

# AGENDA TOWN OF CAMP VERDE REGULAR SESSION MAYOR AND COUNCIL 473 S. MAIN STREET, SUITE 106 WEDNESDAY, SEPTEMBER 19, 2018 at 6:30 P.M.

## If you want to speak ON ANY ITEM ON THE AGENDA, PLEASE complete the Request to Speak Form

Note: Council member(s) may attend Council Sessions either in person or by telephone, video, or internet conferencing.

- 1. Call to Order
- **2. Roll Call.** Council Members Jackie Baker, Buck Buchanan, Dee Jenkins, Brad Gordon, Robin Whatley; Vice Mayor Jessie Murdock; and Mayor Charles German.
- 3. Pledge of Allegiance
- **4. Consent Agenda** All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.

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- a) Approval of the Minutes:
  - 1) Regular Session September 5, 2018
  - 2) Special Session September 7, 2018
- b) Set Next Meeting, Date and Time:
  - 1) Wednesday, September 26, 2018 at 6:30 p.m. Council Hears P&Z Matters-CANCELLED, no items.
  - 2) Wednesday, October 3, 2018 at 6:30 p.m. Regular Session
  - 3) Wednesday, October 10, 2018 at 5:30 p.m. Work Session
  - 4) Wednesday, October 17, 2018 at 6:30 p.m. Regular Session
- c) Support a Resolution proposed by the City of Flagstaff allowing for regulation of Short-Term Rentals, to be presented at the upcoming Greater Arizona Mayor's Association (GAMA) meeting. [Resource: Mayor Charles German]
  - d) Council to Award Bid #18-130, Fiscal Year 18/19 Chip-Seal project, Areas 2 and 3, to Contractor: Earth Resources Corporation in the amount of \$418,850.56. [Staff Resource: Ron Long, Dorie Blair, Russ Martin]
  - 5. Special Announcements and presentations.
  - 6. Call to the Public for items not on the Agenda. (Please complete Request to Speak Card and turn in to the Clerk.) Residents are encouraged to comment about any matter NOT included on the agenda. State law prevents the Council from taking any action on items not on the agenda. At the conclusion of an open call to the public,

individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the public body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action. (Pursuant to A.R.S. §38-431.01(H))

 $P_{age}$  7. Business. Legal action can be taken.

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- 7.1. Review and Discussion of Camp Verde Wastewater Service Fee rates. No action to be taken. [Resources: Councilor Dee Jenkins/Finance Director Mike Showers]
- 7.2. Discussion of Approved Hours of Operation According to Town Code and to Direct Staff to Return to the Council Approved Hours Established January 3, 2018. [Resource: Councilor Jackie Baker]
- 7.3. Discussion, consideration and possible direction to staff regarding the request by the River Ranch Estates Homeowners Association to rescind tax-exempt parcel number on Caughran Ranch Road as well as consider other actions as may be necessary to satisfy the Homeowners Association's requests. [Staff Resource: Russ Martin]
- 8. Call to the Public for items not on the agenda. (Please complete Request to Speak Card and turn in to the Clerk.)
- 9. Council Informational Reports. These reports are relative to the committee meetings that Council members attend. The Committees are: Camp Verde Schools Education Foundation, Chamber of Commerce, Intergovernmental Association, NACOG Regional Council, Verde Valley Transportation Planning Organization, Yavapai County Water Advisory Committee, and shopping locally. In addition, individual members may provide brief summaries of current events. The Council will have no discussion or take action on any of these items, except that they may request that the item be placed on a future agenda.
- 10. Manager/Staff Report Individual members of the Staff may provide brief summaries of current events and activities. These summaries are strictly for informing the Council and public of such events and activities. The Council will have no discussion, consideration, or take action on any such item, except that an individual Council member may request that the item be placed on a future agenda.

#### 11. Adjournment

osted by: V jones Date/Time: 09-13-2018 4:00 p.m.

Note: Pursuant to A.R.S. §38-431.03.A.2 and A.3, the Council may vote to go into Executive Session for purposes of consultation for legal advice with the Town Attorney on any matter listed on the Agenda, or discussion of records exempt by law from public inspection associated with an agenda item.

The Town of Camp Verde Council Chambers is accessible to the handicapped. Those with special accessibility or accommodation needs, such as large typeface print, may request these at the Office of the Town Clerk at 928-554-0021

Agenda items may be taken out of order.

Pursuant to A.R.S. §38-431.01 Meetings shall be open to the public - A. All meetings of any public body shall be public meetings and all persons so desiring shall be permitted to attend and listen to the deliberations and proceedings. All legal action of public bodies shall occur during a public meeting.

Pursuant to A.R.S. §38-431.03(A)(2) and (A)(3), the Council may vote to go into Executive Session for the purpose of consultation for legal advice with the Town Attorney on any matter listed on the Agenda, or discussion of records exempt by law from public inspection associated with an agenda item.

Camp Verde Council Meetings are recorded and may be viewed on the Camp Verde website. Pursuant to A.R.S. §1-602(A)(9), parents and legal guardians have the right to consent before the Town of Camp Verde makes a video or voice recording of a minor child. If you permit your child to participate in the Council Meeting, a recording will be made. You may exercise your right not to consent by not permitting your child to participate or by submitting your request in advance to the Town Clerk that your child not be recorded.

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#### Agenda Item 4.a.

#### **DRAFT MINUTES**

# TOWN OF CAMP VERDE REGULAR SESSION MAYOR AND COUNCIL 473 S MAIN STREET, SUITE 106 WEDNESDAY, SEPTEMBER 5, 2018 at 6:30 P.M.

Note: Council member(s) may attend Council Sessions either in person or by telephone, video, or internet conferencing.

#### 1. Call to Order

Mayor German called the meeting to order at 6:30 p.m.

#### 2. Roll Call

Mayor Charles German, Vice Mayor Jessie Murdock, Councilor Jackie Baker, Councilor Buck Buchanan, Councilor Brad Gordon, Councilor Dee Jenkins, and Councilor Robin Whatley were present.

#### Also Present

Finance Director Mike Showers, Town Clerk Judy Morgan, Community Development Director Carmen Howard, Commander Brian Armstrong, and Recording Secretary Jennifer Reed.

#### 3. Pledge of Allegiance

Mayor German led the Pledge.

**4.** Consent Agenda – All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.

#### a) Approval of the Minutes:

1) Regular Session – August 15, 2018

#### b) Set Next Meeting, Date and Time:

- 1) Friday, September 7, 2018 at 12:30 p.m. Special Study Session
- 2) Wednesday, September 12, 2018 at 5:00 p.m. Work Session
- 3) Wednesday, September 19, 2018 at 6:30 p.m. Regular Session
- 4) Wednesday, September 26, 2018 at 6:30 p.m. Council Hears P&Z Matters
- 5) Wednesday, October 3, 2018 at 6:30 p.m. Regular Session
- c) Consideration and possible approval to staff to enter into an Intergovernmental Agreement (IGA) with TIPS (The Interlocal Purchasing System), a co-operative purchasing group. [Staff Resource: Mike Showers]
- d) Approve Renewal of Facilities Use Agreement between the Town of Camp Verde and Camp Verde Adult Reading Program. [Staff Resource: Kathy Hellman]

Councilor Whatley requested to pull Item 4.d. Councilor Baker requested to pull Item 4.c. **Motion** was made by Councilor Whatley to approve the consent agenda 4.a. and 4.b, as presented. Second was made by Councilor Baker. **Motion** carried unanimously with Mayor German, Vice Mayor Murdock, Councilors Whatley, Jenkins, Gordon, Baker and Buchanan

approving.

Councilor Whatley stated that regarding Item 4d, she has signed a recusal form for this item at this meeting because of a conflict of interest regarding the Adult Reading Program, she is the ESL Teacher at the Library twice a week which is part of the GED Program.

Councilor Baker asked Finance Director Mike Showers, regarding Item 4c, about the Town's other purchasing agreements through the state, and asked if the reason the Town is doing this agreement is because Enterprise is using it; and why do we need this agreement if the Town is purchasing through the State. Mr. Showers stated the Town will continue to purchase through the State. We are doing this agreement exclusively because of the Enterprise Agreement, which is a national group that can cross state lines and work with all states. They will continue to compare prices to state contract prices.

**Motion** was made by Councilor Baker to approve Item 4.c. of the consent agenda. Second was made by Councilor Jenkins. **Motion** carried unanimously with Mayor German, Vice Mayor Murdock, Councilors Whatley, Jenkins, Gordon, Baker and Buchanan approving.

**Motion** was made by Councilor Gordon to approve Item 4.d. Second was made by Councilor Buchanan. **Motion** carried by a 6-0 vote in favor, with Mayor German, Vice Mayor Murdock, Councilors Jenkins, Gordon, Baker and Buchanan approving. Councilor Whatley abstaining.

- Special Announcements and presentations.
  - 5.1. National Day of Service and Remembrance Proclamation.

Mayor German read the proclamation and declared it so.

**Call to the Public for items not on the Agenda. (Please complete Request to Speak Card and turn in to the Clerk.)** Residents are encouraged to comment about any matter NOT included on the agenda. State law prevents the Council from taking any action on items not on the agenda. At the conclusion of an open call to the public, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the public body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action. (Pursuant to ARS §38-431.01(H)

No public comments.

- 7. Business. Legal action can be taken.
  - 7.1. Discussion and possible approval of Ordinance 2018-A437, an Ordinance of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona for a Zoning Map Change from R1L-70 (Residential: Single Family Residential Limited, 70,000 Square-Foot Minimum Lot Size) And C2 (Commercial: General Sales and Service) to C2-Pad (Commercial: General Sales and Service, Planned Area Development) for a proposed Mixed-Use project. The property is approximately 81 Acres and is located at Homestead Parkway and State Route 260, Parcel Numbers 403-22-035A and 403-22-035H, in Camp Verde, Yavapai County, Arizona. [Staff Resource: Carmen Howard]

Community Development Director Carmen Howard gave an overview on this request for a rezoning map change. The two parcels the applicant is asking to rezone are approximately 81 acres and currently zoned R1L-70 and C2 they are adjacent to the I-

17 corridor. Ms. Howard showed a zoning map on the screen. The rezoning will allow for a mixed-use development of both residential and commercial. She stated all requirements have been met, and they have not received any comments relating to this proposal. The Planning and Zoning Commission held a Public Meeting, August 9<sup>th</sup> and forwarded a unanimous recommendation of approval to the Town Council. Ms. Howard reviewed the Concept Plan and said it is just a "general" plan of what can be accomplished with the rezoning. While they are showing some "proposed uses", this is just the rezoning portion of it, the Council will be seeing the development plans, as well as the preliminary and final plats before this development actually gets done. This is part of the Finnie Flat Character Area which calls for denser development relating to Residential Uses and Commercial Uses in the area. Staff recommends and supports this rezoning change.

Councilor Buchanan spoke on his and the Planning and Zoning Commission concerns with the residential lot sizes. Ms. Howard stated that with a PAD, it allows flexibility in locating development that fits the topography. Ms. Howard stated it is premature to look at specific uses right now. She spoke on the densities and development of site-built homes being proposed, being in line with the market studies for the Town of Camp Verde needs, which also conforms with the Town's General Plan. Councilor Buchanan suggested quarter acre lots. He is worried that if they approve the rezone tonight, they can do anything that is available within that zoning. Ms. Howard stated that Preliminary and Final Plats have to come back to the Council and Commission for approval.

Councilor Jenkins asked for the density per acre in the Cliffs. Ms. Howard said she looks at it more as parcel sizes and they range from 4,700 to 7,000. Councilor Jenkins stated this sounds similar to what is presented at this meeting. She understands that they are not approving how it will be laid out tonight, but the rezoning issue.

Councilor Gordon spoke in support of these densities and said this is the place for those density; would like to see the lots next to Highway 260 be Commercial Uses if access is attainable. He spoke in support of this proposal and said PAD's are very common, giving the developer flexibility.

Councilor Baker agreed with Councilor Gordon; this complies with the General Plan and the Character Areas; this developer can make it attractive; feels it is the perfect marriage with prior plans with this developer if they do what they say they are going to do.

**Motion** made by Vice Mayor Murdock to approve an application, submitted by Verde Commercial, LLC, for a Zoning Map Change from R1L-70 (Residential: Single Family Residential Limited, 70,000 Square Foot Minimum Lot Size) and C2 (Commercial: General Sales and Service) to C2-PAD (Commercial: General Sales and Service, Planned Area Development) for a proposed mixed-use project. The property is located in the area of Homestead Parkway and State Route 260, in Camp Verde, Yavapai County, Arizona. Second was made by Councilor Baker. **Motion** carried unanimously with Mayor German, Vice Mayor Murdock, Councilors Whatley, Jenkins, Gordon, Baker and Buchanan approving.

7.2. Discussion and possible approval of Resolution 2018-1010, a Resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, for a Binding Waiver of Enforcement between the Town of Camp Verde

## and BRLS Properties I, LLC, relating to APN # 403-23-150A. [Staff Resource: Carmen Howard]

Community Development Director Carmen Howard stated a few months ago, she had requested a change in the Zoning Code relating to Medical Marijuana Grow Facilities. She spoke on finding a solution to prevent a Prop 207 issue. This resolution does this. She has been working with the Town Attorney and the property owner over the last several months to come up with an agreement, so the property owner can continue to operate his operation and use his property for the purpose that he purchased this property without the town telling him that he can't. But for future uses, Marijuana Growing Facilities will be in M1 and not C3. This waiver is how the State allows the town to protect itself and property owners.

**Motion** made by Councilor Baker to approve Resolution 2018- 1010, a resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, for a binding waiver of enforcement between the Town of Camp Verde and BRLS Properties I, LLC, relating to APN# 403-23-150a. Second was made by Councilor Jenkins. **Motion** carried unanimously with Mayor German, Vice Mayor Murdock, Councilors Whatley, Jenkins, Gordon, Baker and Buchanan approving.

7.3. Discussion, consideration and possible approval of an agreement for the use of the Town's arena fence panels to be used by Cliff Castle Casino during the Bull Bash on the weekend of Fort Verde Days, October 12<sup>th</sup> and 13<sup>th</sup>. [Staff Resource: Russ Martin]

Town Clerk Judy Morgan stated there was a modification to the agreement, and a copy was placed at each member's spot for them to review. Mayor German recognized the representative from the casino and gave him the floor. A copy of the agreement was provided to Mr. Gutierrez.

General Manager of Cliff Castle Casino, Danny Gutierrez explained that he wanted to bring back the Bull Bash that had been happening at the casino in the past years, and said it was a community event. The arena fits perfectly in the Stargazer area. Mr. Gutierrez said the interest has been great and it will benefit the Town of Camp Verde as well as the casino. He stated the casino will be responsible for any damages or replacement and will move the panels themselves.

#### Public comment:

Joe Butner (Councilor-elect) said this is a good arrangement and is glad to have Mr. Gutierrez back in the community.

**Motion** made by Councilor Baker to approve the agreement for the use of the arena panels, as modifications by the attorney and provided to Council at this meeting. Second was made by Vice Mayor Murdock. **Motion** carried unanimously with Mayor German, Vice Mayor Murdock, Councilors Whatley, Jenkins, Gordon, Baker and Buchanan approving.

7.4. Discussion, consideration and possible direction to the Town staff for next steps for the local arena group to receive future approval, funding and other necessary steps in their request to see an arena built in the Town of Camp Verde. [Staff Resource: Russ Martin)

In the Town Manager's absence, Vice Mayor Murdock requested to speak on behalf of

this agenda item. She explained there has been a request by many people in the community for a larger, updated, community rodeo arena. Recently a group got together and developed a proposal for the Council. They have visited a site the town is the current owner of, which will adequately fit the size of the 2 proposed arenas. They have talked to many people about partnerships, donations and volunteers who would be available. They are ready to get direction from the Town Manager. Ms. Murdock turned the floor over to the association.

<u>Mary Phelps</u>, President of Camp Verde Arena Association, read the Camp Verde Visitor Site and stated reference to the Town's Western Heritage is missing. Ms. Phelps recently presented a survey to the Council showing how supportive the community is to having an arena. She reviewed the goals of the association. Ms. Phelps stated it would be nice to have the younger generation do what they want to do in their backyard. She reviewed the layout of the proposed equestrian center. She mentioned the layout shows a second arena which will be beneficial for specific events.

<u>Daria Weir-</u> Secretary of Camp Verde Arena Association stated an arena could bring in thousands of visitors to Camp Verde which would help businesses produce revenue. She also shared some events that could bring in revenue.

<u>Brian Parker</u>, the Director of Jr. NFR, Southwest Region spoke on his family's history with the sport. He stated, if the town loans the land for the arena it will help the youth so they can practice locally; the association would need about \$890,000 for this project. They would like to have the location to be prepped before the casino takes the arena out to the location, in about 2 months. At the minimum they would need approximately \$250,000 to get the site rough graded and ready for the arena.

<u>Jim Meredith</u>, a Camp Verde resident that has lived here for 12-years. He stated this is a positive growth for Camp Verde. He is with the Camp Verde Calgary who strive to bring people to Camp Verde with Colonel's Daughter Contests. This year the contest will be held September 30<sup>th</sup>. He and the association are here together to promote Camp Verde. This will go forward with Western Community and will bring more people here.

<u>Stacey Barker</u> wanted to expand how much this means to the folks for the amount of work that has been put into this idea - time, effort and money. Businesses have been approached for support; the committee has created a 501c3 for this association; he reviewed the potential income for the community; spoke on support from outside interests to help this get on its feet; asked the Council to not make assumptions and to ask questions.

<u>Mary Phelps</u> was very excited to present the plan and bring back western heritage to Camp Verde. The board is looking for the Council to give permission.

Vice Mayor Murdock asked the association for the specific support they need from the Town.

<u>Stacey Barker</u>, responded stating they are open for discussion. Camp Verde will see a benefit and will see income, which will be a positive reinforcement from businesses.

Mayor German spoke on his excitement in the quality of life for the residents and the possibilities. He would like to see the phases as to what it would take to getting this started; wanting to do it right the first time. He is in favor to direct staff to begin those discussions.

Councilor Baker is positive it will work out. She sees that the committee is already moving forward. She is excited to see the equipment used and said this is a plus for the community.

<u>Daria Weir</u> recommended the Council provide direction to Town Manager Russ Martin, for him to proceed.

Councilor Jenkins said she is a past President of Northern AZ Horsemen's Association in Flagstaff. She supports this 100 percent and can help out any way she can.

Councilor Whatley supports them as well. She is all for the use of the property and equipment. But now they are formed, and have a 501c3 they can look at financial possibilities for grants/funding. She is doubtful of the two-month deadline to get this done. She is all for continuing with discussions, but the financial commitment is a sticking point for her.

<u>Mary Phelps</u> said they can get things done in two months. They have multiple contractors who are ready to go, but just need commitment of the land. Those figures are a rough quote without donations. At the moment they get the commitment of land, then other things will happen.

<u>Stacey Baker</u> offered that people need to see the wheels moving to jump on board with the project; and encouraged the Council to keep the community seeing progress being made.

Councilor Whatley said they already voted on the budget and asked if there's a line item for this. Mayor German said that this is why we are talking with Russ Martin.

Vice Mayor Murdock is thankful for the committee for moving this so fast. She knows that Russ will work hard on this and is looking forward to the project

**Motion** was made by Councilor Baker to direct staff to work with the arena group to develop final plans and potential application for permits necessary to locate at the requested property. Additionally, work with them to identify additional funding sources and other logistics necessary. Second was made by Vice Mayor Murdock. **Motion** carried unanimously with Mayor German, Vice Mayor Murdock, Councilors Whatley, Jenkins, Gordon, Baker and Buchanan approving.

## 8. Call to the Public for items not on the agenda. (Please complete Request to Speak Card and turn in to the Clerk.)

No public to speak.

#### 9. Council Informational Reports.

Councilor Baker attended a MatForce Meeting and will leave information at the Clerk's office.

Councilor Gordon said the public is welcome to join Councilors during the September Work Session Field Trip to the new park. Asked Commander Armstrong if there was an update on Dave Freeman. Commander Armstrong gave a brief update. Councilor Gordon asked if there is a donation box at the Marshall's Office to help with medical costs? Commander Armstrong stated there is a "Go Fund Me Page" or contact Field Sargent Tom Baizel for collecting other donations.

Vice Mayor Murdock attended the Verde Valley Intergovernmental Meeting in Clarkdale. She said everyone should be watching the project, "Big Chino Pump Station" (Water

storage/Hydroelectric). There is a wealthy investor involved who is interested in using the Verde River to store/sell water to a national power grid. She also attended the League of Cities and Towns Conference. Ms. Murdock also wanted to thank everyone who supports her.

Councilor Whatley attended the League of Cities and Towns Conference. She too spoke on the Big Chino Pump Station and being assured they would have Public Meetings in each community. She encouraged people need to show up and tell them their concerns. She attended the Archaeology Center Opening of the Yavapai Apache Exhibit.

Councilor Buchanan attended the Verde Valley Intergovernmental Meeting in Clarkdale and the League of City Towns Conference. He said there was a nice presentation on short-term rentals. He also stated the legislature will need to make changes because the current law is destroying neighborhoods.

Councilor Jenkins attended the League of Cities and Towns Conference. She would like to have a work session and hear what each member brings back from the League conference. Ms. Jenkins also attended the Camp Verde Internship Conference held at the Camp Verde Community Library.

Mayor German attended the League of Cities and Towns Conference and the Verde Valley Intergovernmental meeting in Clarkdale with Northern Arizona Healthcare (NAH). He stated NAH is actively pursuing doctors for the Camp Verde area. The resources have been limited but an Intermediate Care Clinic is anticipated by January. He spoke on efforts being made to influence the utilities (APS), which will be on the ballot. He recommended citizens looking closely at the facts, and contacting APS for information on the ballot issue. He also feels short-term rentals law needs to be separated out so towns can at least register where these homes are going to be. He spoke on limited rental availability in Page due to short-tern rentals. Mayor German also spoke on relinquished the role of "President of the Greater Arizona Mayors Association" after two years in the position. This group gets together as mayors to tell legislature how this is affecting the communities.

#### 10. Manager/Staff Report

The Town Manager was not in attendance.

#### 11. Adjournment

Without objection, Mayor German a	adjourned the meeting at 7:58 p.m.
Mayor Charles German	Attest: Town Clerk Judy Morgan

#### **CERTIFICATION**

I hereby certify that the foregoing Minutes are a true and accurate accounting of the actions of the
Mayor and Common Council of the Town of Camp Verde during the Council Meeting of the Town
Council of Camp Verde, Arizona, held on September 5, 2018. I further certify that the meeting
was duly called and held, and that a quorum was present.

Dated this, 2018	ited this	day of	, 2018
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Judy Morgan, Town Clerk



# Draft Minutes TOWN OF CAMP VERDE SPECIAL SESSION MAYOR AND COUNCIL 473 S. MAIN STREET, SUITE 106 CAMP VERDE, AZ 86322 FRIDAY, SEPTEMBER 7, 2018 at 12:30 P.M.

Note: Council member(s) may attend Council Sessions either in person or by telephone, video, or internet conferencing.

#### 1. Call to Order

Mayor German called the meeting to order at 12:35 p.m.

**2. Roll Call.** Councilor Jackie Baker, Councilor Dee Jenkins, Councilor Brad Gordon, Vice Mayor Jessie Murdock, and Mayor Charles German. Council Buck Buchanan and Robin Whatley were absent.

**Others Present:** Town Manager Russ Martin, Councilor Elect Joe Butner, Councilor Elect Bill LeBeau, Public Works Director Ron Long, Risk Manager Carol Brown and Deputy Town Clerk Virginia Jones.

#### 3. Pledge of Allegiance

Mayor German led the Pledge of Allegiance.

4. Discussion and possible direction to Staff regarding the Old Circle K property including, but not limited to Intersection Alternatives.

Town Manager Russ Martin indicated that the purchase of the Old Circle K Property is finally complete and staff is working towards taking necessary steps to protect the Town asset. Manager Martin stated the purpose of this meeting is not to get direction but to inform the public and Council of options they may have for the property. Public Works Director Ron Long provided Council and the audience with a handout of three options. A copy of the handout is attached and becomes a permanent part of this record. Long reviewed each option as follows:

Option 1 would align Montezuma Castle Highway with Arnold Street, this option would be the most expensive due to the fill dirt and retaining walls that would be necessary to complete. The cost would be approximately \$60,000.00.

Option 2 would align Montezuma Castle Highway with the shopping center drive way where a signal will be placed. This option requires less fill dirt and retaining wall and the building located on the property would be removed.

Option 3 would be to abandon the current drive way to the shopping center the grade would be gentler, less retaining wall, less expensive and would allow the building to remain.

Council discussed all the options and questioned if the building contained asbestos, also indicated they want to make sure the decision they make will be the best decision for the long term and requested that possibly the building be tested for asbestos.

Risk Manager Carol Brown stated that she has been working with Code Enforcement and they have secured the area and will look into any attractive nuisance issues with the building.

## 5. Discussion and possible direction to Staff regarding the Town of Camp Verde current Complaint Process.

Manager Russ Martin explained the current process includes a 10 working day turn around but when it comes to an employee's civil rights the 10-day time limit does not always work. Martin indicated that in all his years of service he has never had to deal with a complaint against his boss. Martin stated when it comes to elected officials the normal procedure would be through the Attorney General's Office or Arizona Revised Statue has guidelines. Judicial complaints are a very formal process and not handled through the municipality.

Discussion included the need to know about complaints filed and subject matter but not to be included in any details along with anonymous complaints and the challenges with those types of complaints.

#### **Public Comment:**

Risk Manager Carol Brown indicated that it is in the Council Members best interest to not be involved in complaints and cautioned them.

Council Member Elect Joe Butner indicated there should be a formal process, law enforcement has silent witness, Council needs to be aware of any complaints filed

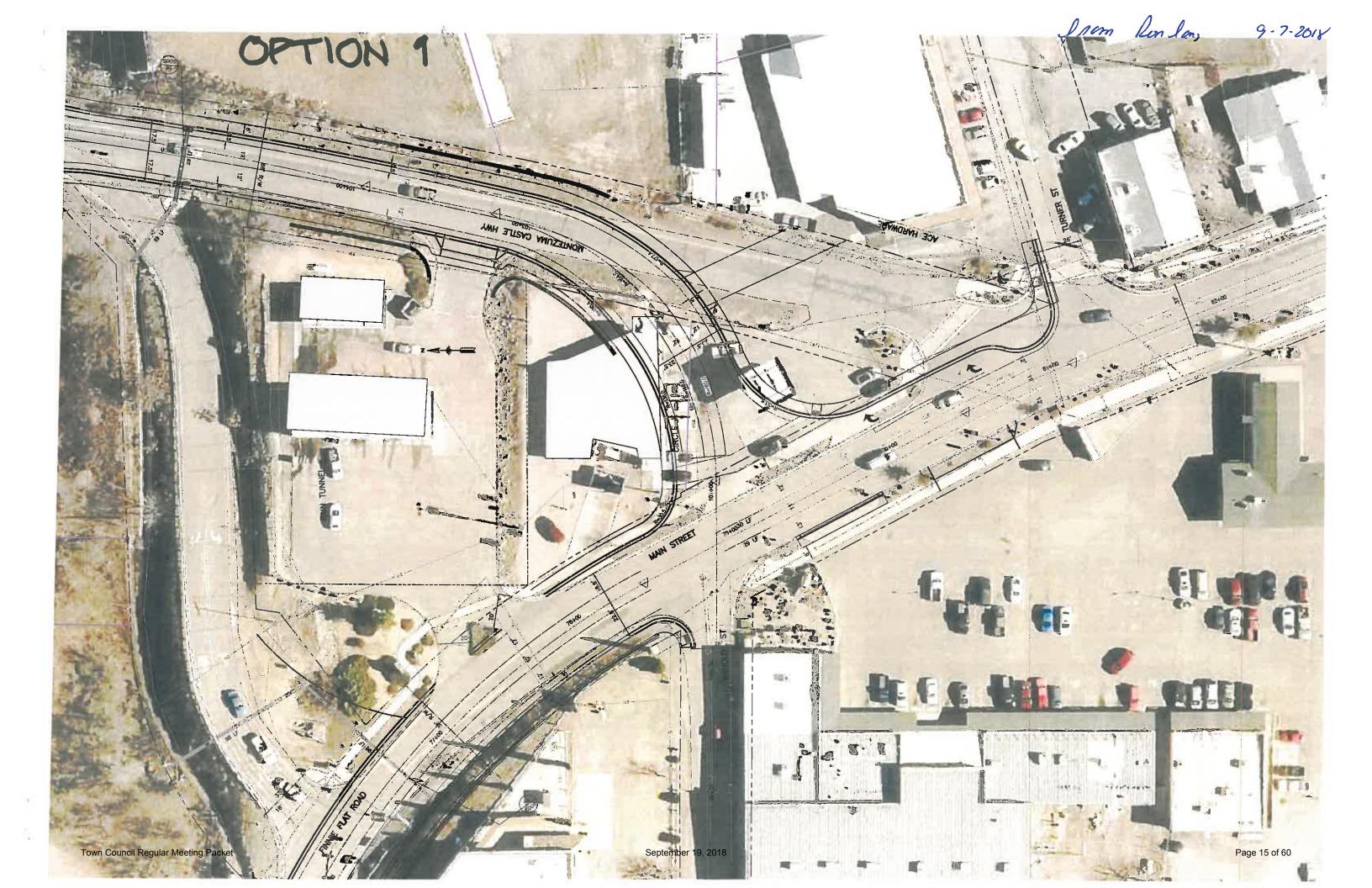
Cheri Wischmeyer agreed Council needs to know what is going on and needs to be aware of complaints. Wischmeyer indicated that she filed a complaint in July and is still waiting for a response. She stated she requested on the complaint that Council be notified and as a citizen she has a right to communicate with Council.

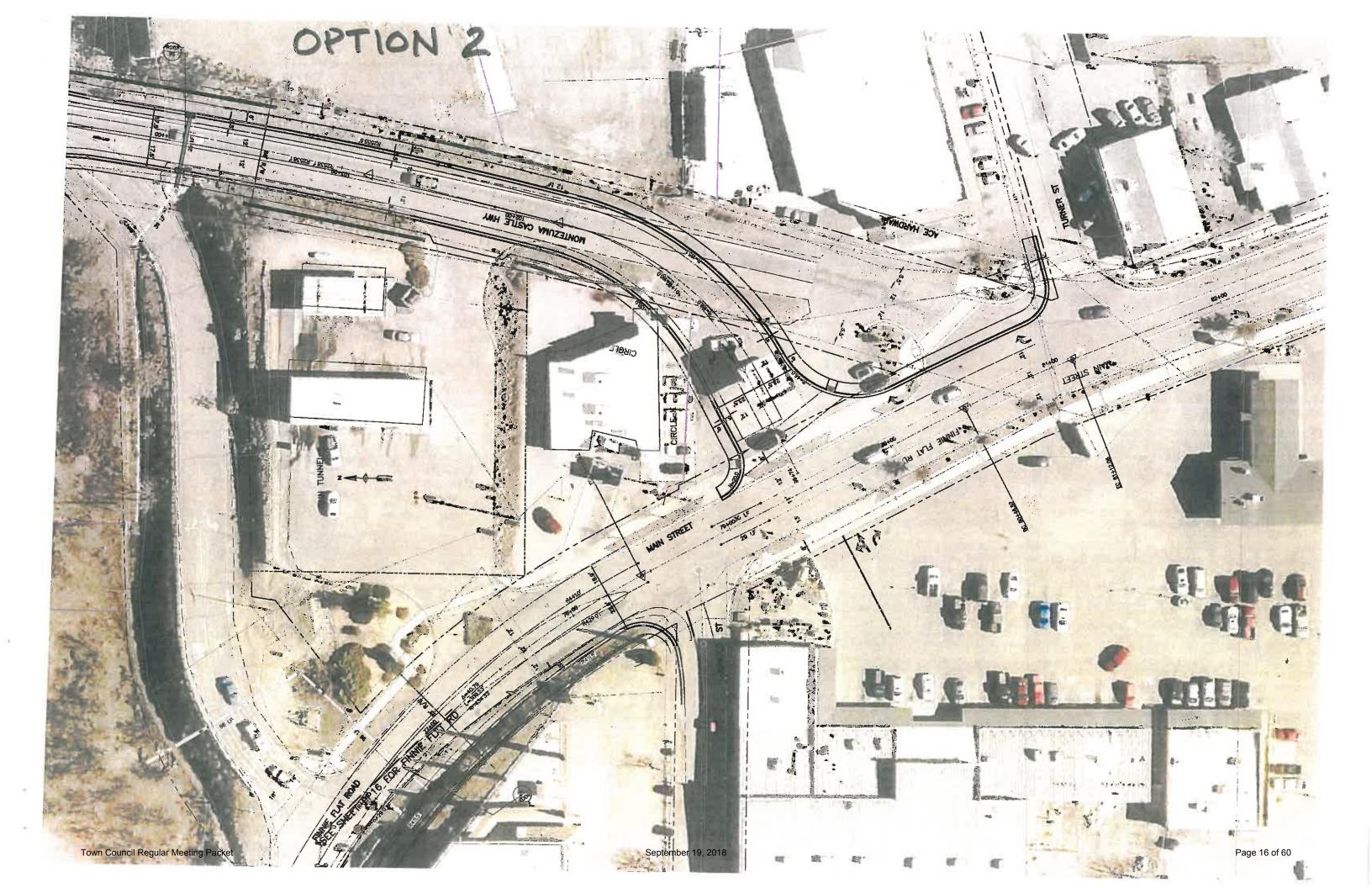
Council Member Elect Joe Butner stated that state statue is very clear how to handle a complaint against an elected official.

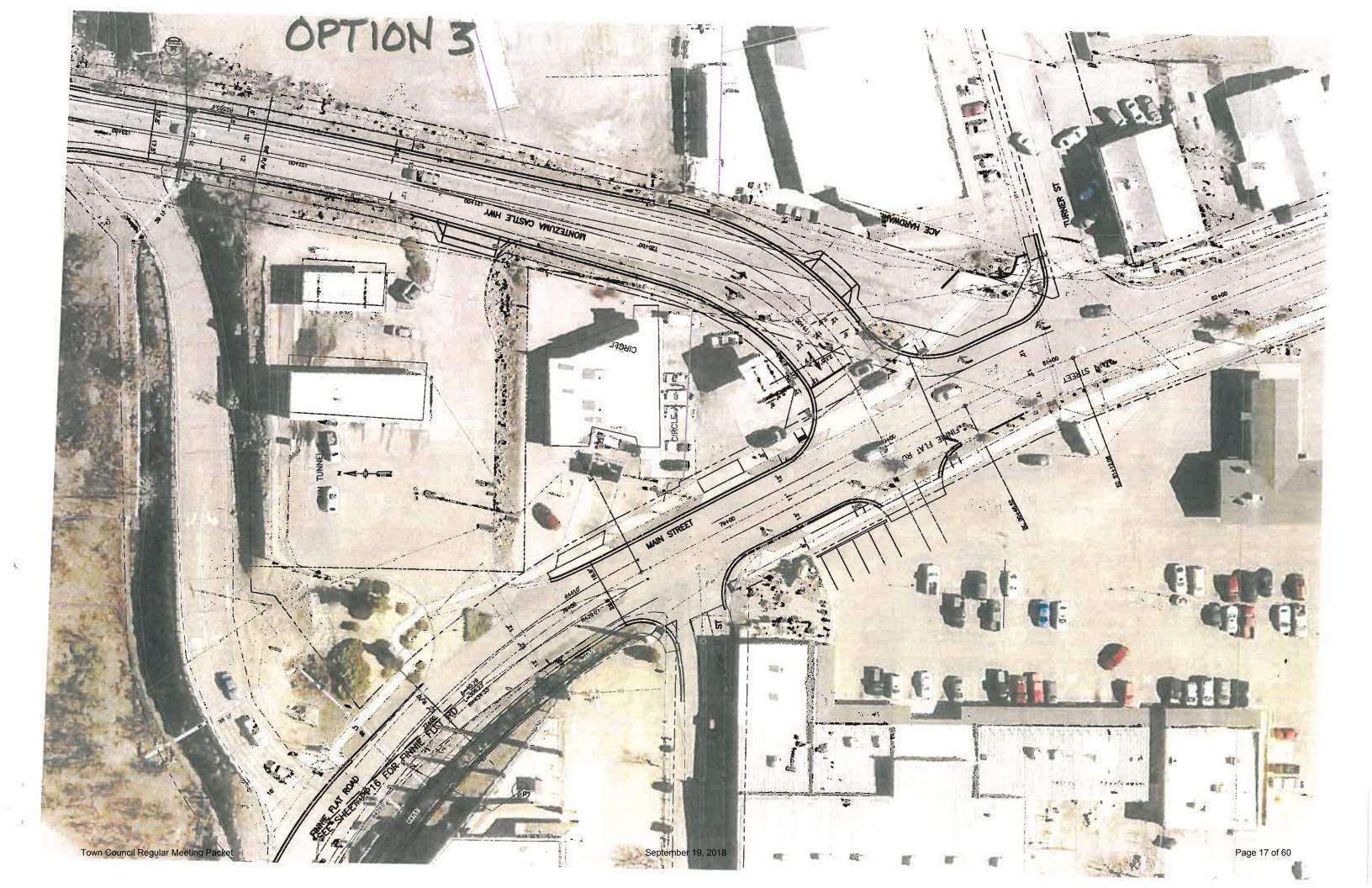
#### 6. Adjournment

Mayor German, with no objection from Council, adjourned the meeting at 1:38 p.m.

Charles German, Mayor	_
Judy Morgan, Town Clerk	_
the Mayor and Common Council of the	tes are a true and accurate accounting of the actions of Town of Camp Verde during the Work Session of Mayor amp Verde, held on September 7, 2018. I further certify ld, and that a quorum was present.
Dated this day of	, 2018.
Judy Morgan, Town Clerk	







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# SEP 1 0 2018

# City of Flagstaff

September 5, 2018

Dear Mayor German,

The Flagstaff City Manager's Office is writing to seek your input on the attached Short-Term Rental Resolution to be presented at the upcoming Greater Arizona Mayor's Association (GAMA) meeting in November. It is our pleasure to work together to achieve our goals to enhance our communities and the great State of Arizona. If you have input, suggestions, additions or feedback to this resolution, please submit by **October 29, 2018** via email to <a href="mailto:cbryson@flagstaffaz.gov">cbryson@flagstaffaz.gov</a>.

The City of Flagstaff and GAMA appreciate your time and we look forward to your input.

Sincerely,

Coral J. Evans MBA Mayor City of Flagstaff 928-213-2015

Coralleuro

cevans@flagstaffaz.gov

211 W Aspen Ave. Flagstaff, Arizona, 86001

# A RESOLUTION OF THE FLAGSTAFF CITY COUNCIL CALLING FOR LOCAL REGULATION OF SHORT-TERM RENTALS TO ADDRESS THE NEGATIVE IMPACTS ON LOCAL COMMUNITIES.

#### RECITALS:

WHEREAS the use of short-term rentals has increased with many visitors staying at short-term rentals rather than Hotels, Motels/Bed and Breakfast or areas zoned for appropriately for this type of use; and

WHEREAS many residential homeowners have benefited from the economic success of short-term rentals without being held to the same standards as traditional Hotels/Motels/Bed and Breakfast leading to unfair competition, business impartiality and safety inspections; and

WHEREAS short-term rentals lead to issues affecting surrounding neighbors such as:

- Increased traffic and street congestion
- Noise violations and large parties
- Loss of housing stock and increased rental rates for full-time residents
- Loss of neighborhood character
- Frustrated neighbors with little recourse to resolve issues and problems
- Unfair competition with Hotels/Motels and Bed and Breakfast

#### **ENACTMENTS:**

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF FLAGSTAFF AS FOLLOWS:

**THAT** we support laws and regulations that allow local governments to regulate short-term rentals to address the negative impacts to local communities as follows:

- 1. Include a provision in A.R.S. § 9-500.39 that allows "vacation rentals" or "short term rentals" to be regulated in the same manner as all transient lodging activities described in A.R.S. § 42-5070, and
- 2. Amend A.R.S § 9-1301(10) to specify that the definition of "residential rental dwelling unit" does not include "vacation rentals" or "short term rentals."

#### Town of Camp Verde



#### Agenda Item Submission Form - Section I

Meeting Date: Septe	ember, 19, 2018	
⊠ Consent Agenda	Decision Agenda	Executive Session Requested
☐ Presentation Only	Action/Presentation	Special Session
Requesting Departn	nent: Public Works Department	t
Staff Resource/Cont	tact Person: Ron Long, Dorie I	Blair, Russ Martin
	act): Council to award Bid #18 esources Corporation in the a	8-130, Fiscal Year 18/19 Chip-seal project, Areas 2 and 3 to amount of: \$418,850.56
<ul> <li>Public Purch</li> <li>Pre-Bid Agei</li> <li>Pre-Bid Sign</li> <li>Project Ques</li> <li>Original Bid</li> <li>Asp</li> <li>9/1</li> <li>VSS</li> </ul>	Bid Advertisement(s) ase Log nda -in Sheet stions/Answers Submissions ohalt Paving and Supply (Includ 3/2018) S International (Includes Non-A	les Non-Award Letter & copy of Bid Bond that was returned ward Letter & copy of Bid Bond that was returned 9-13-18) Bid Bond Endorsements, Performance Warranty, Award letter)
Estimated Presenta	tion Time:	
Estimated Discussion	on Time: 20 Minutes	
Reviews Completed	by: N/A	
□ Department Head     □ Department	d: Ron Long, and Town Man	ager, Russ Martin
☐ Town Attorney –	Approved/Signed	
Finance Review:	Budgeted Unbudgeted	□ N/A
Finance Director Co Fiscal Impa		
Comments: Thanks:	!	

**Background Information:** For the Fiscal year 2018/19 the Budgeted amount for the Chip seal project was approved for the amount \$700,000.00 The Public Works Department Streets crew will be continuing to work on all 7 areas designated within the Camp Verde Road Maintenance Program. In 2016, areas 6 and 7 were completed within the program. 2018/19 FY Project is a continuation of that program, serving areas 2 and 3.

**Recommended Action (Motion):** Move to award Bid #18-130, Fiscal Year 1718 Chip-seal project, Areas 2 and 3 to Contractor: **Earth Resources Corporation** in the amount of: **\$418,850.56** for the completion of a Single Chip Seal with a Fog Seal Over Chip seal.

### CALL FOR BIDS # 18-130

The Town of Camp Verde (TOWN) is seeking seeled bids ("Bids") from qualified vendors ("Vendors") capable of providing the following goods and/or services:

CHIP SEALING OF Area #2 and #3 In Camp Verde, Arizona SCHEDULE OF EVENTS:

Bubmittal Due Date: September 12, 2018 at 11:00 am Location: Public Works Department 395 South Main Street Camp Verde, Arizona 86322

Camp verde, Arizona 86322

The scope of work for this project includes furnishing all labor, materials, equipment, fixtures, and services required for the placement of a single ship seal of CRS-2P, on the identified paved roads within the Town of Camp Verde in Area #1 in accordance with the plans, specifications and Agreement documents. The Total estimated quantity of area to receive a CRS-2P chip seal is approximately 225,000 square yards. Re-establishing existing paint striping per the Project documents will be included in this Agreement. Project locations are identified on the violnity map and hand drawn project map provided in the Project Specifications and Scope of Work.

There is a MANDATORY pre-bid meeting scheduled for 10:00 a.m., Thureday August 30, 2018, in the Camp Verde Public Works Conference Room located at 395 S. Main Street, Camp Verde, Arizona 86322, Room 310.

zona 86322, Room 310.

Project Specifications, Provisions and drawings will be available by 5:00 p.m August 23, 2018 at the following website: http://www.PublioPurchass.com
All proposals shall be submitted in accordance with the INSTRUCTIONS FOR BIDDING included on the website. All questions regarding the Project Specifications, Bidding Process, or General Information shall be in writing, submitted through Public Purchass.com. No other questions will be addressed. Bidders shall be responsible for all licenses, permits, insurance, taxes and bonds required by the TOWN and the State of Arizona that apply to the performance of this contract.

The Town of Camp Verde reserves the right to reject any or all bids, to waive formalities, and to accept the bid deemed to be in the best interest of the TOWN

2TVI PUB Aug 19, 26, 2018

# Public | Purchasem

Home

New Bid Closed Bids

My Stuff

Tools



1. Addendum

By: dorieblair

Aug 23, 2018 2:28:38 PM MST

[Track Changes]

2. Addendum

Revised Documents for Chip Seal

Project # 18-130 By: dorieblair

Sep 5, 2018 6:08:23 PM MST

[Track Changes]

#### 3. Addendum

General provision documents and bid documents

By: dorieblair

Sep 7, 2018 8:49:29 AM MST

[Track Changes]

#### Bid RFQ #18-130 - The TOWN OF [Switch to Vendor View] CAMP VERDE FY 2018/2019 CHIP SEAL PROJECT-Areas 2&3

Bid Type RFQ

Bid Number 18-130

Title The TOWN OF CAMP **VERDE FY 2018/2019** CHIP SEAL PROJECT-Areas 2&3

Start Date Aug 15, 2018 4:45:20 PM

End Date Sep 12, 2018 2:00:00 PM

MST

Agency Town of Camp Verde

Bid Contact Dorie Blair

(928) 554-0823

dorie.blair@campverde.az.gov 395 S. Main Street Camp Verde, AZ 86322

Access Reports

View reports on who has been notified of the bid or accessed

[Notification report] [Access report]

Ouestions

7 Questions 0 Unanswered 7 New Questions, and

8 New Answers [View Questions]

#### Description

The scope of work for this project includes furnishing all labor, materials, equipment, fixtures, and services required for the placement of a single chip seal of CRS-2P, with Fog Seal Over Chip Seal: CSS-1H on the identified paved roads within the Town of Camp Verde in Areas 2 and 3, in accordance with the plans, specifications and Agreement documents. The Total estimated quantity of area to receive a CRS-2P chip seal with Fog Seal Over Chip Seal: CSS-1H is; approximately 225,000 square yards. Bid will also include; Re-establishing existing paint striping per the Project documents which will be included in this Agreement. Project locations are identified on the vicinity map attached.

Bid Schedule, Sample Contract Documents, Engineer's Estimate, Scope and Project Specifications will be provided through Public Purchase by: August 24th, 2018 at 5:00 p.m.

#### **Delivery Information**

Electronic Delivery will not be accepted. All bids must be delivered by US Mail or hand delivery to 395 South Main Street Camp Verde, AZ 86322 on or before: September 12, 2018 at 11:00 a.m.

#### **Pre-Bid Conference**

Date Aug 30, 2018 10:00:00 AM MST

Location 395 South Main Street, Camp Verde, AZ 86322

Notes

Camp Verde Public Works Conference Room located at 395 S. Main Street, Camp Verde, Arizona 86322, Room 310.

#### **Items Details**

Code Item Qty Unit Brand

 $\nabla 1$  AREA 2 and 3

Please see attached Lists of Roads and Vacinity Maps

Bid Schedule, Sample Contract

♥001 Bid Schedule, Contract docu

Documents, Engineer's Estimate. So

ĒΑ

Engineer's
Estimate, Scope
and Project
Specifications

Due to unforseen circumstances, bid specifications will not be available today by 5:00 P.M. All necessary documents will be provided by the August 30th, Mandatory pre-bid meeting. I will notify all bidders when they have been posted. Thank You,

#### **Documents**

Name Acceptance Required

insurance sample.pdf

area 2 and 3.pdf

Pes [Download]

Revised Special provisions 18-130.r

Copy of REVISED Areas 2 3; Estima

Copy of FY 18-19 Chip Seal; Areas

Copy of 2018 Chip Seal; Areas 2 3 1

Yes [Download]

Copy of 2018 Chip Seal; Areas 2 3 l
Sample Agreement 8-29.pdf

Yes [Download]
Yes [Download]

Yes [Download] Yes [Download]

🛂 General Provisions 18-130.pdf

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16e Public Group



August 30th, 2018-10:00 a.m.

Pre-Bid Meeting for Solicitation #18-130

Town of Camp Verde Chip Seal Areas 2 & 3

#### Meeting Agenda

- 1. Introductions
- 2. Dorie Blair-Important Dates,
  - \* September 11, 2018 at 3:00 p.m.: Questions end on Public Purchase
  - \* September 12, 2018 at 11:00 a.m. Sealed bids due
- 3. Administration, Bid process, Explanation of documents, Public Purchase...
  - \*Agreement Documents, Special Provisions, Sample Agreement, Insurance docs, Street Log, Location Maps, Bid Tab
  - \* Bond requirements: Bid bond, Upon Award-Performance and Payment Bonds
- 4. Ron Long & Stacy Perry Project Description, Sign Boards

Only questions regarding the bid process from Posting Date through Bid Submission will be addressed in this meeting. All Questions regarding the Plans, Specifications. Scope of Work, Details, etc. shall be submitted and answered through the Public Purchase web site

Thank you for your interest in the important project for the Town of Camp Verde

### SIGN IN ROSTER August 30, 2018



# Request for Quote JOC Project # (18-130)

CHIP SEAL FY 18/19 AREAS 2 AND 3 TOWN OF	
COMPANY NAME & COMPANY REPRESENTATIVE  (Please Print)	Contact # and Email
1. KENNETH COHSTOCK APES	9287926363 Kromstockeniend. Com
2. Howard Stough Pina Paving	570 888 2869 520 888 2869 Howie @ Pima Paing com
3. JEFF ABRAM CACTUS ASPHAH	Loz-377-5651 Jabram @cadusasphall.com
4. Kenneth Maurseth Earth Resources Corp.	928-775-3795 WWO5+H@yahoo.con
5. Randy Managed McDonald Bros Come	928-567-3539 BNG K MCO-2/1/ BNX. COM
6. Lerby GLERUS USS INTORNATIONAL	gregierles@Blukry

September 19, 2018

Page 28 of 60

Town Council Regular Meeting Packet

### SIGN IN ROSTER August 30, 2018



# Request for Quote JOC Project # (18-130)

CHIP SEAL FY 18/19 AREAS 2 AND 3 TOWN O	F CAMP VERDE
COMPANY NAME & COMPANY REPRESENTATIVE	Contact # and Email
(Please Print)	
	GOD-284-5906 GIEG.ERKS a SLUKRY. COM
7. SLOAN THOMAS USSI	GREG. ERKS a
	SLLIZRY, COM
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9.	
<del>9.</del>	
	<u> </u>
10	
10	<del> </del>
<u>11.</u>	

September 19, 2018

Page 29 of 60

Town Council Regular Meeting Packet

# Public | Purchasem

Chat 🦫 Help Logout

#### Questions for Bid RFQ #18-130 - The TOWN OF **CAMP VERDE FY 2018/2019 CHIP SEAL PROJECT-**Areas 2&3

#### Question #1

Where on Public Purchase did it say that Aug 28, 2018 8:38:14 AM MST the meeting on the 30th is mandatory? By: VSS International, Inc. - will.cross This was not stipulated in the initial advertisement.

#### Answers

On August 15, the Pre-Bid Meeting WAS Aug 28, 2018 8:53:54 AM MST posted through Public Purchase in the initial advertisement. On August 24th, I also published an amendment in the Items Details section:

# 001 Bid Schedule, Contract Documents.

which stated:

" Due to unforeseen circumstances, bid specifications will not be available today by 5:00 P.M. All necessary documents will be provided by the August 30th, Mandatory Pre-Bid Meeting.

Archive

By: dorieblair

#### Question #2

When can we expect the bid documents Aug 31, 2018 10:12:06 AM MST to be posted? Because of the delay, will By: VSS International, Inc. - will.cross the bid date be pushed?

#### **Answers**

The bid documents are posted. The bid Sep 5, 2018 6:09:32 PM MST will not be pushed back.

By: dorieblair

Archive

#### Question #3

There is no mention of a required bid bond, is that required? We only see two documents to submit as the bid package; the bid schedule and warranty letter. Are these the only two documents you want to see at bid opening? Is there a specific way the envelope needs to be identified?

Sep 6, 2018 7:41:40 AM MST

By: Asphalt Paving & Supply, Inc. - kcomstock

**Answers** 

Let me get another file to upload of what needs to be submitted in the bid package, and how the envelope should be addressed.In short, there will be a bid bond required. Thank you for bringing this up.

Archive

Sep 6, 2018 8:30:41 AM MST By: dorieblair

Question #4

Is the bid deadline at 11:00am or 2:00pm on 12 September. On the main page of Public Purchase is has both of those times stated.

Sep 6, 2018 9:16:37 AM MST

By: Asphalt Paving & Supply, Inc. - kcomstock

Answers

Bid deadline is September 12th, Sep 7, 2018 8:45:29 AM MST at 11:00 a.m.

By: dorieblair

Archive

**Question #5** 

My original question above "When can we expect the bid documents to be posted," was referring to the actual bid package. There is none in the documents that have been posted so far. We need to order a bid bond today in order to get a bid in by Wednesday. Because of the time constraints and lack of a formal bid package, may we use a bid bond form provided by our bonding agent?

Sep 7, 2018 2:08:04 PM MST By: VSS International, Inc. - will.cross

**Answers** 

Yes, Your Bonding Agent's form is fine to Sep 7, 2018 2:23:21 PM MST use.

By: dorieblair

Archive

Question #6

We presume that the bid forms required Sep 10, 2018 11:06:17 AM MST consist only of the bid schedule on Page By: VSS International, Inc. - will.cross 1, the "Agreement Performance

Warranty" form, and a bid bond. Is this correct?

**Answers** 

Please enclose the following in your bid | Sep 10, 2018 3:56:47 PM MST package:

1. Bid Schedule (Please ADD YOUR COMPANY NAME AND AUTHORIZED SIGNER ON THE BID SCHEDULE.)

2. Bid Bond

3. Performance Agreement.

Archive

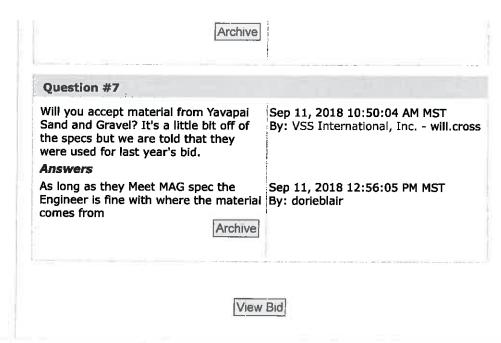
ADDRESS ENVELOPE TO: THE TOWN OF Sep 10, 2018 3:58:31 PM MST

CAMP VERDE PUBLIC WORKS DEPARTMENT. ATTENTION RON LONG.

By: dorieblair

By: dorieblair

PROJECT CHIP SEAL AREAS 2 AND 3



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The Public Group -

Town of Camp Verde Bid Schedule FY 18-19 Chip Seal; Areas 2 3 September 5, 2018

Item	Doerrintion			Unit Price		
Š		Qty	Units	In Words	In Figures	Amount Bid In Figures
-	Mobilization	1	ST	FAMELY THE HOLEN'S AND 15,803.25 (5,803.25	15,803.25	(5,803.25
7	Traffic Control	1	LS	APT Fave Thousand	55,000.00	55,000.00
ო	CRS-2P Single Chip Seal	229,000	λS	UNE brune ETAHTY COURS	1.80	412,200.00
4	Fog Seal Over Chip Seal; CSS-1H	229,000	SY	Southern levis	£1.	38,930.00
က	4" Double Yellow Permanent Pavement Marking	62,791	ΓΕ	Guest Cents	h/.	8,790.74
9	4" White Permanent Pavement Marking	24,000	H	Seven Gans	£0.	1,680.00
7	White Pre-Formed Turn Arrows	12	EA	EA thin elder bands	88.00	1,056.00
ω	White Pre-Formed 18" Stop Bars	თ	E	SIRY COUNCS	90.09	240.00
Total	Total Base Bid Amount FUE Hungley	'	13	Hilly Here Thought wave Humanso	WALED	533, 999.99
	NORTH NORTH		words)	down of mon work more long	100 C	(in figures)

Firm: Asphalt Paving & Supply, Inc.

By: Josh

President

Title:

Page 1



TOWN OF CAMP VERDE PUBLIC WORKS DEPARTMENT 395 South Main Street Camp Verde, Arizona 86322 (928) 554-0823

September 12,2018

Asphalt Paving and Supply, Inc 2425 N Glassford Hill Rd. Prescott Valley, AZ 86314

Re: FY 2018/19 Chip Seal Project Areas 2 and 3. Project # 18-130

Dear Mr. McCormick,

This letter shall serve as notice that the contract for Project # 18-130 has been awarded to Earth Resources Corporation. Your bond(s), if applicable, are enclosed.

I would like to take this opportunity to express our appreciation for your interest and the time that you spent bidding this project. We look forward to your continued participation in future projects.

Please feel free to contact me at 928-554-0823 if you have any questions, comments, or concerns.

Sincerely,

Terie Bluir Dorie Blair

Public Works Analyst dorie.blair@campverde.az.gov

encl: Bid Bond

Town of Camp Verde Bid Schedule FY 18-19 Chip Seal; Areas 2 3 September 5, 2018

VSS International, Inc. 6751 W. Galveston Street Chandler, AZ 85226 (480) 940-9690

Item	Doesita			Unit Price		
No.		Qty	Units	In Words	In Figures	Amount Bid In Figures
-	Mobilization	1	ST	Ten thousand three hundred fifty four & 17/100 Dollars	\$10,354.17	\$10,354.17
2	Traffic Control	1	ST	Twenty six thousand five hundred fifty & 00/100 Dollars	\$26,550.00	\$26,550.00
က	CRS-2P Single Chip Seal	229,000	λS	One & 84/100 Dollars	\$1.84	\$421,360.00
4	Fog Seal Over Chip Seal; CSS-1H	229,000	SY	Zero & 12/100 Dollars	\$0.12	\$27,480.00
5	4" Double Yellow Permanent Pavement Marking	62,791	LF	Zero & 13/100 Dollars	\$0.13	\$8,162.83
9	4" White Permanent Pavement Marking	24,000	LF	Zero & 07/100 Dollars	\$0.07	\$1,680.00
7	White Pre-Formed Turn Arrows	12	EA	Seventy eight 8.00/100 Dollars	\$78.00	\$936.00
ω	White Pre-Formed 18" Stop Bars		EA	Fifty three & 00/100 Dollars	\$53.00	\$477.00
	Total	Base Bid A	mount	Total Base Bid Amount Four hundred ninety seven thousand & 00/100	sand & 00/100	\$497,000.00

(in figures)

(in words)

Signed:

Diane M. Minor, Secretary



TOWN OF CAMP VERDE
PUBLIC WORKS DEPARTMENT
395 South Main Street
Camp Verde, Arizona 86322
(928) 554-0823

September 12,2018

VSS International 3785 Channel Drive West Sacramento, CA 95691

Re: FY 2018/19 Chip Seal Project Areas 2 and 3.

**Project # 18-130** 

Dear Mr. McCormick,

This letter shall serve as notice that the contract for Project # 18-130 has been awarded to Earth Resources Corporation. Your bond(s), if applicable, are enclosed.

I would like to take this opportunity to express our appreciation for your interest and the time that you spent bidding this project. We look forward to your continued participation in future projects.

Please feel free to contact me at 928-554-0823 if you have any questions, comments, or concerns.

Sincerely,

Derie Blair

Dorie Blair Public Works Analyst dorie.blair@campverde.az.gov

encl: Bid Bond

Town of Camp Verde Bid Schedule FY 18-19 Chip Seal; Areas 2 3 September 5, 2018

Item	Description			Unit Price		Amount Bid In
No.		Qty	Units	In Words	In Figures	Figures
~	Mobilization	7	LS	Four thousand five hundred sixty one dollars	\$ 4,561.00	\$ 4,561.00
2	Traffic Control	1	LS	thirty five thousand and eight hundred fourty nine dollars	\$ 35,849.00	\$ 35,849.00
က	CRS-2P Single Chip Seal	229,000	SY	one dollar and fourty two cents	\$ 1.42	\$ 325,180.00
4	Fog Seal Over Chip Seal; CSS-1H	229,000	SY	seventeen cents	\$ 0.17	\$ 38,930.00
5	4" Double Yellow Permanent Pavement Marking	62,791	4	sixteen cents	\$ 0.16	\$ 10,046.56
ဖ	4" White Permanent Pavement Marking	24,000	٦.	ten cents	\$ 0.10	\$ 2,400.00
7	White Pre-Formed Turn Arrows	12	EA	one hundred six dollars	\$ 106.00	\$ 1,272.00
ω	White Pre-Formed 18" Stop Bars	6	EA	EA sixty eight dollars	\$ 68.00	\$ 612.00

Total Base Bid Amount: Four hundred eighteen thousand eight hundred fifty dollars and fifty six cents

418,850.56

(in figures)

(in words)

Earth Resources Corporation

Page 1

Signature



P.O. Box 712 • Des Moines, IA 50306-0712

No. C32277

### CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

### KNOW ALL MEN BY THESE PRESENTS, that:

- **Employers Mutual Casualty Company, an lowa Corporation**
- **EMCASCO Insurance Company, an Iowa Corporation**
- 3. Union Insurance Company of Providence, an Iowa Corporation
- Illinois EMCASCO Insurance Company, an Iowa Corporation
- 5. Dakota Fire Insurance Company, a North Dakota Corporation
- 6. EMC Property & Casualty Company, an Iowa Corporation
- Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint: STACY MARTIN, RON ESTABROOK, JOAN OHM, DEANN HARGUESS, SUSAN SAUNDERS

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

In an amount not exceeding Ten Million Dollars......\$10,000,000.00

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

### **AUTHORITY FOR POWER OF ATTORNEY**

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999;

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 27th MARCH day of

Seals 1863 5 KATHY LOVERIDGE Commission Number 780769 My Commission Expires October 10, 2019

Bruce G. Kelley, Chairman of Companies 2, 3, 4, 5 & 6, President of Company 1; Vice Chairman and CEO of Company 7

On this 27th \_ day of MARCH 2018 AD before me a Notary Public in and for the State of Iowa, personally appeared Bruce G. Kelley and Todd Strother, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Vice President, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Todd Strother, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of each of the Companies.

My Commission Expires October 10, 2019.

Todd Strother Vice President

### CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on MARCH 27, 2018 on behalf of: STACY MARTIN, RON ESTABROOK, JOAN OHM, DEANN HARGUESS, SUSAN SAUNDERS

are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of Company this 3155 day of Company this each Company this T\_day of Unaus-

Vice President

### **EMC**Insurance Companies Document A310 - 2010

C32277

### **Bid Bond**

### CONTRACTOR:

(Name, legal status and address)
Earth Resources Corporation
14655 E Cielo Vista
Dewey, AZ 86327-6651

#### OWNER:

(Name, legal status and address)
Town of Camp Verde
395 S Main St.

Camp Verde, AZ 86332

BOND AMOUNT: 10% of \$600,000.00

#### **SURETY:**

(Name, legal status and principal place of business)

**Employers Mutual Casualty Co** 

PO Box 712

Des Moines, IA 50306

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

### PROJECT:

(Name, location or address, and Project number, if any)
Prjt #16-116 Camp Verde Chip Seal

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 31st	day of August, 2018		
		Earth Resources Corporation	
COM	·	(Principal)	(Seal)
(Witness)			
		(Tip) Wyatt Orr - Vice President	
<i>X</i>		Employers Mutual Casualty Co	
Men	·	_ 4Surety)	(Seal)
(Witness)			
		(Title) Stacy A Martin - Attorney-in-Fact	

lnit.

### **RETURN WITH BID DOCUMENTS**

### AGREEMENT PERFORMANCE WARRANTY

I, Wys 4 Orr Earth. Resources Corp.	, representing _ (company name)
do hereby warranty the work performed for CHIP SEAL (FY 2018 TOWN OF CAMP VERDE, ARIZONA; PROJECT #18-130 from completion of said work.	
Said work shall be free from defects which would cause the work intended manner.	not to perform in its
(Officer, Partner, Owner)	/ 9-/2-/8 Date



# Town of Camp Verde

# Gateway to the Verde Valley Public Works Department

♦ 395 S. Main Street ♦ Camp Verde, Arizona 86322 ♦
 ♦ Telephone: 928.554.0820 ♦ Fax: 928.567.1540 ♦
 ♦ www.campverde.az.gov ♦

### **NOTICE OF AWARD**

September 12, 2018

Dear Mr.Orr,

This Notice service as the Notice of Award on the *Project* #18-130, Fiscal Year 18/19 Chip-seal project, Areas 2 and 3 in the amount of; **\$418,850.56**.

Before work can begin we will need the following documents.

- Performance and Payment Bonds
- List of all Sub-Contractors
- Schedule a Pre-Construction meeting with Ron Long and Stacy Perry @ 928-554-0823.
- Certificate of Insurance Naming Camp Verde as additional insured, we also require an Endorsement naming Town of Camp Verde as additional insured, and COI for your Worker's Comp. I have attached information for your Insurance Carrier. Please forward this to your carrier as it will typically answer their questions.
- If your insurance does not cover your sub's we will require a COI, Endorsement and Workman's comp from them as well.
- All sub-contractors are required to obtain a Camp Verde business license. That
  application is attached. I cannot process the business license, you will have to
  contact the Clerk's Office at 928-554-0024.

A Notice to Proceed will be giving in exchange for Bonds, and Necessary Endorsements at a Pre-Construction meeting. Please call to set this meeting up with Stacy Perry at 928-274-3750. If you have any further questions, please contact Dorie at 928-554-0823.

Sincerely,

Serie Blair

Dorie Blair, Public Works Analyst, Town of Camp Verde On behalf of:

Ronald Long, P.E Public Works Director, Town of Camp Verde

### TOWN OF CAMP VERDE



### **BID POSTING**

Project # 18-130
FY 2018/19 Chip Seal. Areas 2 and 3
BID OPENING
September 13, 2018 @ 11:00 a.m.
395 South Main Street
Camp Verde, AZ 86322

Present: Stacy Kerry, Town of Camp Voide, Donie Blair, Town og Camp Veide

	BIDS RECEIVE	ED .
COMPANY	ADDRESS	Total Bid
1. Asphalt Paving & Supply		* 533,999.99
2. Earth Resources		\$ 418,850.56
3. VSS International		\$ 497,000.00
4.		
5.		
6.		
7.		

The Town of Camp Verde Council Chambers is accessible to the handicapped. Those with special accessibility or accommodation needs, such as large typeface print, may request these at the Office of the Town Clerk.

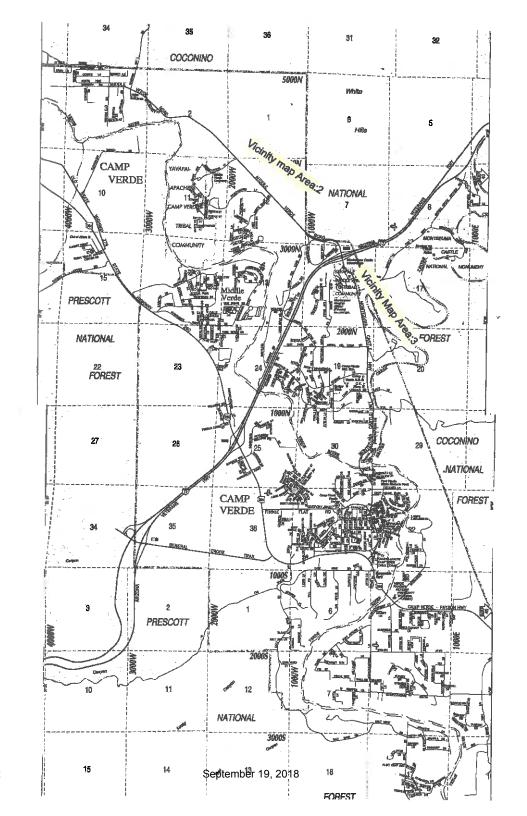
Road	<u>Where</u>	<u>Length</u>
Middle Verde Rd.	1-17 / End of Pavement	20,064
Shea Ln.	Middle Verde / Middle Verde	2123
Northern Ave	Middle Verde / Western Dr.	2210
Center In.	Middle Verde / Western Dr.	2193
Pike	Middle Verde / Western Dr.	2164
Western Dr.	Northern Ave / Pike	805
Reservation Loop Rd.	Middle Verde Rd. / End of Maint	2153
Verde River Rd.	Middle Verde Rd. / End of Paverr	
Copper Cir.	Verde River Rd. / Copper Cir-circl	e 1222
Ash Ln.	Verde River Dr. / Shady Ln.	718
Shady Ln.	Ash Ln. / End of Pavement	1250
Oak Ln.	Shady Ln. / Verde River Rd.	675
Bullard Ln.	Verde River Rd. / Culdasac	870
Gold Dr.	Builard Ln. / Culdasaac	530
Cherry Ln.	Verde River Rd. / Culdasac	700
Cimmaron Dr.	Verde River Rd. / End of Pavemt	1470
Reservation Loop Rd.	Verde River Rd. / Hamaley St.	4800
Caughran Rd.	Middle Verde Rd./ Cul-de-sac	2263

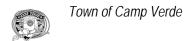
Road	Where	<u>Length</u>
Arena Del Loma	Middle Verde Rd. / I-17	6336
Lucile Cir.	Arena Del Loma / Culdasac	1280
Janice Cir.	Arena Del Loma / Culdasac	645
Wampum Rd.	Arena Del Loma / Rustler Tri	730
Rustler Trl.	Wampum Rd. / Rawhide Rd.	3840
Rawhide Rd.	Verde River / End of Maintenance	
Longrifie Rd.	Wampum Rd. / End of Pavement	

<u>Road</u>	Where	Length
Arena Del Loma	I-17 / Montezuma Castle HWY	5808
Montezuma Heights	Arena Del Loma / Air Park Gate	1964
Esther PKWY	Arena Del Loma / Cul-de-sac	1422
Boot Hill Dr.	Arena Del Loma / Apache Trl.	2045
Powderhorn Dr.	Boot Hill Dr. / Apache Trl.	2045
BuffaloTr.	Powderhorn Dr. / Apache Tr.	1095
Apache Tr.	Montezuma Castle / End of Paym	t 5280
Wildhorse Dr.	Apache Tr. / Buffalo Tr.	1281
Buffalo Tri.	Apache Tr. / Roundup Rd.	5280
Roundup Rd.	End of Maint. North / Verde Rive	r 1 <b>7</b> 71
Chuck Devine Rd.	Buffalo Trl. / End of Pavement	630
Reata Cr.	Chuck Devine Rd. / Cul-de-sac	193
Wagon Trl.	Buffalo Tr. / Cayuse Ln.	742
Cayuse Ln.	Cul-de-sac / Cul-de-sac	449
Rounders Rd.	Buffalo Tr. / Larlat Ln.	715
Lariat Ln.	Cul-de-sac / Cul-de-sac	295
Buckskin Ln.	Buffalo Tr. / T-Cul-de-saç	560
Powderhorn Rd.	Buffaio Tr. / Apache Tr.	2100

Road	<u>Where</u>	<u>Length</u>
Pony Cr.	Buffalo Tr. / Cul-de-sac	182
Trails End	Powederhorn / Mesa Ln.	483
Mesa Ln.	Trails End / Cul-de-sac	2545
Butler Ln.	Mesa Ln. / Cul-de-sac	1070
Garner Ln.	Apache Tr. / Cul-de-sac	3696
Camp Lincoln Rd.	Garner Ln. / Montezuma Castle H	2442
Montezuma Castle HW	Yavapai-Apache nation/Finnie Fla	t 14,784
Charolais Dr.	Montezuma Castle / Red Angus	1304
Hereford Dr.	Montezuma Castle / Angus Dr.	3607
Angus Dr.	Hereford Dr. / Red Angus Dr.	1003
Shorthorn Dr.	Angus Dr. / Hereford Dr.	1224
Red Angus Dr.	Hereford Dr. / Angus Dr.	1355
Moser Ln.	Montezuma Castle / Black Bridge	500
Black Bridge Rd.	Montezuma Castle / Cul-de-sac	1070
Zeiner	Montezuma Castle / End of Maint	.1580
Cliff House Dr.	Montezuma Castle / River Cave	2118
River Cave Rd.	Cliff House Dr. / Silver Bugle	1074
Silver Bugle Dr.	River Cave / Cliff House	1760

Road	Where	<u>Length</u>
Parade Ground Cr.	Cliff House / Cul-de-sac	1464
Soldier Dr.	Parade Ground / Cliff House	560
Turner St.	Main St / Wood St.	342
Woods St.	Hance St. / Hollomon	770
Hance St.	Woods St. / Coppinger	380
Holiomon St.	Main St. / Verde River	1336
Fain St.	Main St. / Nichols	301
Nichols St.	Fain St. / Main St.	800
Tres Rios Rd.	Nichols / Cherokee	573
Cherokee Dr.	Tres Rios / Cul-de-sac	260
Yaqui Cir.	Tres Rios / Tres Rios	2121
Hopi Dr.	Tres Rios / Cul-de-sac	347
Main St.	260 / Finnie Flat Rd.	3696
Finnie Flat Rd.	Main St. / 260	6336





Agenda Item Submission Form – Section I
Meeting Date: September 19, 2018
☐ Consent Agenda ☐ Decision Agenda ☐ Executive Session Requested
☐ Presentation Only ☐ Action/Presentation
Requesting Department: Finance & Council
Staff Resource/Contact Person: Mike Showers & Dee Jenkins
Agenda Title (be exact): Review & discussion of Camp Verde Wastewater Service Fee rates. No action to be taken.
List Attached Documents: 1) Current Residential Sewer Rates, 2) Fixture Count Worksheet, 3) Future rate tables
Estimated Presentation Time: 5 mins
Estimated Discussion Time: 5 mins
Reviews and comments Completed by:
☐ Town Manager: ☐ Department Head:
☐ Town Attorney Comments:
Risk Management:
Finance Department Fiscal Impact: Budget Code: N/A Amount Remaining: N/A Comments:
<b>Background Information:</b> New commercial and residential rates were approved at the March 21, 2018 Council meeting with new rates going into effect May 1, 2018 and then each Jan 1 <sup>st</sup> from 2019 through 2022.
Recommended Action (Motion): None.
Instructions to the Clerk: N/A

# TOWN OF CAMP VERDE

## **Current Residential Sewer Rates**

Cost per fixture unit: \$2.52

Single Family Residence (SFR) excludes: Mobile home and RV parks, apartments,

duplex, triplex and quadplex, group homes, fire department.

Avg residential bill: \$42.88

Avg SFR bill: \$46.36

Total Family Units: 1132
Total SFR Units: 842

SFR Bills under \$50: 579 / 61%

SFR bills between \$50-\$60: 202 / 24%

SFR bills over \$60: **61 / 7%** 

SFR bills over \$90: 1

Rates of other communities: (Per the 2018 WillDan Rate Study)

**TABLE ES-1** 

5,000 WASTEWATER BILL		RGES UNITS
	5,000 Gallons Wastewater	
Camp Verde*	\$	40.50
Clarkdale	\$	54.00
Chino Valley	\$	64.14
Cottonwood	\$	32.00
Jerome	\$	52.67
Oak Creek Utility Corp.	\$	31.25
Prescott	\$	49.07
Prescott Valley	\$	27.77
Sedona	\$	58.76
AZ State Average-2017 WIFA Survey	s	36.18



Commercial / Residential

# Town of Camp Verde Sewer

P.O. Box 1205 Camp Verde, AZ 86322-1205 Phone (928) 554-0872 Fax (928) 567-1540 Email Tracey.Feltes@campverde.az.gov

### **Fixture Count Worksheet**

Owner's Name:	umber:			
Property's Physical Address:				
Parcel Number:	No			
Directions: Please enter the number and multiply by the units per fixture. Example: 4 Units Per Fixture (reside	That number will equal the nur	mber total unit	s.	at number
Type of Fix	kture	Units per Fixture	Number of Fixtures	Total Units
BATHROOM:				
Bathtub		2		
Bidets		2	1	
Double Sink		2		
Shower (Shower/Bathtub Combo as one	e)	2		
Single Sink		1		
Toilet, Private (Residential) Installation		4		
Toilet, Public (Commercial) Installation		6		
Urinals, pedestal, trap arm only		6		
Urinals, stall, separate trap only		2		
Urinals, wall-mounted, blowout, integral	trap, trap arm only 3" pipe	6		
Urinals, wall-mounted, wash-down, or s	iphon jet, integral trap 2" pipe	2		
Urinals, wall-mounted, washout, separa	te trap 2" pipe	2		
KITCHEN:				
Interceptors for: Grease, Oil, Solids, etc		3		
Kitchen Sink		2	<b>47</b>	
Sink, Commercial or Industrial, School,	etc. Including dishwasher	3		
OTHER:				
Washer Hook-Up		-2		
Dental Units or Cuspidors		1		
Drinking Fountain		1		
Floor Drain (any where in the structure:	Garage, Bathroom, Kitchen etc.)	2		
Interceptors for: Sand, Auto wash, etc.		6		
Laundry Tub		2		
Mobile Home park traps (1 per trailer) (	RV Hookup)	6		
Receptors (floor sinks), indirect waste re		1		
Sink, Bar (Commercial) 2" Pipe	333513131313133133133133133133	2		
Sink, Bar (Residential) 2" Pipe		1		
Sink, Flushing rim (Clinic & or Hospital)		6		
Sink, Service (Floor drain, used for mop	o's, etc.)	3		
, , , , , , , , , , , , , , , , , , , ,	-, -, -, -, -, -, -, -, -, -, -, -, -, -		<u>ı</u>	
Circle Property Type	Total Units			

The Camp Verde Sanitary District is an Equal Opportunity Provider and Employer. Revised 5/18/2006

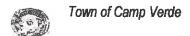
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### **TABLE ES-5**

	 urrent	Effective Apr-18	ffective Jan-19	E	Effective Jan-20	Effective Jan-21	ffective Jan-22
Residential Monthly Charges							
Percent Adjustment		12.00%	15.00%		4.00%	2.00%	2.00%
Minimum Charge	\$	\$ -	\$ -	\$	-	\$	\$ -
Volume Charge Per Fixture	2.25	2.52	2.90		3.01	3.07	3.14
Avg Bill 18 Fixtures	\$ 40.50	\$ 45.36	\$ 52.16	\$	54.25	\$ 55.34	\$ 56.44

### **TABLE ES-6**

	Current	Effective Apr-18	Effective Jan-19	Effective Jan-20	Effective Jan-21	Effective Jan-22
Commercial Monthly Charges						
Percent Adjustment		12.00%	6 15.00%	4.00%	2.00%	2.00%
Minimum Charge	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Volume Charge Per Fixture	3.50	3.92	4.51	4.69	4.78	4.88
Avg Bill 70 Fixtures	245.00	274.40	315.56	328.18	334.75	341.44
Increase/Decrease		29,40	41.16	12.62	6.56	6.69



Agenda Item Submission Form – Section I
Meeting Date: June 1, 2016 Regular Council Meeting
☐ Consent Agenda X☐ Decision Agenda ☐ Executive Session Requested
☐ Presentation Only ☐ Action/Presentation ☐ Special Session
Requesting Department: Councilor Jackie Baker
Staff Resource/Contact Person: Town Manager or Town Clerk
Agenda Title (be exact): Discussion of Approved Hours of Operation According to Town Code and to Direct Staff to Return to the Council Approved Hours Established January 3, 2018. (Resolution Attached)
List Attached Documents: Resolution 2018-995 Attached
Estimated Presentation Time: 5 minutes
Estimated Discussion Time: 10 Minutes
Reviews Completed by:
☐ Department Head: ☐ Town Attorney Comments:
Finance Review:  Budgeted  Unbudgeted  N/A
Finance Director Comments/Fund:  Fiscal Impact:
Budget Code: Amount Remaining:
Comments:
Background Information: For legalities and clarification for the Public concerning this issue.
Hours of operation were 8 am to 5 pm Monday through Friday from the time when the Town was incorporated. In recent years it has been changed to 7 am to 5 pm Monday through Thursday, and 7 am to 11 am on Friday. For the past couple of months the Friday hours have been eliminated without Council approval. Only Council has the authority to set the hours of operation (see attached annual resolution).
Recommended Action (Motion): Direction to Staff to Resume Hours of Operation
Instructions to the Clerk:



### A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CAMP VERDE, YAVAPAI COUNTY, ARIZONA,

ESTABLISHING HOURS OF OPERATIONS, SUPERSEDING 2012-871

WHEREAS, it is in the beat interest of the Town to Inform all citizens of the hours of operation of all public facilities;

WHEREAS, Town Code, 2-3-1 States that at the first meeting in January, or as soon as practicable, Council shall set by Resolution, the hours of operation for all Town Offices.

NOW THEREFORE, the Mayor and Common Council of the Town of Camp Verde do hereby resolve to establish the following Hours of Operation and Holiday Schedule for all Town Offices and staff as follows:

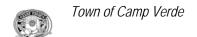
	Hours of Operation	
Administration Offices	Monday Thursday	7:00 a.m5:00 p.m. Friday 7:00 a.m. to 11:00 a.m.
Municipal Court	Monday - Thursday	7:00 a.m5:00 p.m. Friday 7:00 a.m. to 11:00 a.m.
Community Development	Monday - Thursday	7:00 a.m5:00 p.m. Friday 7:00 a.m. to 11:00 a.m.
Parks & Recreation	Monday - Thursday	7:00 a.m5:00 p.m. Friday 7:00 a.m. to 11:00 a.m.
Swimming Pool	Monday - Seturday	Opening/Closing Dates to be Announced
Public Works	Monday - Thursday	7:00 a.m5:00 p.m. Friday 7:00 a.m. to 11:00 a.m.
Animal Control	Monday - Thursday	7:00 a.m5:00 p.m. Friday 7:00 a.m. to 11:00 a.m.
Marshal's Office - Admin	Monday - Thursday	7:00 a.m6:00 p.m.
Marshal's Office - Deputies/Dispatch	24 Hours per Day	24 Hours per Day
Library	Monday - Thursday	9:00 a.m 8:00 p.m.
Library	Friday-Saturday	9:00 a.m 5:00 p.m.
Library	Sunday,	Closed

Passed	and	approved by	y a majorit	y vote of t	he Common	Council at	the regular	meeting of	January 3	2012
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Charles German, Mayor

Attest:

Norgan / own Clark William



Agenda Item Submission Form – Se	ction I
Meeting Date: September 19, 2018	
☐ Consent Agenda ☐ Decision Age	enda
☐ Presentation Only ☐ Action/Prese	ntation
Requesting Department: Administration	
Staff Resource/Contact Person: Russ Ma	rtin
Ranch Estates Homeowners Association to	deration and possible direction to staff regarding the request by the River rescind tax-exempt parcel number on Caughran Ranch Road as well as to satisfy the Homeowners Association's requests.
List Attached Documents: 1.	HOA request 2. Associated Maps
Estimated Presentation Time: 15 mins	
Estimated Discussion Time: 15 mins	
Reviews and Comments Col	mpleted by:
▼ Town Manager: Russ Martin	Department Head:
☐ <i>Town Attorney Comments</i> : N/A	Risk Management:
☐ Finance Department N/A	
Rackground Information: The Town works	ad with local property owners to rectify what we thought to be a water

**Background Information:** The Town worked with local property owners to rectify what we thought to be a water right issue regarding the platting of River Ranch Estates. This was a process that started over 8 years ago and was finally taken to the Arizona Department of Water Resources for 2 of the 4 properties who agreed to enter into an agreement for transferring water from the road to their properties to ensure they had adequate water for their properties.

As Manager I have met with the HOA several times now trying to determine what could be done to satisfy the specifics and somewhat complicated processes of sever and transfer and historical water rights associated with the land prior to the subdivision and up to today. At this time, it appears they are only requesting removal of a parcel number assigned to the platted right of way and I believe they ultimately wish to have the application for the sever and transfer eliminated as well to preserve what they believe to be a better situation for their rights.

They would like to present to Council for consideration, I have requested they do so as I do not have authority to do what they are requesting without Council direction. To be fair, this is a complicated issue and the association is looking for changes and specifically asking to remove the parcel number is all that is requested in this submittal.

**Recommended Action (Motion):** Move to direct staff to process a request to the County to remove the parcel ID associated with Caughran Ranch Road.

River Ranch Estates Home Owners Association's Request for Reinstatement of Parcel # 403-13-132 for Caughran Road (PP 1-3)

### Introduction

Purpose: RRE HOA Notes for scheduled meeting on 09-19-18 with the town of Camp Verde City Council:

A formal request by River Ranch Estates Home Owners Association to the Town of Camp Verde to

Rescind their tax-exempt parcel number on Caughran Road.

### The River Ranch Estates Home Owners Association

Date of incorporation: December 29, 1997

List of Elected officers:

President: Jack Seltzer

V.P.: Chalize Largent

Secretary: JoAnne Wilkinson

Treasure: Shelley Kiefer

State Trust: Steve Grant

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### **Issues for Discussion**

- 1. The Town of Camp Verde has assigned itself ownership of Caughran RD using parcel #800-
- 2. No known agreements or documentation (deed, contract) of transfer of ownership exists with the Home Owners Association. To complete this transfer of ownership, a "sale" by the original development owner (Caughran) or an agreement with River Ranch Home Owners Association with 100% of owner's signatures would be needed to implement this change.

Therefore, the River Ranch Home Owners Association formally requests the Town of Camp Verde's # 800-15-001 tax exempt parcel number be rescinded, and the parcel # 403-13-132 be reinstated to reflect the common property of the River Ranch Estates Home Owners Association.

Easement vs Ownership. Caughran Road functions as an easement as shown on the River Ranch Estate Plat.

As an easement Caughran Road:

- a. Is utilized by all home owners of the HOA to access Middle Verde Road from their homes;
- b. Is available as an easement to all utilities:
  - 1.Power
  - 2.Phone
  - 3.Gas
  - 4. Water Distribution Lines
- c. Is available as a right of way to access the subdivision;
  - Public Services (ie. Trash, Fire, EMT, Etc)
  - 2. Guests
  - 3. Maintenance by the Town of Camp Verde (Asphalt paved public streets are to be maintained by the Town).

River Ranch Estates Home Owners Association's Request for Reinstatement of Parcel # 403-13-132 for Caughran Road (PP 1-3)

### Conclusion:

Therefore, as the owner of Caughran Road, River Ranch Estates Home Owners Association is the grantor of all easements and rights-of-way. The Town of Camp Verde does not have a deed/agreement to the property that allows them to grant easements and /or rights-of-way on that property.

River Ranch Estates HOA formally requests that the Town of Camp Verde clarify on all town, county, and state documents that the town rescinds the tax exempt #800-15-001 from Caughran Road and reinstates the parcel #403-13-132 for the road to River Ranch Estates Home Owner's Association. This is **not abandonment** of the road by the town. The original right-of-way was established for road maintenance by the Town of Camp Verde and that agreement stays in place.

If the #800-15-001 parcel number is not rescinded within 10 days, the only recourse left open to the Home Owners Association is to take this matter to a higher authority.

NOTE: 10 DAYS FROM 9/19/18.

# **Exhibit C** 0.08 0.59 **`0.84** OK Ditch 0.16 -0.12 0.12

### **Transfer Acres**

Lot 1	Sever From Parcel	Acres
	Lot 1	0.08
	Tract A	0.04
	Lot 8	0.12
	Lot 15	0.25
	Lot 17	0.08
	CV ROW	0.55
	Total	1.12

Lot 2	Sever From Parcel	Acres
	Lot 2	0.10
	Tract A	0.04
	CV ROW	0.45
	Total	0.59

Lot 3	Sever From Parcel	Acres
	Tract A	0.04
	Lot 12	0.21
	CV ROW	0.59
	Total	0.84

Lot 11	Sever From Parcel	Acres
	Tract A	0.04
	Lot 4	0.16
	Lot 5	0.12
	Lot 10	0.07
	Lot 14	0.13
	CV ROW	0.64
	Total	1.16



### **River Ranch Estates**

Sever and Transfer



Land to Receive Water Right

Land Area with Water Right to be Severed and Transferred

River Ranch Estate Parcels

Valid Appropriative Water Rights

0.25 Acreages



Town Council Regular Meeting Packet

(Exact location

by landowner)

0.10 0.10-

0.21-

0.13

.25

0.08

1.93

12

13

14

15

16

17

18

0.16-

to be determined

1.16~

0.30-

1.12

5

6

7

8

9

10

**Tract A** verde

restates\_exc.mxd 5/20/2014 Page 59 of 60

0.07

September 19, 2018

