes** and **Special District Codes** which must be used on the tax return (Form TPT-1) in the column marked Region Code.
 - **Table 5** contains special **region codes** to be used on the tax return (Form TPT-1) in the column marked Region Code by businesses that operate on Indian Reservations.

TABLE 1		TAX RATES FOR SALES IN THESE COUNTIES													Accounting Credit Rate (STATE TAX ONLY)
Business Code	TAXABLE ACTIVITIES *	Cochise	Coconino	Gila	La Paz	Maricopa	Mohave	Pima	Pinal	Santa Cruz	Yavapai	Yuma	All Other Counties		
002	Mining-Nonmetal	3.437%	4.05%	3.75%	4.375%	3.562%	3.281%	3.437%	3.805%	3.75%	3.593%	3.812%	3.437%	.031%	
004	Utilities	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
005	Communications ^k	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
006	Transporting	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
007	Private (Rail) Car	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
008	Pipeline	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
009	Publication	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
010	Job Printing	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
011	Restaurants and Bars	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
012	Amusement	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
013	Commercial Lease	0	0.3%	0.5%	0	0.5%	0	0.5%	0.5%	0	0	0	0	0	
014	Personal Property Rental	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
015	Contracting-Prime	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
017	Retail	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	.056%	
315	MRRA Amount ^l	6.10%	6.90%	6.60%	7.60%	6.30%	5.85%	6.10%	6.70%	6.60%	6.35%	6.712%	6.10%	N/A	
019	Severance-Metalliferous Mining	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	.025%	
023	Recreational Vehicle Surcharge ^f	0	0	0	0	0	0	50¢	0	0	0	0	0	N/A	
025	Transient Lodging ^b	6.05%	6.90%	6.60%	7.7%	7.27%	5.78%	6.05%	6.698%	6.60%	6.325%	6.71%	6.05%	.055%	
026	Use Tax-Utilities	6.10%	5.90%	5.60%	6.10%	5.60%	5.60%	6.10%	6.10%	5.60%	5.60%	6.60%	5.60%	N/A	
029	Use Tax Purchases	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	N/A	
030	Use Tax From Inventory	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	N/A	
033	Telecommunications Devices	1.10%	1.10%	1.10%	1.10%	1.10%	1.10%	1.10%	1.10%	1.10%	1.10%	1.10%	1.10%	N/A	
041	Municipal Water ^c	.65¢	.65¢	.65¢	.65¢	.65¢	.65¢	.65¢	.65¢	.65¢	.65¢	.65¢	.65¢	N/A	
049	Jet Fuel Tax ^d	3.355¢	3.965¢	3.66¢	4.27¢	3.355¢	3.202¢	3.355¢	3.66¢	3.66¢	3.507¢	3.660¢	3.355¢	N/A	
051	Jet Fuel Use Tax ^d	3.05¢	3.05¢	3.05¢	3.05¢	3.05¢	3.05¢	3.05¢	3.05¢	3.05¢	3.05¢	3.05¢	3.05¢	N/A	
053/055	Rental Car Surcharge ^{e, h}	0	0	0	0	\$2.50	0	\$3.50	0	0	0	0	0	N/A	
056	Jet Fuel Tax > 10 million gallons ^d	0	0	.305¢	0	.305¢	0	.305¢	.305¢	0	0	0	0	N/A	
129	Use Tax Direct Payments ⁱ	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	5.60%	N/A	
153	Rental Car Surcharge-Stadium ^h	0	0	0	0	3.25%	0	0	0	0	0	0	0	N/A	
911	911 Telecommunications ^g	20¢	20¢	20¢	20¢	20¢	20¢	20¢	20¢	20¢	20¢	20¢	20¢	N/A	
912	E911 Prepaid Wireless ^j	0.8%	0.8%	0.8%	0.8%	0.8%	0.8%	0.8%	0.8%	0.8%	0.8%	0.8%	0.8%	N/A	

- a) Reduced rates may apply to preexisting contracts without pass through clauses. For information, see the Department's web site at www.azdor.gov.
- b) Unincorporated areas of Pima County add 6%. (Report using region code PH and class code 000.)
- c) Rate is cents per 1,000 gallons of water. The tax on 100,000 gallons is thus 65 cents. Business code 041 should only be reported in region code SWD.
- d) Rate is cents per gallon.
- e) Class 53 is for Maricopa filers. Class 55 is for Pima filers.
- f) Rate is 50¢ per day on each lease or rental of a parking space for recreational vehicles. (Pima County only)
- g) Monthly rate per activated service.
- h) The Maricopa County rental Car Surcharge is the greater of \$2.50 or 3.25% of the gross income of each contract. Report \$2.50 per contract in Class 053. Report the remainder in Class 153.
- i) For use by direct pay permit holders only.
- j) Prepaid wireless Communications retailers.
- k) Telecom Service Providers may be required to report under Business Codes 033 & 911 in addition to Business Code 005.
- l) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRA) project.

TRANSACTION PRIVILEGE AND OTHER TAX RATE TABLES

TABLE 2 PROGRAM CITIES

All tax rates are expressed as percentages (%) unless otherwise noted.

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
BE	BE	BE	BE	BE	BE	BE	BE	BE	BE
BUCKEYE (F)	BE	BE	BE	BE	BUCKEYE (F)	BE	BE	BE	BE
Advertising		018	3.50	COH	Advertising		018	3.00	WAR
Amusements		012	3.50	COH	Amusements		012	3.00	WAR
Contracting - Prime		015	3.50	COH	Contracting - Prime		015	3.00	WAR
Contracting - Speculative Builders		016	3.50	COH	Contracting - Speculative Builders		016	3.00	WAR
Contracting - Owner Builder		037	3.50	COH	Contracting - Owner Builder		037	3.00	WAR
Feed at Wholesale		116	3.50	COH	Feed at Wholesale		116	3.00	WAR
Job Printing		010	3.50	COH	Job Printing		010	3.00	WAR
Manufactured Buildings		027	3.50	COH	Manufactured Buildings		027	3.00	WAR
Timbering and Other Extraction		020	3.50	COH	Timbering and Other Extraction		020	3.00	WAR
Severance - Metal Mining		019	0.10	COH	Severance - Metal Mining		019	0.10	WAR
Publication		009	3.50	COH	Publication		009	3.00	WAR
Hotels		044	3.50	COH	Hotels		044	3.00	WAR
Hotel/Motel (Additional Tax)		144	3.50	COH	Hotel/Motel (Additional Tax)		144	3.00	WAR
Residential Rental, Leasing, & Licensing for Use		045	3.50	COH	Residential Rental, Leasing, & Licensing for Use		045	2.00	WAR
Commercial Rental, Leasing, & Licensing for Use		213	3.50	COH	Commercial Rental, Leasing, & Licensing for Use		213	2.00	WAR
Rental, Leasing, & Licensing for Use of TPP		214	3.50	COH	Rental, Leasing, & Licensing for Use of TPP		214	3.00	WAR
Restaurant and Bars		011	3.50	COH	Restaurant and Bars		011	3.00	WAR
Retail Sales		017	3.50	COH	Retail Sales		017	3.00	WAR
Retail Sales (Single Item over \$5,000)		717	1.00	COH	Retail Sales (Single Item over \$1,999.99)		307	1.10	WAR
Retail Sales Food for Home Consumption		062	2.50	COH	Retail Sales Food for Home Consumption		062	3.00	WAR
MRRR Amount		315	2.50	COH	MRRR Amount		315	3.00	WAR
Communications		005	2.50	COH	Communications		005	4.00	WAR
Transporting		006	2.50	COH	Transporting		006	3.00	WAR
Utilities		004	2.50	COH	Utilities		004	3.00	WAR

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
CA	CA	CA	CA	CA	CA	CA	CA	CA	CA
CAMP VERDE	CA	CA	CA	CA	CAMP VERDE	CA	CA	CA	CA
Advertising		018	3.65	YAV	Advertising		018	3.00	WAR
Amusements		012	3.65	YAV	Amusements		012	3.00	WAR
Contracting - Prime		015	3.65	YAV	Contracting - Prime		015	4.00	WAR
Contracting - Speculative Builders		016	3.65	YAV	Contracting - Speculative Builders		016	4.00	WAR
Contracting - Owner Builder		037	3.65	YAV	Contracting - Owner Builder		037	4.00	WAR
Job Printing		010	3.65	YAV	Job Printing		010	3.00	WAR
Manufactured Buildings		027	3.65	YAV	Manufactured Buildings		027	3.00	WAR
Timbering and Other Extraction		020	3.65	YAV	Timbering and Other Extraction		020	3.00	WAR
Severance - Metal Mining		019	0.10	YAV	Severance - Metal Mining		019	0.10	WAR
Publication		009	3.65	YAV	Publication		009	3.00	WAR
Hotels		044	3.65	YAV	Hotels		044	3.00	WAR
Hotel/Motel (Additional Tax)		144	3.00	YAV	Hotel/Motel (Additional Tax)		144	3.00	WAR
Residential Rental, Leasing, & Licensing for Use		045	2.00	YAV	Residential Rental, Leasing, & Licensing for Use		045	3.00	WAR
Commercial Rental, Leasing, & Licensing for Use		213	2.00	YAV	Commercial Rental, Leasing, & Licensing for Use		213	3.00	WAR
Rental, Leasing, & Licensing for Use of TPP		214	3.65	YAV	Rental, Leasing, & Licensing for Use of TPP		214	3.00	WAR
Restaurant and Bars		011	3.65	YAV	Restaurant and Bars		011	3.00	WAR
Retail Sales		017	3.65	YAV	Retail Sales		017	3.00	WAR
MRRR Amount		315	3.65	YAV	MRRR Amount		315	2.00	WAR
Communications		005	3.65	YAV	Communications		005	3.00	WAR
Transporting		006	3.65	YAV	Transporting		006	3.00	WAR
Utilities		004	3.65	YAV	Utilities		004	3.00	WAR
Use Tax (cents per gallon)		051	0.03/gal	YAV	Use Tax (cents per gallon)		051	0.03/gal	WAR
Use Tax Purchases		029	2.00	YAV	Use Tax Purchases		029	3.00	WAR
Use Tax From Inventory		030	2.00	YAV	Use Tax From Inventory		030	3.00	WAR

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel Tax
 (C) "Additional Tax" means in addition to Commercial Lease Tax

(D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRRA) project
 (F) These Cities/Towns tax food for home consumption
 TPP = Tangible Personal Property

TRANSACTION PRIVILEGE AND OTHER TAX RATE TABLES

TABLE 2 PROGRAM CITIES

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
CASA GRANDE (F)	CG			PAV	CAVE CREEK (F)	CV			PAV
Advertising		018	1.80		Advertising		018	3.00	
Amusements		012	1.80		Amusements		012	3.00	
Contracting - Prime		015	4.00		Contracting - Prime		015	5.00	
Contracting - Speculative Builders		016	4.00		Contracting - Speculative Builders		016	5.00	
Contracting - Owner Builder		037	4.00		Contracting - Owner Builder		037	5.00	
Job Printing		010	1.80		Feed at Wholesale		116	3.00	
Manufactured Buildings		027	1.80		Job Printing		010	3.00	
Timbering and Other Extraction		020	1.80		Manufactured Buildings		027	3.00	
Severance - Metal Mining		019	1.80		Timbering and Other Extraction		020	3.00	
Publication		009	1.80		Severance - Metal Mining		019	0.10	
Hotels		044	1.80		Publication		009	3.00	
Hotel/Motel (Additional Tax) ^B		144	2.00		Hotels		044	3.00	
Residential Rental, Leasing, & Licensing for Use		045	1.80		Hotel/Motel (Additional Tax) ^B		144	4.00	
Commercial Rental, Leasing, & Licensing for Use		045	1.80		Residential Rental, Leasing, & Licensing for Use		045	3.00	
Rental, Leasing, & Licensing for Use of TPP		213	1.80		Commercial Rental, Leasing, & Licensing for Use		045	3.00	
Rental, Leasing, & Licensing for Use of TPP		214	1.80		Rental Occupancy		040	3.00	
Restaurant and Bars		011	1.80		Rental, Leasing, & Licensing for Use of TPP		040	3.00	
Retail Sales		017	2.00		Restaurant and Bars		011	3.00	
Retail Sales (Single Item Portion over \$5,000)		357	1.50		Retail Sales		017	3.00	
Retail Sales Food for Home Consumption		062	2.00		Retail Sales Food for Home Consumption		062	3.00	
MRRRA Amount ^D		315	2.00		MRRRA Amount ^D		315	3.00	
Communications		005	2.00		Communications		005	3.00	
Transporting		006	1.80		Transporting		006	3.00	
Utilities		004	2.00		Utilities		004	3.00	
Use Tax Purchases		029	3.00		Use Tax Purchases		029	3.00	
Use Tax From Inventory		030	3.00		Use Tax From Inventory		030	3.00	
CLARKDALE (F)	CD			YAV	CLIFTON (F)	CF			YAV
Advertising		018	3.00		Advertising		018	3.00	
Amusements		012	3.00		Amusements		012	3.00	
Contracting - Prime		015	4.00		Contracting - Prime		015	3.00	
Contracting - Speculative Builders		016	4.00		Contracting - Speculative Builders		016	3.00	
Contracting - Owner Builder		037	4.00		Contracting - Owner Builder		037	3.00	
Job Printing		010	3.00		Job Printing		010	3.00	
Manufactured Buildings		027	3.00		Manufactured Buildings		027	3.00	
Timbering and Other Extraction		020	3.00		Timbering and Other Extraction		020	3.00	
Severance - Metal Mining		019	0.10		Severance - Metal Mining		019	0.10	
Publication		009	3.00		Publication		009	3.00	
Hotels		044	3.00		Hotels		044	3.00	
Hotel/Motel (Additional Tax) ^B		144	2.00		Hotel/Motel (Additional Tax) ^B		144	3.00	
Residential Rental, Leasing, & Licensing for Use		045	3.00		Residential Rental, Leasing, & Licensing for Use		045	3.00	
Commercial Rental, Leasing, & Licensing for Use		045	3.00		Commercial Rental, Leasing, & Licensing for Use		045	3.00	
Rental, Leasing, & Licensing for Use of TPP		213	3.00		Rental, Leasing, & Licensing for Use of TPP		213	3.00	
Rental, Leasing, & Licensing for Use of TPP		214	3.00		Rental, Leasing, & Licensing for Use of TPP		214	3.00	
Restaurant and Bars		011	3.00		Restaurant and Bars		011	3.00	
Retail Sales		017	3.00		Retail Sales		017	3.00	
Retail Sales (Single Item Portion over \$9,999)		377	2.00		Retail Sales (Single Item Portion over \$9,999)		377	2.00	
Retail Sales Food for Home Consumption		062	3.00		Retail Sales Food for Home Consumption		062	3.00	
MRRRA Amount ^D		315	3.00		MRRRA Amount ^D		315	3.00	
Communications		005	3.00		Communications		005	3.00	
Transporting		006	3.00		Transporting		006	3.00	
Utilities		004	3.00		Utilities		004	3.00	
Use Tax Purchases		029	3.00		Use Tax Purchases		029	3.00	
Use Tax From Inventory		030	3.00		Use Tax From Inventory		030	3.00	
CLARKDALE (F)	CD			YAV	COLORADO CITY	CC			YAV
Advertising		018	2.00		Advertising		018	2.00	
Amusements		012	2.00		Amusements		012	2.00	
Contracting - Prime		015	2.00		Contracting - Prime		015	2.00	
Contracting - Speculative Builders		016	2.00		Contracting - Speculative Builders		016	2.00	
Contracting - Owner Builder		037	2.00		Contracting - Owner Builder		037	2.00	
Job Printing		010	2.00		Job Printing		010	2.00	
Manufactured Buildings		027	2.00		Manufactured Buildings		027	2.00	
Timbering and Other Extraction		020	2.00		Timbering and Other Extraction		020	2.00	
Severance - Metal Mining		019	0.10		Severance - Metal Mining		019	0.10	
Publication		009	2.00		Publication		009	2.00	
Hotels		044	2.00		Hotels		044	2.00	
Hotel/Motel (Additional Tax) ^B		144	2.00		Hotel/Motel (Additional Tax) ^B		144	2.00	
Residential Rental, Leasing, & Licensing for Use		045	2.00		Residential Rental, Leasing, & Licensing for Use		045	2.00	
Commercial Rental, Leasing, & Licensing for Use		045	2.00		Commercial Rental, Leasing, & Licensing for Use		045	2.00	
Rental, Leasing, & Licensing for Use of TPP		213	2.00		Commercial Rental, Leasing, & Licensing for Use		213	2.00	
Rental, Leasing, & Licensing for Use of TPP		214	2.00		Rental Occupancy		040	2.00	
Restaurant and Bars		011	2.00		Rental, Leasing, & Licensing for Use of TPP		040	2.00	
Retail Sales		017	2.00		Restaurant and Bars		011	2.00	
Retail Sales (Single Item Portion over \$9,999)		377	2.00		Retail Sales		017	2.00	
Retail Sales Food for Home Consumption		062	2.00		Retail Sales Food for Home Consumption		062	2.00	
MRRRA Amount ^D		315	2.00		MRRRA Amount ^D		315	2.00	
Communications		005	2.00		Communications		005	2.00	
Transporting		006	2.00		Transporting		006	2.00	
Utilities		004	2.00		Utilities		004	2.00	
Use Tax Purchases		029	2.00		Use Tax Purchases		029	2.00	
Use Tax From Inventory		030	2.00		Use Tax From Inventory		030	2.00	

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel
 (C) "Additional Tax" means in addition to Commercial Lease
 (D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRRA) project
 (E) These Cities/Towns tax food for home consumption
 TPP = Tangible Personal Property

TRANSACTION PRIVILEGE AND OTHER TAX RATE TABLES

TABLE 2 PROGRAM CITIES

All tax rates are expressed as percentages (%) unless otherwise noted.

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
COOLIDGE (F)	CU	018	3.00	PVL	DEWEY-HUMBOLDT (F)	DH	018	2.00	YAV
Advertising		012	3.00		Amusements		012	2.00	
Contracting - Prime		015	4.00		Contracting - Prime		015	2.00	
Contracting - Speculative Builders		016	4.00		Contracting - Speculative Builders		016	2.00	
Contracting - Owner Builder		037	4.00		Contracting - Owner Builder		037	2.00	
Feed at Wholesale		116	3.00		Job Printing		010	2.00	
Job Printing		010	3.00		Manufactured Buildings		027	2.00	
Manufactured Buildings		027	3.00		Timbering and Other Extraction		020	2.00	
Timbering and Other Extraction		020	3.00		Severance - Metal Mining		019	0.10	
Severance - Metal Mining		019	0.10		Publication		009	2.00	
Publication		009	3.00		Hotels		044	2.00	
Hotels		044	3.00		Hotel/Motel (Additional Tax) ^B		144	2.00	
Hotel/Motel (Additional Tax)		144	3.00		Residential Rental, Leasing, & Licensing for Use		045	2.00	
Residential Rental, Leasing, & Licensing for Use		045	3.00		Commercial Rental, Leasing, & Licensing for Use		213	2.00	
Commercial Rental, Leasing, & Licensing for Use		213	3.00		Rental Occupancy		040	2.00	
Rental Occupancy		040	3.00		Rental, Leasing, & Licensing for Use of TPP		214	2.00	
Rental, Leasing, & Licensing for Use of TPP		214	3.00		Restaurant and Bars		011	2.00	
Restaurant and Bars		011	3.00		Retail Sales		017	2.00	
Retail Sales		017	3.00		Retail Sales Food for Home Consumption		062	2.00	
Retail Sales Food for Home Consumption		062	1.50		MRRRA Amount ^D		315	2.00	
MRRRA Amount ^D		315	3.00		Communications		005	2.00	
Communications		005	3.00		Transporting		006	2.00	
Transporting		006	3.00		Utilities		004	2.00	
Utilities		004	3.00		Use Tax Purchases		029	2.00	
Use Tax Purchases		029	3.00		Use Tax Purchases (Single item over \$10,000)		030	2.00	
Use Tax Purchases (Single item over \$10,000)		030	3.00		Use Tax From Inventory				

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
DUNGAN (F)	DC	018	2.00		EL MIRAGE (F)	EM	018	3.00	PIAR
Advertising		012	2.00		Amusements		012	3.00	
Amusements		012	2.00		Contracting - Prime		015	3.00	
Contracting - Prime		015	2.00		Contracting - Speculative Builders		016	3.00	
Contracting - Speculative Builders		016	2.00		Contracting - Owner Builder		037	3.00	
Contracting - Owner Builder		037	2.00		Job Printing		010	3.00	
Job Printing		010	2.00		Manufactured Buildings		027	3.00	
Manufactured Buildings		027	2.00		Timbering and Other Extraction		020	3.00	
Timbering and Other Extraction		020	2.00		Severance - Metal Mining		019	0.10	
Severance - Metal Mining		019	0.10		Publication		009	3.00	
Publication		009	2.00		Hotels		044	3.00	
Hotels		044	2.00		Hotel/Motel (Additional Tax) ^B		144	3.00	
Hotel/Motel (Additional Tax)		144	3.00		Residential Rental, Leasing, & Licensing for Use		045	3.00	
Residential Rental, Leasing, & Licensing for Use		045	2.00		Commercial Rental, Leasing, & Licensing for Use		213	3.00	
Commercial Rental, Leasing, & Licensing for Use		213	2.00		Rental Occupancy		040	3.00	
Rental Occupancy		040	2.00		Rental, Leasing, & Licensing for Use of TPP		214	3.00	
Rental, Leasing, & Licensing for Use of TPP		214	2.00		Restaurant and Bars		011	3.00	
Restaurant and Bars		011	2.00		Retail Sales		017	3.00	
Retail Sales		017	2.00		Retail Sales (Single item over \$1,000)		157	2.00	
Retail Sales (Single item over \$1,000)		157	2.00		Retail Sales Food for Home Consumption		062	3.00	
Retail Sales Food for Home Consumption		062	2.00		MRRRA Amount ^D		315	3.00	
MRRRA Amount ^D		315	2.00		Communications		005	3.00	
Communications		005	2.00		Transporting		006	3.00	
Transporting		006	2.00		Utilities		004	3.00	
Utilities		004	2.00		Use Tax Purchases		029	3.00	
Use Tax Purchases		029	2.00		Use Tax Purchases (Single item over \$1,000)		159	2.00	
Use Tax Purchases (Single item over \$1,000)		159	3.00		Use Tax From Inventory		030	3.00	
Use Tax From Inventory		030	3.00						

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel
 (C) "Additional Tax" means in addition to Commercial Lease
 (D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRRA) project
 (E) These Cities/Towns tax food for home consumption
 TPP = Tangible Personal Property

TRANSACTION PRIVILEGE AND OTHER TAX RATE TABLES

TABLE 2 PROGRAM CITIES

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
FLORENCE (F)	FL	018	3.00	AV	FOUNTAIN HILLS (F)	FH	018	2.60	MMAR
Advertising		012	3.00		Amusements		012	2.60	
Contracting - Prime		015	4.50		Contracting - Prime		015	2.60	
Contracting - Speculative Builders		016	4.50		Contracting - Speculative Builders		016	2.60	
Contracting - Owner Builder		037	4.50		Contracting - Owner Builder		037	2.60	
Job Printing		010	3.00		Job Printing		010	2.60	
Manufactured Buildings		027	3.00		Manufactured Buildings		027	2.60	
Timbering and Other Extraction		020	3.00		Timbering and Other Extraction		020	2.60	
Severance - Metal Mining		019	0.10		Severance - Metal Mining		019	0.10	
Publication		009	3.00		Publication		009	2.60	
Hotels		044	4.00		Hotels		044	2.60	
Hotel/Motel (Additional Tax)		144	3.00		Hotel/Motel (Additional Tax)		144	2.60	
Residential Rental, Leasing, & Licensing for Use		045	3.00		Residential Rental, Leasing, & Licensing for Use		045	4.00	
Commercial Rental, Leasing, & Licensing for Use		213	3.00		Commercial Rental, Leasing, & Licensing for Use		213	1.60	
Rental Occupancy		040	3.00		Commercial Lease (Additional Tax)		213	1.60	
Rental, Leasing, & Licensing for Use of TPP		214	3.00		Rental, Leasing, & Licensing for Use of TPP		313	1.00	
Restaurant and Bars		011	6.00		Restaurant and Bars		214	2.60	
Retail Sales		017	3.00		Retail Sales		011	2.60	
Retail Sales (Single Item Portion over \$6,000)		337	1.50		Retail Sales		017	2.60	
MRRR Amount		315	3.00		Retail Sales Food for Home Consumption		062	2.60	
Communications		005	3.00		MRRR Amount		315	2.60	
Transporting		006	3.00		Communications		005	2.60	
Utilities		008	3.00		Transporting		006	2.60	
Use Tax Purchases		004	3.00		Utilities		008	2.60	
Use Tax Purchases (Single Item portion over \$6,000)		029	3.00		Use Tax Purchases		004	2.60	
Use Tax From Inventory		030	3.00		Use Tax Purchases (Gross Receipts > \$500,000)		029	2.60	
		030	3.00		Use Tax From Inventory		030	2.60	

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
FREDONIA (F)	FD	018	4.00	AV	GILBERT (F)	GB	018	1.50	MMAR
Advertising		012	4.00		Advertising		012	1.50	
Amusements		015	4.00		Amusements		015	1.50	
Contracting - Prime		016	4.00		Contracting - Prime		016	1.50	
Contracting - Speculative Builders		037	4.00		Contracting - Speculative Builders		037	1.50	
Contracting - Owner Builder		010	4.00		Contracting - Owner Builder		016	1.50	
Job Printing		010	4.00		Feed at Wholesale		037	1.50	
Manufactured Buildings		027	4.00		Job Printing		116	1.50	
Timbering and Other Extraction		020	4.00		Manufactured Buildings		010	1.50	
Severance - Metal Mining		019	0.10		Timbering and Other Extraction		027	1.50	
Publication		009	4.00		Severance - Metal Mining		020	1.50	
Hotels		044	4.00		Publication		019	0.10	
Hotel/Motel (Additional Tax)		144	4.00		Hotels		009	3.00	
Commercial Rental, Leasing, & Licensing for Use		213	4.00		Hotel/Motel (Additional Tax)		144	3.00	
Rental, Leasing, & Licensing for Use of TPP		214	4.00		Residential Rental, Leasing, & Licensing for Use		044	1.50	
Restaurant and Bars		011	4.00		Commercial Rental, Leasing, & Licensing for Use		213	1.50	
Retail Sales		017	4.00		Rental, Leasing, & Licensing for Use of TPP		214	3.00	
Retail Sales Food for Home Consumption		062	4.00		Restaurant and Bars		011	3.00	
MRRR Amount		315	4.00		Retail Sales		017	3.00	
Communications		005	4.00		Retail Sales Food for Home Consumption		062	3.00	
Transporting		006	4.00		MRRR Amount		315	3.00	
Utilities		004	4.00		Communications		005	3.50	
Use Tax Purchases		029	4.00		Transporting		006	3.00	
Use Tax Purchases (Gross Receipts > \$500,000)		030	4.00		Utilities		004	3.00	
Use Tax From Inventory		030	4.00		Use Tax Purchases		029	1.50	
		030	4.00		Use Tax From Inventory		030	1.50	
		440	.30		Use Tax Purchases (Gross Receipts > \$500,000)		439	.30	
		440	.30		Use Tax From Inv (Gross Receipts > \$500,000)		440	.30	

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel Tax
 (C) "Additional Tax" means in addition to Commercial Lease Tax
 (D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRRA) project
 (F) These Cities/Towns tax food for home consumption
 TPP = Tangible Personal Property

TABLE 2 All tax rates are expressed as percentages (%) unless otherwise noted.

PROGRAM CITIES

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
ADVERTISING	GL	018	2.00	GLA	ADVERTISING	GU	018	4.00	MAR
AMUSEMENTS		012	2.00		AMUSEMENTS		012	5.00	
CONTRACTING - PRIME		015	2.00		CONTRACTING - PRIME		015	4.00	
CONTRACTING - SPECULATIVE BUILDERS		016	2.00		CONTRACTING - SPECULATIVE BUILDERS		016	4.00	
CONTRACTING - OWNER BUILDER		037	2.00		CONTRACTING - OWNER BUILDER		037	4.00	
JOB PRINTING		010	2.00		JOB PRINTING		010	4.00	
MANUFACTURED BUILDINGS		027	2.00		MANUFACTURED BUILDINGS		027	4.00	
TIMBERING AND OTHER EXTRACTION		020	2.00		TIMBERING AND OTHER EXTRACTION		020	4.00	
SEVERANCE - METAL MINING		019	0.10		SEVERANCE - METAL MINING		019	0.10	
PUBLICATION		009	2.00		PUBLICATION		009	4.00	
HOTELS		044	2.00		HOTELS		044	4.00	
HOTEL/MOTEL (ADDITIONAL TAX) ^B		144	3.00		HOTEL/MOTEL (ADDITIONAL TAX) ^B		144	6.00	
COMMERCIAL RENTAL, LEASING, & LICENSING FOR USE		213	2.00		COMMERCIAL RENTAL, LEASING, & LICENSING FOR USE		213	3.00	
RENTAL, LEASING, & LICENSING FOR USE OF TPP		214	2.00		RENTAL, LEASING, & LICENSING FOR USE OF TPP		214	4.00	
RESTAURANT AND BARS		011	2.00		RESTAURANT AND BARS		011	5.00	
RETAIL SALES		062	2.00		RETAIL SALES		062	4.00	
RETAIL SALES FOOD FOR HOME CONSUMPTION		315	2.00		RETAIL SALES FOOD FOR HOME CONSUMPTION		315	4.00	
MRRRA AMOUNT ^D		005	2.00		MRRRA AMOUNT ^D		005	4.00	
TRANSPORTING		006	2.00		TRANSPORTING		006	4.00	
UTILITIES		004	2.00		UTILITIES		004	4.00	
NOTE: Retail Tax on portion of single item over \$15,000 is taxes at zero.									

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
ADVERTISING	HY	018	3.00	SEA	ADVERTISING	HC	018	1.50	COH
AMUSEMENTS		012	3.00		AMUSEMENTS		012	1.50	
CONTRACTING - PRIME		015	3.00		CONTRACTING - PRIME		015	1.50	
CONTRACTING - SPECULATIVE BUILDERS		016	3.00		CONTRACTING - SPECULATIVE BUILDERS		016	1.50	
CONTRACTING - OWNER BUILDER		037	3.00		CONTRACTING - OWNER BUILDER		037	1.50	
FEED AT WHOLESALE		116	3.00		FEED AT WHOLESALE		116	1.50	
JOB PRINTING		010	3.00		JOB PRINTING		010	1.50	
MANUFACTURED BUILDINGS		027	3.00		MANUFACTURED BUILDINGS		027	1.50	
TIMBERING AND OTHER EXTRACTION		020	0.10		TIMBERING AND OTHER EXTRACTION		020	1.50	
SEVERANCE - METAL MINING		019	0.10		SEVERANCE - METAL MINING		019	0.10	
PUBLICATION		009	3.00		PUBLICATION		009	1.50	
HOTELS		044	3.00		HOTELS		044	1.50	
HOTEL/MOTEL (ADDITIONAL TAX) ^B		144	3.00		HOTEL/MOTEL (ADDITIONAL TAX) ^B		144	1.50	
COMMERCIAL RENTAL, LEASING, & LICENSING FOR USE		213	3.00		COMMERCIAL RENTAL, LEASING, & LICENSING FOR USE		213	1.50	
RENTAL, LEASING, & LICENSING FOR USE OF TPP		214	3.00		RENTAL, LEASING, & LICENSING FOR USE OF TPP		214	1.50	
RESTAURANT AND BARS		011	3.00		RESTAURANT AND BARS		011	1.50	
RETAIL SALES		062	3.00		RETAIL SALES		062	1.50	
RETAIL SALES FOOD FOR HOME CONSUMPTION		315	3.00		RETAIL SALES FOOD FOR HOME CONSUMPTION		315	1.50	
MRRRA AMOUNT ^D		005	3.00		MRRRA AMOUNT ^D		005	1.50	
TRANSPORTING		006	3.00		TRANSPORTING		006	1.50	
UTILITIES		004	3.00		UTILITIES		004	1.50	
USE TAX PURCHASES		029	3.00		USE TAX PURCHASES		029	1.50	
USE TAX FROM INVENTORY		030	3.00		USE TAX FROM INVENTORY		030	1.50	

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel
 (C) "Additional Tax" means in addition to Commercial Lease
 (D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRRA) project
 (F) These Cities/Towns tax food for home consumption
 TPP = Tangible Personal Property

TRANSACTION PRIVILEGE AND OTHER TAX RATE TABLES

PROGRAM CITIES

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
JEROME	00			JAV	KEARNY (F)	00			JAV
Advertising		018	3.50		Advertising		018	3.00	
Amusements		012	3.00		Amusements		012	3.00	
Contracting - Prime		015	3.00		Contracting - Prime		015	4.00	
Contracting - Speculative Builders		016	3.00		Contracting - Speculative Builders		016	4.00	
Contracting - Owner Builder		037	3.00		Contracting - Owner Builder		037	4.00	
Job Printing		010	3.50		Job Printing		010	3.00	
Manufactured Buildings		027	3.50		Manufactured Buildings		027	3.00	
Timbering and Other Extraction		020	3.50		Timbering and Other Extraction		020	3.00	
Severance - Metal Mining		019	0.10		Publication		009	3.00	
Publication		009	3.50		Hotels		044	3.00	
Hotels		044	3.50		Hotels		044	3.00	
Residential Rental, Leasing, & Licensing for Use		045	3.50		Hotel/Motel (Additional Tax) ^B		144	3.00	
Rental, Leasing, & Licensing for Use of TPP		214	3.50		Residential Rental, Leasing, & Licensing for Use		045	2.50	
Restaurant and Bars		011	3.50		Commercial Rental, Leasing, & Licensing for Use		213	2.50	
Retail Sales		017	3.50		Rental, Leasing, & Licensing for Use of TPP		214	3.00	
MRRRA Amount ^A		315	3.50		Restaurant and Bars		011	3.00	
Communications		005	3.50		Retail Sales		017	3.00	
Transporting		006	3.50		Retail Sales Food for Home Consumption		062	3.00	
Utilities		004	3.50		MRRRA Amount ^B		315	3.00	
					Communications		005	3.00	
					Transporting		006	3.00	
					Utilities		004	3.00	

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
LAKE HAVASU CITY	00			MOH	KEARNY (F)	00			JAV
Amusements		012	2.00		Advertising		018	3.00	
Contracting - Prime		015	2.00		Amusements		012	3.00	
Contracting - Speculative Builders		016	2.00		Contracting - Prime		015	4.00	
Contracting - Owner Builder		037	2.00		Contracting - Speculative Builders		016	4.00	
Job Printing		010	2.00		Contracting - Owner Builder		037	4.00	
Jet Fuel Sales (cents per gallon)		049	0.03/gal		Job Printing		010	3.00	
Manufactured Buildings		027	2.00		Manufactured Buildings		027	3.00	
Timbering and Other Extraction		020	2.00		Timbering and Other Extraction		020	3.00	
Severance - Metal Mining		019	0.10		Severance - Metal Mining		019	0.10	
Publication		009	2.00		Publication		009	2.80	
Hotels		044	2.00		Hotels		044	2.80	
Hotel/Motel (Additional Tax) ^B		144	3.00		Hotel/Motel (Additional Tax) ^B		144	1.00	
Rental, Leasing, & Licensing for Use of TPP		214	2.00		Residential Rental, Leasing, & Licensing for Use		045	2.80	
Rental Occupancy		040	2.00		Commercial Rental, Leasing, & Licensing for Use		213	2.80	
Restaurant and Bars		011	2.00		Rental, Leasing, & Licensing for Use of TPP		214	2.80	
Restaurant and Bars (Additional Tax) ^A		111	1.00		Restaurant and Bars		011	2.80	
Retail Sales		017	2.00		Retail Sales		017	2.80	
MRRRA Amount ^B		315	2.00		Retail Sales Food for Home Consumption		062	2.80	
Communications		005	2.00		MRRRA Amount ^B		315	2.80	
Transporting		006	2.00		Communications		005	2.80	
Utilities		004	2.00		Transporting		006	2.80	
Jet Fuel Use Tax (cents per gallon)		051	0.03/gal		Utilities		004	2.80	
Use Tax Purchases		029	2.00		Use Tax Purchases		004	2.80	
Use Tax From Inventory		030	2.00		Use Tax From Inventory		029	2.80	
					Use Tax From Inventory		030	2.80	

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel
 (C) "Additional Tax" means in addition to Commercial Lease

(D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRRA) project
 (E) These Cities/Towns tax food for home consumption
 TPP = Tangible Personal Property

All tax rates are expressed as percentages (%) unless otherwise noted.

TABLE 2 PROGRAM CITIES

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
MARICOPA (F)	MP	012	2.00	PNL	MIAMI (F)	MI	018	2.50	GLA
Advertising		012	2.00		Advertising		018	2.50	
Amusements		015	4.00		Amusements		012	2.50	
Contracting - Prime		016	4.00		Contracting - Prime		015	2.50	
Contracting - Speculative Builders		037	4.00		Contracting - Speculative Builders		016	2.50	
Contracting - Owner Builder		010	2.00		Contracting - Owner Builder		037	2.50	
Job Printing		027	2.00		Job Printing		010	2.50	
Manufactured Buildings		020	2.00		Manufactured Buildings		027	2.50	
Timbering and Other Extraction		019	0.10		Timbering and Other Extraction		020	2.50	
Severance - Metal Mining		009	2.00		Severance - Metal Mining		019	0.10	
Publication		044	2.00		Publication		009	2.50	
Hotels		144	6.00		Hotels		044	2.50	
Hotel/Motel (Additional Tax) ^(A)		213	2.00		Hotel/Motel (Additional Tax) ^(A)		144	2.50	
Commercial Rental, Leasing, & Licensing for Use		040	2.00		Commercial Rental, Leasing, & Licensing for Use		045	2.50	
Rental Occupancy		214	2.00		Commercial Rental, Leasing, & Licensing for Use		213	2.50	
Rental, Leasing, & Licensing for Use of TPP		011	2.00		Rental, Leasing, & Licensing for Use of TPP		214	2.50	
Restaurant and Bars		017	2.00		Rental, Leasing, & Licensing for Use of TPP		011	2.50	
Retail Sales		315	2.00		Restaurant and Bars		017	2.50	
MRRRA Amount ^(B)		005	4.00		Retail Sales		315	2.50	
Communications		006	2.00		MRRRA Amount ^(B)		005	2.50	
Transporting		004	4.00		Communications		006	2.50	
Utilities		029	2.00		Transporting		004	2.50	
Use Tax Purchases		030	2.00		Utilities		029	2.50	
Use Tax From Inventory		030	2.00		Use Tax Purchases		030	2.50	

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
ORO VALLEY	OR	018	2.50	VAL	PARADISE VALLEY (F)	PV	018	2.50	MIAR
Advertising		018	2.50		Advertising		018	2.50	
Amusements		012	2.50		Amusements		012	2.50	
Contracting - Prime		015	4.00		Contracting - Prime		015	2.50	
Contracting - Speculative Builders		016	4.00		Contracting - Speculative Builders		016	2.50	
Contracting - Owner Builder		037	4.00		Contracting - Speculative Builders		016	2.50	
Job Printing		010	2.50		Contracting - Owner Builder		037	2.50	
Manufactured Buildings		027	2.50		Job Printing		010	2.50	
Timbering and Other Extraction		020	2.50		Manufactured Buildings		027	2.50	
Severance - Metal Mining		019	0.10		Timbering and Other Extraction		020	2.50	
Publication		009	2.50		Severance - Metal Mining		019	0.10	
Hotels		044	2.50		Publication		009	2.50	
Hotel/Motel (Additional Tax) ^(A)		144	6.00		Hotels		044	2.50	
Rental Occupancy		040	2.00		Hotel/Motel (Additional Tax) ^(A)		144	3.40	
Rental, Leasing, & Licensing for Use of TPP		214	2.50		Residential Rental, Leasing, & Licensing for Use		045	1.85	
Restaurant and Bars		011	2.50		Commercial Rental, Leasing, & Licensing for Use		213	1.85	
Retail Sales		315	2.50		Rental, Leasing, & Licensing for Use of TPP		313	0.85	
MRRRA Amount ^(B)		006	2.50		Restaurant and Bars		040	1.65	
Transporting		004	4.00		Retail Sales		214	2.50	
Utilities		004	4.00		MRRRA Amount ^(B)		006	2.50	
Use Tax Purchases		029	2.50		Transporting		004	2.50	
Use Tax From Inventory		004	4.00		Utilities		004	2.50	
		004	4.00		Use Tax Purchases		029	2.50	
		004	4.00		Use Tax From Inventory		030	2.50	

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TRANSACTION PRIVILEGE AND OTHER TAX RATE TABLES

TABLE 2 PROGRAM CITIES

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
PARKER	PA	018	2.00	STC	PATAGONIA (I)	PA	018	3.00	STC
Advertising		012	2.00		Amusements		012	3.00	
Amusements		015	2.00		Contracting - Prime		015	3.00	
Contracting - Prime		016	2.00		Contracting - Speculative Builders		016	3.00	
Contracting - Speculative Builders		037	2.00		Contracting - Owner Builder		037	3.00	
Contracting - Owner Builder		010	2.00		Feed at Wholesale		116	3.00	
Job Printing		027	2.00		Job Printing		010	3.00	
Manufactured Buildings		020	2.00		Manufactured Buildings		027	3.00	
Timbering and Other Extraction		009	2.00		Timbering and Other Extraction		020	3.00	
Severance - Metal Mining		009	2.00		Severance - Metal Mining		019	0.10	
Publication		044	4.00		Publication		009	3.00	
Hotels		144	4.00		Hotels		044	3.00	
Hotel/Motel (Additional Tax) ^B		213	2.00		Hotel/Motel (Additional Tax) ^H		144	3.00	
Commercial Rental, Leasing, & Licensing for Use		214	2.00		Residential Rental, Leasing, & Licensing for Use		045	3.00	
Rental, Leasing, & Licensing for Use of TPP		011	4.00		Commercial Rental, Leasing, & Licensing for Use		045	3.00	
Restaurant and Bars		017	2.00		Rental Occupancy		213	3.00	
Retail Sales		467	1.00		Rental, Leasing, & Licensing for Use of TPP		040	3.00	
Retail Sales (Single Item Portion over \$2,500)		315	2.00		Rental, Leasing, & Licensing for Use of TPP		214	3.00	
RRRA Amount ^D		005	2.00		Restaurant and Bars		011	3.00	
Communications		006	2.00		Retail Sales		017	3.00	
Transporting		004	3.00		Retail Sales Food for Home Consumption		062	2.50	
Utilities					RRRA Amount ^D		315	3.00	
					Communications		005	3.00	
					Transporting		006	3.00	
					Utilities		004	3.00	

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
PIMA (F)	PL	018	2.00	YAV	PRESGOTT VALLEY (F)	PL	018	2.33	YAV
Advertising		012	2.00		Advertising		012	2.33	
Amusements		016	3.00		Amusements		015	2.33	
Contracting - Prime		037	3.00		Contracting - Prime		016	2.33	
Contracting - Speculative Builders		010	2.00		Contracting - Speculative Builders		037	2.33	
Contracting - Owner Builder		027	2.00		Contracting - Owner Builder		010	2.33	
Job Printing		020	2.00		Job Printing		027	2.33	
Manufactured Buildings		019	0.10		Manufactured Buildings		020	2.33	
Timbering and Other Extraction		009	2.00		Timbering and Other Extraction		019	0.10	
Severance - Metal Mining		044	2.00		Severance - Metal Mining		009	2.50	
Publication		045	2.00		Publication		044	2.50	
Hotels		213	2.00		Hotels		044	2.50	
Residential Rental, Leasing, & Licensing for Use		214	2.00		Hotel/Motel (Additional Tax) ^B		144	3.00	
Commercial Rental, Leasing, & Licensing for Use		214	2.00		Residential Rental, Leasing, & Licensing for Use		045	2.50	
Rental, Leasing, & Licensing for Use of TPP		011	2.00		Commercial Rental, Leasing, & Licensing for Use		213	2.50	
Restaurant and Bars		017	2.00		Rental, Leasing, & Licensing for Use of TPP		214	2.50	
Retail Sales		062	2.00		Rental, Leasing, & Licensing for Use of TPP		011	2.33	
Retail Sales Food for Home Consumption		315	2.00		Restaurant and Bars		017	2.33	
RRRA Amount ^D		005	2.00		Retail Sales		062	2.33	
Communications		006	2.00		Retail Sales Food for Home Consumption		315	2.33	
Transporting		004	2.00		RRRA Amount ^D		005	2.33	
Utilities					Communications		006	2.33	
					Transporting		004	2.33	
					Utilities				

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 TPP = Tangible Personal Property

TRANSACTION PRIVILEGE AND OTHER TAX RATE TABLES

All tax rates are expressed as percentages (%) unless otherwise noted.

TABLE 2 PROGRAM CITIES

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
QUARTZSITE	QZ			LAP	QUEEN CREEK (F)	CC			MAR/PNL
Amusements		012	2.50		Advertising		018	2.25	
Contracting - Prime		015	3.50		Amusements		012	2.25	
Contracting - Speculative Builders		016	3.50		Contracting - Prime		015	4.25	
Contracting - Owner Builder		037	3.50		Contracting - Speculative Builders		016	4.25	
Job Printing		010	2.50		Contracting - Owner Builder		037	4.25	
Manufactured Buildings		027	3.50		Job Printing		010	2.25	
Timbering and Other Extraction		020	2.50		Manufactured Buildings		027	2.25	
Severance - Metal Mining		019	0.10		Timbering and Other Extraction		020	2.25	
Publication		009	2.50		Severance - Metal Mining		019	0.10	
Hotels		044	5.50		Publication		009	2.25	
Commercial Rental, Leasing, & Licensing for Use		213	2.50		Hotels		044	2.25	
Rental, Leasing, & Licensing for Use of TPP		214	2.50		Hotel/Motel (Additional Tax)		144	3.00	
Restaurant and Bars		011	3.00		Residential Rental, Leasing, & Licensing for Use		045	2.25	
Retail Sales		017	2.50		Commercial Rental, Leasing, & Licensing for Use		213	2.25	
Retail Sales (Single Item Portion over \$10,000)		367	1.00		Rental, Leasing, & Licensing for Use of TPP		214	2.25	
MRRRA Amount		315	2.50		Restaurant and Bars		011	2.25	
Communications		005	2.50		Retail Sales		017	2.25	
Transporting		006	2.50		Retail Sales Food for Home Consumption		062	2.25	
Use Tax Purchases		029	2.50		MRRRA Amount		315	2.25	
Use Tax Purch (Single Item portion over \$10,000)		369	1.00		Communications		005	2.25	
Use Tax From Inventory		030	2.50		Transporting		006	2.25	
					Utilities		004	2.25	
					Use Tax Purchases		029	2.25	
					Use Tax From Inventory		030	2.25	

Call 480-358-3000 to find out if these rates apply to your business activities in Queen Creek.

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
SAFFORD (F)	SF			GRA	ST JOHNS (F)	SJ			APA
Advertising		018	2.50		Advertising		018	3.00	
Amusements		012	2.50		Amusements		012	3.00	
Contracting - Prime		015	2.50		Contracting - Prime		015	3.00	
Contracting - Speculative Builders		016	2.50		Contracting - Speculative Builders		016	3.00	
Contracting - Owner Builder		037	2.50		Contracting - Owner Builder		037	3.00	
Feed at Wholesale		116	2.50		Job Printing		010	3.00	
Job Printing		010	2.50		Manufactured Buildings		027	3.00	
Manufactured Buildings		027	2.50		Timbering and Other Extraction		020	3.00	
Timbering and Other Extraction		020	2.50		Severance - Metal Mining		019	0.10	
Severance - Metal Mining		019	0.10		Publication		009	3.00	
Publication		009	2.50		Hotels		044	3.00	
Hotels		044	2.50		Hotel/Motel (Additional Tax)		144	3.00	
Hotel/Motel (Additional Tax)		144	2.50		Residential Rental, Leasing, & Licensing for Use		045	2.00	
Commercial Rental, Leasing, & Licensing for Use		213	5.00		Commercial Rental, Leasing, & Licensing for Use		213	2.00	
Rental, Leasing, & Licensing for Use of TPP		214	2.50		Rental, Leasing, & Licensing for Use of TPP		214	2.00	
Rental, Leasing, & Licensing for Use of TPP		040	2.50		Restaurant and Bars		011	3.00	
Restaurant and Bars		011	2.50		Retail Sales		017	3.00	
Retail Sales		017	2.50		Retail Sales Food for Home Consumption		062	3.00	
Retail Sales (Single Item over \$5,000)		717	1.00		MRRRA Amount		315	3.00	
Retail Sales Food for Home Consumption		062	2.50		Communications		005	3.00	
MRRRA Amount		315	2.50		Transporting		006	3.00	
Communications		005	2.50		Utilities		004	3.00	
Transporting		006	2.50		Use Tax Purchases		029	3.00	
Utilities		004	2.50		Use Tax Purchases (Single Item over \$5,000)		729	1.00	
Use Tax Purchases		029	2.50		Use Tax From Inventory		030	2.50	
Use Tax Purchases (Single Item over \$5,000)		729	1.00						
Use Tax From Inventory		030	2.50						

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 (D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRRA) project
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TABLE 2 PROGRAM CITIES

TRANSACTION PRIVILEGE AND OTHER TAX RATE TABLES

Effective May 1, 2015

All tax rates are expressed as percentages (%) unless otherwise noted.

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
SNOWFLAKE (F)	ST	018	4.00	YAV	SHOWLOW (F)	ST	018	2.00	YAV
Amusements		012	4.00		Advertising		015	2.00	
Contracting - Prime		016	4.00		Amusements		037	2.00	
Contracting - Speculative Builders		010	4.00		Contracting - Prime		027	2.00	
Contracting - Owner Builder		020	4.00		Contracting - Speculative Builders		019	0.10	
Job Printing		009	4.00		Contracting - Owner Builder		044	4.00	
Manufactured Buildings		045	4.00		Job Printing		213	4.00	
Timbering and Other Extraction		214	4.00		Manufactured Buildings		011	4.00	
Severance - Metal Mining		011	4.00		Timbering and Other Extraction		062	4.00	
Publication		062	4.00		Severance - Metal Mining		315	4.00	
Hotels		005	4.00		Publication		006	4.00	
Residential Rental, Leasing, & Licensing for Use		004	4.00		Hotels		029	4.00	
Commercial Rental, Leasing, & Licensing for Use		030	4.00		Residential Rental, Leasing, & Licensing for Use		030	4.00	
Rental, Leasing, & Licensing for Use of TPP					Commercial Rental, Leasing, & Licensing for Use				
Rental and Bars					Rental, Leasing, & Licensing for Use of TPP				
Retail Sales					Restaurant and Bars				
Retail Sales Food for Home Consumption					Retail Sales				
MRRA Amount					Retail Sales Food for Home Consumption				
Communications					MRRA Amount				
Transporting					Communications				
Utilities					Transporting				
Use Tax Purchases					Utilities				
Use Tax From Inventory					Use Tax Purchases				
					Use Tax From Inventory				

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
SNOWFLAKE (F)	ST	018	2.00	YAV	SOMERTON (F)	ST	018	3.30	YAV
Amusements		012	2.00		Advertising		015	3.30	
Contracting - Prime		016	2.00		Amusements		016	3.30	
Contracting - Speculative Builders		037	2.00		Contracting - Prime		037	3.30	
Contracting - Owner Builder		010	2.00		Contracting - Speculative Builders		010	3.30	
Job Printing		027	2.00		Contracting - Owner Builder		027	3.30	
Manufactured Buildings		020	2.00		Job Printing		020	3.30	
Timbering and Other Extraction		009	2.00		Manufactured Buildings		019	0.10	
Severance - Metal Mining		044	2.00		Timbering and Other Extraction		044	3.30	
Publication		144	2.00		Severance - Metal Mining		009	3.30	
Hotels		213	2.00		Publication		044	3.30	
Hotel/Motel (Additional Tax)		214	2.00		Hotels		045	3.30	
Commercial Rental, Leasing, & Licensing for Use		011	3.00		Hotel/Motel (Additional Tax)		213	3.30	
Rental, Leasing, & Licensing for Use of TPP		017	2.00		Commercial Rental, Leasing, & Licensing for Use		214	3.30	
Rental and Bars		315	2.00		Rental, Leasing, & Licensing for Use of TPP		011	3.30	
Retail Sales		062	2.00		Restaurant and Bars		017	3.30	
Retail Sales Food for Home Consumption		005	2.00		Retail Sales		062	3.30	
MRRA Amount		006	2.00		Retail Sales Food for Home Consumption		005	3.30	
Communications		004	2.00		MRRA Amount		006	3.30	
Transporting		029	2.00		Communications		004	3.30	
Utilities		030	2.00		Transporting		029	2.50	
					Utilities		030	2.50	
					Use Tax Purchases				
					Use Tax From Inventory				

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
SNOWFLAKE (F)	ST	018	4.50	PIMA	SOUTH TUCSON (F)	ST	018	4.50	PIMA
Amusements		012	4.50		Advertising		015	4.50	
Contracting - Prime		016	4.50		Amusements		016	4.50	
Contracting - Speculative Builders		037	4.50		Contracting - Prime		037	4.50	
Contracting - Owner Builder		010	4.50		Contracting - Speculative Builders		010	4.50	
Job Printing		027	4.50		Contracting - Owner Builder		027	4.50	
Manufactured Buildings		020	4.50		Job Printing		020	2.50	
Timbering and Other Extraction		009	4.50		Manufactured Buildings		009	2.50	
Severance - Metal Mining		044	4.50		Timbering and Other Extraction		044	4.50	
Publication		144	2.50		Severance - Metal Mining		044	4.50	
Hotels		213	1.50		Publication		144	2.50	
Hotel/Motel (Additional Tax)		214	2.50		Hotels		213	1.50	
Commercial Rental, Leasing, & Licensing for Use		011	4.50		Hotel/Motel (Additional Tax)		214	2.50	
Rental, Leasing, & Licensing for Use of TPP		017	4.50		Commercial Rental, Leasing, & Licensing for Use		011	4.50	
Rental and Bars		315	4.50		Rental, Leasing, & Licensing for Use of TPP		017	4.50	
Retail Sales		062	1.50		Restaurant and Bars		315	4.50	
Retail Sales Food for Home Consumption		005	4.50		Retail Sales		062	1.50	
MRRA Amount		006	4.50		Retail Sales Food for Home Consumption		005	4.50	
Communications		004	4.50		MRRA Amount		006	4.50	
Transporting		029	4.50		Communications		004	4.50	
Utilities		030	4.50		Transporting		029	4.50	
					Utilities		030	4.50	
					Use Tax Purchases				
					Use Tax From Inventory				

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel
 (C) "Additional Tax" means in addition to Commercial Lease
 (D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRA) project
 (F) These Cities/Towns tax food for home consumption
 TPP = Tangible Personal Property

All tax rates are expressed as percentages (%) unless otherwise noted

TABLE 2 PROGRAM CITIES

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
SPRINGERVILLE (F)	SV			AVA	STAR VALLEY (F)	SV			AVA
Advertising	018	3.00			Advertising	018	2.00		
Amusements	012	3.00			Amusements	012	2.00		
Contracting - Prime	015	3.00			Contracting - Prime	015	2.00		
Contracting - Speculative Builders	016	3.00			Contracting - Speculative Builders	016	2.00		
Contracting - Owner Builder	037	3.00			Contracting - Owner Builder	037	2.00		
Job Printing	010	3.00			Job Printing	010	2.00		
Manufactured Buildings	027	3.00			Manufactured Buildings	027	2.00		
Timbering and Other Extraction	020	3.00			Timbering and Other Extraction	020	2.00		
Severance - Metal Mining	019	0.10			Severance - Metal Mining	019	0.10		
Publication	009	3.00			Publication	009	2.00		
Hotels	044	3.00			Hotels	044	2.00		
Hotel/Motel (Additional Tax) ^(A)	144	2.00			Hotel/Motel (Additional Tax) ^(A)	144	2.00		
Residential Rental, Leasing, & Licensing for Use	045	3.00			Residential Rental, Leasing, & Licensing for Use	045	2.00		
Rental Occupancy	040	3.00			Commercial Rental, Leasing, & Licensing for Use	213	2.00		
Rental, Leasing, & Licensing for Use of TPP	214	3.00			Rental, Leasing, & Licensing for Use of TPP	214	2.00		
Restaurant and Bars	011	3.00			Restaurant and Bars	011	2.00		
Retail Sales	017	3.00			Retail Sales	017	2.00		
Retail Sales (Single Item Portion over \$1,000)	387	2.00			Retail Sales (Single Item Portion over \$500)	062	2.00		
Retail Sales Food for Home Consumption	062	3.00			MRRRA Amount ^(B)	315	2.00		
MRRRA Amount ^(D)	315	3.00			Communications	005	2.00		
Communications	005	3.00			Transporting	006	2.00		
Transporting	006	3.00			Utilities	004	2.00		
Utilities	004	3.00			Use Tax Purchases	029	2.50		
					Use Tax From Inventory	030	2.00		

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
SURPRISE	SP			MAR	THATCHER (F)	TC			GRA
Advertising	018	2.20			Amusements	012	2.50		
Amusements	012	2.20			Contracting - Prime	015	3.50		
Contracting - Prime	015	3.70			Contracting - Speculative Builders	016	3.50		
Contracting - Speculative Builders	016	3.70			Contracting - Owner Builder	037	3.50		
Contracting - Owner Builder	037	3.70			Job Printing	010	2.50		
Feed at Wholesale	116	2.20			Manufactured Buildings	027	2.50		
Job Printing	010	2.20			Timbering and Other Extraction	020	2.50		
Manufactured Buildings	027	2.20			Severance - Metal Mining	019	0.10		
Timbering and Other Extraction	020	2.20			Publication	009	2.50		
Severance - Metal Mining	019	0.10			Hotels	044	2.50		
Publication	009	2.20			Hotel/Motel (Additional Tax) ^(A)	144	3.00		
Hotels	044	2.20			Residential Rental, Leasing, & Licensing for Use	045	2.00		
Hotel/Motel (Additional Tax) ^(A)	144	2.20			Commercial Rental, Leasing, & Licensing for Use	213	2.00		
Residential Rental, Leasing, & Licensing for Use	045	2.52			Rental, Leasing, & Licensing for Use of TPP	214	2.50		
Commercial Rental, Leasing, & Licensing for Use	213	2.20			Restaurant and Bars	011	2.50		
Rental Occupancy	040	2.20			Retail Sales	017	2.50		
Rental, Leasing, & Licensing for Use of TPP	214	2.20			Retail Sales (Single Item over \$5,000)	717	1.00		
Restaurant and Bars	011	3.20			Retail Sales Food for Home Consumption	062	2.50		
Retail Sales	017	2.20			MRRRA Amount ^(B)	315	2.50		
Retail Sales	017	2.20			Communications	005	2.50		
MRRRA Amount ^(D)	315	2.20			Transporting	006	2.50		
Communications	005	2.20			Utilities	004	2.50		
Transporting	006	2.20			Use Tax Purchases	029	2.50		
Utilities	004	2.20			Use Tax From Inventory	030	2.50		

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel
 (C) "Additional Tax" means in addition to Commercial Lease
 (D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRRA) project
 (F) These Cities/Towns tax food for home consumption
 TPP = Tangible Personal Property

TABLE 2 PROGRAM CITIES

TRANSACTION PRIVILEGE AND OTHER TAX RATE TABLES

All tax rates are expressed as percentages (%) unless otherwise noted.

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
TOLLESON (F)	TY			COG
Amusements		012	2.50	
Contracting - Prime		015	2.50	
Contracting - Speculative Builders		016	2.50	
Contracting - Owner Builder		037	2.50	
Job Printing		010	2.50	
Manufactured Buildings		027	2.50	
Timbering and Other Extraction		020	2.50	
Severance - Metal Mining		018	0.10	
Publication		009	2.50	
Hotels		044	2.00	
Hotel/Motel (Additional Tax) ^B		144	2.00	
Residential Rental, Leasing, & Licensing for Use		045	2.50	
Commercial Rental, Leasing, & Licensing for Use		213	2.50	
Rental, Leasing, & Licensing for Use of TPP		214	2.50	
Restaurant and Bars		011	2.50	
Retail Sales		017	2.50	
Retail Sales (Single Item over \$5,000)		357	2.00	
Retail Sales Food for Home Consumption		062	2.50	
MRRRA Amount ^C		315	2.50	
Communications		005	2.50	
Transporting		006	2.50	
Utilities		004	2.50	

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
WELLTON (F)	TY			COH
Amusements		018	2.50	
Contracting - Prime		012	2.50	
Contracting - Speculative Builders		015	2.50	
Contracting - Owner Builder		016	2.50	
Job Printing		037	2.50	
Manufactured Buildings		010	2.50	
Timbering and Other Extraction		027	2.50	
Severance - Metal Mining		020	2.50	
Publication		009	2.50	
Hotels		044	2.50	
Hotel/Motel (Additional Tax) ^B		144	2.50	
Residential Rental, Leasing, & Licensing for Use		045	2.50	
Commercial Rental, Leasing, & Licensing for Use		213	2.50	
Rental, Leasing, & Licensing for Use of TPP		214	2.50	
Restaurant and Bars		011	2.50	
Retail Sales		017	2.50	
Retail Sales Food for Home Consumption		062	2.50	
MRRRA Amount ^C		315	2.50	
Communications		005	2.50	
Transporting		006	2.50	
Utilities		004	2.50	

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
TOMBSTONE	TY			COH
Amusements		018	3.50	
Contracting - Prime		012	3.50	
Contracting - Speculative Builders		015	3.50	
Contracting - Owner Builder		016	3.50	
Job Printing		037	3.50	
Manufactured Buildings		010	3.50	
Timbering and Other Extraction		027	3.50	
Severance - Metal Mining		020	3.50	
Publication		009	3.50	
Hotels		044	3.50	
Hotel/Motel (Additional Tax) ^B		144	4.00	
Residential Rental, Leasing, & Licensing for Use		045	2.50	
Commercial Rental, Leasing, & Licensing for Use		213	2.50	
Rental, Leasing, & Licensing for Use of TPP		214	3.50	
Restaurant and Bars		011	3.50	
Retail Sales		017	3.50	
MRRRA Amount ^C		315	3.50	
Communications		005	3.50	
Transporting		006	3.50	
Utilities		004	3.50	

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
WILLCOX (F)	TY			COH
Amusements		018	3.00	
Contracting - Prime		012	3.00	
Contracting - Speculative Builders		015	3.00	
Contracting - Owner Builder		016	3.00	
Job Printing		037	3.00	
Manufactured Buildings		010	3.00	
Timbering and Other Extraction		027	3.00	
Severance - Metal Mining		020	3.00	
Publication		009	3.00	
Hotels		044	7.00	
Hotel/Motel (Additional Tax) ^B		144	3.00	
Residential Rental, Leasing, & Licensing for Use		045	3.00	
Commercial Rental, Leasing, & Licensing for Use of TPP		213	3.00	
Rental, Leasing, & Licensing for Use of TPP		214	3.00	
Restaurant and Bars		011	3.00	
Retail Sales		017	3.00	
Retail Sales (Single Item over \$1,250)		417	2.00	
Retail Sales Food for Home Consumption		062	3.00	
MRRRA Amount ^C		315	3.00	
Communications		005	3.00	
Transporting		006	3.00	
Utilities		004	3.00	

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel Tax
 (C) "Additional Tax" means in addition to Commercial Lease Tax
 (D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRRA) project
 TPP = Tangible Personal Property

TABLE 2 PROGRAM CITIES

All tax rates are expressed as percentages (%) unless otherwise noted.

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
WILLIAMS	WL			COC	WINKELMAN (F)	WM			GLA/PML
Advertising		018	3.50		Advertising		018	3.50	WINSLOW (F)
Amusements		012	3.50		Amusements		012	3.00	MAV
Contracting - Prime		015	3.50		Contracting - Prime		015	3.00	
Contracting - Speculative Builders		016	3.50		Contracting - Speculative Builders		016	3.00	
Contracting - Owner Builder		037	3.50		Contracting - Owner Builder		037	3.00	
Job Printing		010	3.50		Jet Fuel Sales (cents per gallon)		048	0.03/gal	
Manufactured Buildings		027	3.50		Job Printing		010	3.00	
Timbering and Other Extraction		020	3.50		Manufactured Buildings		027	3.00	
Severance - Metal Mining		019	0.10		Timbering and Other Extraction		020	3.00	
Publication		009	3.50		Severance - Metal Mining		019	0.10	
Hotels		044	4.50		Publication		009	3.00	
Residential Rental, Leasing, & Licensing for Use		045	3.00		Hotels		044	3.50	
Commercial Rental, Leasing, & Licensing for Use		213	3.00		Residential Rental, Leasing, & Licensing for Use		045	3.50	
Rental, Leasing, & Licensing for Use of TPP		214	3.50		Commercial Rental, Leasing, & Licensing for Use		213	3.50	
Restaurant and Bars		011	4.50		Rental, Leasing, & Licensing for Use of TPP		214	3.50	
Retail Sales		017	3.50		Restaurant and Bars		011	3.50	
MRRRA Amount		315	3.50		Retail Sales		017	3.50	
Communications		005	3.50		Retail Sales Food for Home Consumption		062	3.50	
Transporting		006	3.50		MRRRA Amount		315	3.50	
Utilities		004	3.50		Communications		005	3.50	
					Transporting		006	3.50	
					Utilities		004	3.50	

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
YOUNGTOWN (F)	YT			MAZ	YUIMA (F)	YM			YMA
Advertising		018	3.00		Advertising		018	1.70	
Amusements		012	3.00		Amusements		012	1.70	
Contracting - Prime		015	3.00		Contracting - Prime		015	1.70	
Contracting - Speculative Builders		016	3.00		Contracting - Speculative Builders		016	1.70	
Contracting - Owner Builder		037	3.00		Contracting - Owner Builder		037	1.70	
Job Printing		010	3.00		Job Printing		010	1.70	
Manufactured Buildings		027	3.00		Manufactured Buildings		027	1.70	
Timbering and Other Extraction		020	3.00		Timbering and Other Extraction		020	1.70	
Severance - Metal Mining		019	0.10		Severance - Metal Mining		019	0.10	
Publication		009	3.00		Publication		009	1.70	
Hotels		044	3.00		Hotels		044	1.70	
Hotel/Motel (Additional Tax)		144	2.00		Hotel/Motel (Additional Tax)		144	2.00	
Residential Rental, Leasing, & Licensing for Use		045	2.00		Residential Rental, Leasing, & Licensing for Use		045	1.70	
Commercial Rental, Leasing, & Licensing for Use		213	2.00		Commercial Rental, Leasing, & Licensing for Use		213	1.70	
Rental, Leasing, & Licensing for Use of TPP		214	3.00		Rental, Leasing, & Licensing for Use of TPP		214	1.70	
Restaurant and Bars		011	3.00		Restaurant and Bars		011	1.70	
Retail Sales		017	3.00		Restaurant and Bars (Additional Tax)		111	2.00	
MRRRA Amount		315	3.00		Retail Sales		017	1.70	
Communications		005	3.00		Retail Sales Food for Home Consumption		062	1.70	
Transporting		006	3.00		MRRRA Amount		315	1.70	
Utilities		004	3.00		Communications		005	1.70	
Use Tax Purchases		029	3.00		Transporting		006	1.70	
Use Tax From Inventory		030	3.00		Utilities		004	1.70	

CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY	CITY/TOWN NAME	REGION CODE	BUSINESS CODE	TAX RATE	COUNTY
WINKELMAN (F)	WM			GLA/PML	WINKELMAN (F)	WM			GLA/PML
Advertising		018	3.50		Advertising		018	3.50	
Amusements		012	3.50		Amusements		012	3.50	
Contracting - Prime		015	3.50		Contracting - Prime		015	3.50	
Contracting - Speculative Builders		016	3.50		Contracting - Speculative Builders		016	3.50	
Contracting - Owner Builder		037	3.50		Contracting - Owner Builder		037	3.50	
Job Printing		010	3.50		Job Printing		010	3.50	
Manufactured Buildings		027	3.50		Manufactured Buildings		027	3.50	
Timbering and Other Extraction		020	3.50		Timbering and Other Extraction		020	3.50	
Severance - Metal Mining		019	0.10		Severance - Metal Mining		019	0.10	
Publication		009	3.50		Publication		009	3.50	
Hotels		044	3.50		Hotels		044	3.50	
Residential Rental, Leasing, & Licensing for Use		045	3.50		Residential Rental, Leasing, & Licensing for Use		045	3.50	
Commercial Rental, Leasing, & Licensing for Use		213	3.50		Commercial Rental, Leasing, & Licensing for Use		213	3.50	
Rental, Leasing, & Licensing for Use of TPP		214	3.50		Rental, Leasing, & Licensing for Use of TPP		214	3.50	
Restaurant and Bars		011	3.50		Restaurant and Bars		011	3.50	
Retail Sales		017	3.50		Retail Sales		017	3.50	
MRRRA Amount		315	3.50		Retail Sales Food for Home Consumption		062	3.50	
Communications		005	3.50		MRRRA Amount		315	3.50	
Transporting		006	3.50		Communications		005	3.50	
Utilities		004	3.50		Transporting		006	3.50	
					Utilities		004	3.50	

◆◆◆ See page 15 for Tables 3, 4 and 5. ◆◆◆

NOTE: Retail Tax on portion of single item over \$25,000 is taxed at zero.
 NOTE: Hotel/Motel (Additional Tax) and Restaurant & Bars (Additional Tax) are not new taxes. They were self-collected by the City. As of 5/1/2015 it is collected by the Department of Revenue

(A) "Additional Tax" means in addition to Restaurant Tax
 (B) "Additional Tax" means in addition to Hotel Tax
 (C) "Additional Tax" means in addition to Commercial Lease Tax

◆◆◆ When filing for prior periods, use the rate tables for that specific period. Go to <http://www.azdor.gov/Business/Transaction/PrivilegeTax/TPRates.aspx> for archived rates. ◆◆◆

(D) Code used to report amount due on materials purchased exempt from tax and incorporated into a Maintenance, Repair, Replacement or Alteration (MRRA) project
 (F) These Cities/Towns tax food for home consumption
 TPP = Tangible Personal Property