

AGENDA TOWN OF CAMP VERDE REGULAR SESSION MAYOR AND COUNCIL 473 S. MAIN STREET, SUITE 106 WEDNESDAY, JUNE 19, 2019 at 6:30 P.M.

If you want to speak ON ANY ITEM ON THE AGENDA, PLEASE complete the Request to Speak Form

Note: Council member(s) may attend Council Sessions either in person or by telephone, video, or internet conferencing.

1. Call to Order

- **2. Roll Call.** Council Members Buck Buchanan, Joe Butner, Bill LeBeau, Jessie Murdock, Robin Whatley; Vice Mayor Dee Jenkins; and Mayor Charles German.
- 3. Pledge of Allegiance
- **4. Consent Agenda** All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.

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a) Approval of the Minutes:

- 1) Regular Session May 15, 2019
- 2) Council Hears P&Z Matters May 22, 2019
- 3) Special Session May 29, 2019
- 4) Executive Session May 29, 2019 (recorded and on file)
- 5) Special Session June 10, 2019
- 6) Executive Session June 10, 2019 (recorded and on file)

b) Set Next Meeting, Date and Time:

- 1) Wednesday, June 26, 2019 at 6:30 p.m. Council Hears P&Z Matters
- 2) Wednesday, July 3, 2019 at 6:30 p.m. Regular Session-CANCELLED per Resolution 2018-1016.
- 3) Wednesday, July 10, 2019 at 5:30 p.m. Work Session
- 4) Wednesday, July 17, 2019 at 6:30 p.m. Regular Session
- c) Possible approval of Job Order Contract 19-134 Quote Request for Chlorine Contact Basins (Waste Water Treatment Plant). [Staff Resource: Troy Odell]
- 5. Special Announcements and presentations.
- **5.1. Granite Mountain Hotshots Proclamation.**
 - 5.2. The results of the Verde Valley Archaeology Center's (VVAC) operation during the concluding fiscal year. [Presentation given by Ken Zoll, Executive

- 5.3. Advise the Council as to Verde Valley Archaeology Centers prospects for building a new campus and the continued use of the Main Street facility [Presentation given by Ken Zoll, Executive Director VVAC]
- **5.4. Presentation on the Phillip England Center for the Performing Arts Foundation upcoming season and facility improvements.** [Presenter: Ken Zoll, President of PECPAF]
- **6.** Call to the Public for items not on the Agenda. (Please complete Request to Speak Card and turn in to the Clerk.) Residents are encouraged to comment about any matter NOT included on the agenda. State law prevents the Council from taking any action on items not on the agenda. At the conclusion of an open call to the public, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the public body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action. (Pursuant to A.R.S. §38-431.01(H))
- Page 7. Business. Legal action can be taken.

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- 7.1. Discussion and possible approval of the Town of Camp Verde Fiscal Year 2020 Proposed Tentative Budget. [Staff Resource: Michael Showers]
- 7.2. Discussion, consideration and possible approval of Resolution 2019-1028, a Resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, opposing any new Regional Connector (Connecting Road) through the confines of US 89A, Highway 179, Interstate 17, and Highway 260. [Resource: Councilmember Joe Butner]
 - 7.3. Discussion and possible approval of updated job descriptions for Recreation Aide and Recreation Leader. [Staff Resource: Michael Marshall and Ana Yates]
 - 8. Call to the Public for items not on the agenda. (Please complete Request to Speak Card and turn in to the Clerk.)
- 9. Council Informational Reports. These reports are relative to the committee meetings that Council members attend. The Committees are: Copper Canyon Fire & Medical District, Yavapai College Governing Board, Yavapai Apache Nation, Intergovernmental Association, NACOG Regional Council, Verde Valley Regional Economic Organization (VVREO), League Resolutions Committee, Arizona Municipal Risk Retention Pool, Verde Valley Transportation Org, Verde Valley Transit Committee, Verde Valley Water Users, Verde Valley Homeless Coalition, Verde Front, Verde Valley Steering Committee of MAT Force, Public Safety Personnel Retirement Board, Phillip England Center for the Performing Arts Foundation. In addition, individual members may provide brief summaries of current events. The Council will have no discussion or take action on any of these items, except that they may request that the item be placed on a future agenda.
- 10. Manager/Staff Report Individual members of the Staff may provide brief summaries of current events and activities. These summaries are strictly for informing the Council

and public of such events and activities. The Council will have no discussion, consideration, or take action on any such item, except that an individual Council member may request that the item be placed on a future agenda.

11. Adjournment

| Poste | d by: Date/Time: |
|--------|--|
| Note: | Pursuant to A.R.S. §38-431.03.A.2 and A.3, the Council may vote to go into Executive Session for purposes of consultation for legal advice with the Town |
| Attorn | nev on any matter listed on the Agenda, or discussion of records exempt by law from public inspection associated with an agenda item. |

The Town of Camp Verde Council Chambers is accessible to the handicapped. Those with special accessibility or accommodation needs, such as large typeface print, may request these at the Office of the Town Clerk at 928-554-0021

Agenda items may be taken out of order.

Pursuant to A.R.S. §38-431.01 Meetings shall be open to the public - A. All meetings of any public body shall be public meetings and all persons so desiring shall be permitted to attend and listen to the deliberations and proceedings. All legal action of public bodies shall occur during a public meeting.

Pursuant to A.R.S. §38-431.03(A)(2) and (A)(3), the Council may vote to go into Executive Session for the purpose of consultation for legal advice with the Town Attorney on any matter listed on the Agenda, or discussion of records exempt by law from public inspection associated with an agenda item.

Camp Verde Council Meetings are recorded and may be viewed on the Camp Verde website. Pursuant to A.R.S. §1-602(A)(9), parents and legal guardians have the right to consent before the Town of Camp Verde makes a video or voice recording of a minor child. If you permit your child to participate in the Council Meeting, a recording will be made. You may exercise your right not to consent by not permitting your child to participate or by submitting your request in advance to the Town Clerk that your child not be recorded.

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DRAFT MINUTES TOWN OF CAMP VERDE REGULAR SESSION MAYOR AND COUNCIL 473 S. MAIN STREET, SUITE 106 WEDNESDAY, MAY 15, 2019 at 6:30 P.M.

1. Call to Order

Mayor German called the meeting to order at 6:30 pm.

2. Roll Call. Council Members Buck Buchanan, Joe Butner, Bill LeBeau, Jessie Murdock, Robin Whatley; Vice Mayor Dee Jenkins; and Mayor Charles German.

Also Present: Town Manager Russ Martin, Town Clerk Judy Morgan, Finance Director Mike Showers, Sergeant Steve McClure, Library Director Kathy Hellman, Economic Development Director Steve Ayers, and Recording Secretary Marie Moore.

3. Pledge of Allegiance

Mayor German led the Pledge of Allegiance.

- **4. Consent Agenda** All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.
 - a) Approval of the Minutes:
 - 1) Special Session May 1, 2019
 - 2) Executive Session May 1, 2019 (recorded and on file)
 - 3) Regular Session May 1, 2019
 - b) Set Next Meeting, Date and Time:
 - 1) Wednesday, May 22, 2019 at 6:30 p.m. Council Hears P&Z Matters
 - 2) Wednesday, June 5, 2019 at 5:00 p.m. Special Training Session (Council, Commission and Board)
 - 3) Wednesday, June 5, 2019 at 6:30 p.m. Regular Session CANCELLED
 - 4) Wednesday, June 12, 2019 at 5:30 p.m. Work and Special Sessions
 - 5) Wednesday, June 19, 2019 at 6:30 p.m. Regular Session
 - c) Possible approval of Liquor License Application for Acquisition of Control for Daniel Louis Rezzonico/Camp Verde Feed & Country Store located at 584 S. Main Street, Camp Verde, AZ. [Staff Resource: Virginia Jones]

On a motion by Councilor Buck Buchanan, seconded by Bill LeBeau, Council approved the Consent Agenda. Motion carried unanimously, with Mayor German, Vice Mayor Jenkins, Councilors Buchanan, Butner, Le Beau and Murdock approving.

5. Special Announcements and presentations.

6. Call to the Public for items not on the Agenda. (Please complete Request to Speak Card and turn in to the Clerk.)

Tyler Carson spoke to Council regarding the need for water management at Montezuma Heights Rd. Mr. Carson detailed the issues of erosion of the road and needed repairs to a culvert that may mitigate drainage issues. Mr. Carson indicated he is considering purchasing property on Montezuma Heights Rd and would like to work with the Town in resolving the matter.

7. Business. Legal action can be taken.

7.1. Discussion, consideration and possible approval of Resolution 2019-1023, a Resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, adopting fees for Town services for Fiscal Year 2019-20 and superseding Resolution 2018-1004. [Staff Resource: Mike Showers]

Finance Director Michael Showers explained to Council that this resolution is the annual fee approval process and the information has been posted for two (2) months on the Town website for public review.

Vice Mayor Dee Jenkins requested explanation of the process of changing fees from year to year, specifically a community development fee change from \$1800 to \$1700. Mr. Showers explained that those fees are tied into the Fire Marshal and that each department looks into their specific fees to make necessary changes, therefore, Community Development Director Carmen Howard must have felt the reduction was necessary.

Mayor German questioned the study for the sewer department and if that effects the fees. Mr. Showers indicated that the one (1) cent decrease is applicable to every residential customer so it is evenly dispersed, and alleviates making change in the office.

Councilor Butner questioned if the change of fees will prevent the town from making a flat rate fee change. Mr. Showers explained that this will reduce the approved change of 3.01 to \$3.00, but will not prevent another study from occurring for a rate change. Town Manager Russ Martin indicated that a study could be conducted before the next rate change in the next six months.

Councilor Butner requested clarification if a study needs to be conducted for a flat rate fee. Town Manager Russ Martin explained per state law, a study would need to be conducted, but it will be an easier process than the other rate increase studies conducted.

Councilor Butner inquired how long it would take and costs associated with conducting the necessary study. Finance Director Mike Showers indicated it would be 2-3 months at approximately \$20,000. Councilor Butner questioned if there is anything to be done now that will help address the complaints of the rate increase from the public. Both Mr. Martin & Mr. Showers explained that at this time no, and explained the process to follow in order to change the rates.

Mayor German requested that the matter of sewer rate changes be put on the

Councilor Whatley clarified the .25 cent per page charge to the public for records requests and if Council Members were subject to the same fee. Town Clerk Judy Morgan explained that the fee is charged to the public to cover the costs of printing documents, including paper, ink, equipment, etc. and that Council Members are exempt from the fee. Councilor Whatley requested that the Council members bring their own paper in to the Town if they are making a large records request to save the Town on the costs associated with such large requests.

On a motion by Councilor Murdock, seconded by Councilor Butner, Council approved Resolution 2019-1023, a Resolution of the Mayor and Common Council of the Town of Camp Verde, Yavapai County, Arizona, adopting fees for Town services for Fiscal Year 2019-20 and superseding Resolution 2018-1004. Motion carried unanimously with Mayor German, Vice Mayor Jenkins, Councilors Buchanan, Butner, Le Beau, Murdock and Whatley approving.

7.2. Discussion, consideration and possible approval of the FY20 debt levy certification to Yavapai County for \$670,825, acting as the Trustee to the Camp Verde Sanitary District. [Staff Resource: Mike Showers]

Finance Director Mike Showers explained this is the property tax levy that the Sanitary District puts out to pay off the debt levy. This pays the exact debt and the certification is required for Yavapai County records.

On a motion by Councilor Murdock, seconded by Councilor LeBeau, Council approved the FY20 Debt Levy Certification to Yavapai County for \$670,825, acting as the Trustee to the Camp Verde Sanitary District. Motion carried unanimously with Mayor German, Vice Mayor Jenkins, Councilors Buchanan, Butner, Le Beau, Murdock and Whatley approving.

7.3. Discussion, consideration and possible approval of the FY20 special assessment levy of \$222,241 for annual payments against the Camp Verde Sanitary District's WIFA note 910175, acting as the Trustee to the Camp Verde Sanitary District. [Staff Resource: Mike Showers]

Finance Director Mike Showers explained that this is a special assessment collected by Yavapai County. It is for debt only of the Sanitary District and is for the purpose of public records.

On a motion by Councilor Butner, seconded by Councilor Buchanan, Council approved the FY20 Special Assessment Levy of \$222,241 for annual payments against the Camp Verde Sanitary District's WIFA note 910175, acting as the Trustee to the Camp Verde Sanitary District. Motion carried unanimously with Mayor German, Vice Mayor Jenkins, Councilors Buchanan, Butner, Le Beau, Murdock and Whatley approving.

7.4. Presentation and discussion of the Camp Verde Equestrian Center Economic Impact study completed by Yavapai College. [Staff Resource: Steve Ayers]

Economic Development Director Steve Ayers explained that when Council requested an economic impact study be conducted for the future equestrian center, he engaged the Regional Economic Development Center of Yavapai

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College for the project. Mr. Ayers introduced Director of Institutional Effectiveness and Research Tom Hughes, PhD and Manager Karen Jones from REDC.

Karen Jones acknowledged Mary Phelps from the Camp Verde Arena Association and Economic Development Director Steve Ayers for their professional knowledge and help with the impact study. A PowerPoint Presentation was presented, as well as the Economic Impact Study for Council's review and consideration. Tom Hughes, PhD explained what an Economic Impact Study is as well as the information used for obtaining the economic data.

Vice Mayor Dee Jenkins questioned how the annual visitor number of 21,000 was reached. Mr. Hughes explained data was collected from the Camp Verde Arena Association as well as other data acquired from other facilities and literature around the state.

The impact study indicated that the equestrian center will support approximately 65 existing and new local jobs and the tax revenue the equestrian center would generate would be approximately \$134,000 annually.

Councilor Robin Whatley questioned who paid for the analysis to be conducted. Town Manager Russ Martin indicated the cost was included within the \$80,000 budgeted amount for the arena. Councilor Whatley expressed her concerns regarding the assumptions made in the study. Mr. Hughes explained that the study is an educated analysis based off of research and data acquired. Councilor Whatley also voiced concern about who would be responsible for hosting the events at the arena and future costs the Town would be facing.

Councilor Butner requested clarification regarding the indicated 50 annual events, Mr. Butner indicated the study claimed that the annual attendance would be 25,000 people with out of area attendees being 21,200 of the 25,000 and the information was obtained by other equestrian facilities around the State of Arizona. Ms. Jones and Mr. Hughes confirmed the information was correct. Councilor Butner questioned how the figure for total spending revenue per person of \$242 was obtained. Ms. Jones explained it is data provided by the Arizona Office of Tourism.

Mayor German questioned how the 50 events is calculated. Ms. Jones referred the question to Camp Verde Arena Association President Mary Phelps. Ms. Phelps indicated that the event number is actually based on 50 days and further explained to Council that many events including team roping and High School Rodeo are 2 or more days per event, which is included in the 50 days.

Mayor German questioned if the data provided in the study was obtained with consideration of the private arenas located in town. Ms. Phelps indicated that the study is just for the equestrian center, but includes data from other state facilities with private arena facilities in the close vicinity.

Mayor German questioned if there are associations interested in utilizing the arena yet. Ms. Phelps indicated that the High School Rodeo Association has shown interest and will soon be voting on the location to use in the near future.

Councilor Buchanan questioned how many members were now in the Arena

Association. Ms. Phelps explained that they have been focusing on setting up the organization legally and properly and will hold their first official fundraising event June 29th, 2019 for a membership drive. Councilor Buchanan asked if the Association had completed the requested business plan. Ms. Phelps anticipates it will be complete in approximately a month. Councilor Buchanan asked what kind of cash funds had been procured for the arena to date. Ms. Phelps indicated that at this time \$700 in cash donations have been received, but inkind donations is largely different. Councilor Buchanan questioned what of the in-kind donations have been used. Ms. Phelps explained that the arena has been making sure they are completely prepared legally and with necessary documents so they can start work without delay.

Economic Development Director Steve Ayers expressed to Council that the Economic Impact Study was completed with adequate background data and is on the conservative side of what the arena is capable of providing. Mr. Ayers complimented REDC for a remarkable job done for the Town.

Resident Stacy Barker voiced to Council that the C.V. Arena Association has been delayed in beginning due to miscommunication with Town departments and those problems have only very recently been addressed.

Councilor Robin Whatley expressed concern at the associations lack of membership, non-use of in-kind donations and minimal cash flow obtained outside of the town. Mr. Barker explained that due to the wait for direction from the Town of Camp Verde, progress has been delayed and the first membership drive which will raise cash funds is coming up and all are invited to attend and support the association.

7.5. Discussion, consideration and possible approval of a request from the Camp Verde Rodeo Association for additional monies in the amount of \$50,000 to continue to make progress prior to next fiscal year budget. [Staff Resource: Russ Martin]

Mayor German opened with public discussion:

Bruce George referenced the Memorandum of Understanding (MOU), stating the association was to go forth and raise money, he indicated that he sees that they are doing so, but still feels that the additional funds (\$50,000) they are requested should instead be used toward the purchase of the water company.

Town Manager Russ Martin explained to Council that this is not a Town project, and the association is still responsible for getting proper permits. Mr. Martin publicly apologized for the miscommunication within the town departments and the association and assured Council the situation has been handled and can now move forward. Mr. Martin indicated that furthermore, there isn't an additional \$50,000 in the budget available (including in the capital improvement funds budget) but there are contingency monies available for use without using money in saving and requested direction from council regarding the matter

Councilor Butner asked what exactly the additional \$50,000 in funding would be used for. Russ Martin indicated it would be used for the operating costs of clearing the land and the purchase of lighting. Councilor Butner requested clarification the association had been held up with the permitting process but that has been

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rectified and they can begin. Russ Martin indicated that the association is now able to begin clearing and grubbing the area as well as dealing with proper drainage. Councilor Butner inquired when the association was given permission to begin. Russ Martin indicated approximately two (2) weeks ago. Councilor Butner clarified that the majority of the cost will go toward the lighting for the arena.

Camp Verde Arena Association President Mary Phelps explained that recently, 2 weeks ago, there was misunderstanding with the association engineer and the town departments. Ms. Phelps explained that the Engineer is doing all of the work pro bono and is now required to make changes at the request of Planning & Zoning. Ms. Phelps also indicated that the in-kind donations of equipment work can now be used because they have received approval from the Town of Camp Verde. Ms. Phelps informed Council that APS is donating their time to set up lights at the arena. The association received a quote for lights from the company recommended by the Town, which came in at \$350,000. The association was able to find a comparable light that meets the Dark Sky Ordinance requirements for \$73,000. The association felt it was not fiscally responsible to use the Town's recommended company.

Vice Mayor Dee Jenkins explained that \$43,000 of the original \$80,000 was used to fix town-owned arena equipment and the additional bleachers request would be usable by the town for other events. Town Manager Russ Martin explained that it would be a shared investment and usable for other Town events.

Councilor Whatley expressed that the Town has provided land, fixed arena fencing, \$80,000 and now are being asked for an additional \$50,000, for a total of \$373,000 in town investment, which is a significant request to the Town.

Mayor German indicated that in the budget process there is a risk in spending the contingency money available; found the study very informative; spoke of concern that it will be approximately 3 years before the Town will see additional revenues from other economic growth; would like to see what happens with the membership drive; and is in support of the matter.

Ms. Phelps informed Council that APS just received the signed easement and they are able to start work as soon as the clearing is complete and the lights are available. Therefore, the money is necessary immediately to order the lights as it is approximately a six to eight-week delivery time, and because APS is donating their services, the association needs to be prepared when they are available.

Councilor Jessie Murdock expressed that the Town couldn't have hired the people to do the work that the association has done for the Town and this arena is a large investment for the community. Ms. Murdock stated that Council needs to actively do things for the community and spoke of previous investments the Town has made that not all residents have supported but were for the benefit of the community. Ms. Murdock indicated that she feels that if the Town has the sources to support the arena, they should use them to do so.

Councilor Butner asked for more details into the communication breakdown on the easement for APS electric easement and other work delays with the Town Departments. Mary Phelps explained that the release for the APS easement signed by Council last October was not sent to APS by Deputy Public Works Town Council Regular Meeting Minutes, May 15, 201905-15-2019 Regular Minutes DRAFT.docx

Engineer Troy Odell until very recently. Mary Phelps also explained that the association was originally told to handle their matters with Mr. Odell, which was incorrect and out of the proper chain of command, therefore, progress was delayed. Matters have since been clarified and the association is on track to begin clearing the property. Councilor Butner questioned when exactly work will begin. Mary Phelps explained that Heritage Land Survey is donating their time to stake out the property lines, at the request of the Town's Sewer Department, and once that is complete, equipment can be brought in.

Councilor Robin Whatley expressed that she wants to see things built in Camp Verde and indicated that the Library took almost 30 years of fundraising and work before it was constructed and the current Sports Complex land was owned by the Town, untouched, for ten (10) years before they were able to begin moving dirt. Ms. Whatley indicated she feels the arena is premature and there has not been enough time dedicated for the expenditure.

Councilor Buchanan indicated he has talked to a lot of residents in Town and the only interest that he has had is from equine hobbyists. Buchanan expressed concern with the arena association and feels that nothing has been done as Council has asked since the last meeting took place. Buchanan indicated he is not in support of this item and also does not feel that the supposed delays are solely due to failures from Town departments.

Mayor German indicated that even in the worst case scenario, if the arena association is no longer able to run the facility, the town is still in the driving seat. Town Manager Russ Martin confirmed that such a clause is included in the lease agreement for the arena.

Vice Mayor Dee Jenkins explained that the arena is between a rock and a hard place with the lighting issue and if this matter is delayed it will significantly delay the process for the arena association to move forward.

Councilor Buchanan asked if the arena would be run by volunteers. Mary Phelps confirmed that was correct.

On a motion by Councilor Butner, seconded by Councilor LeBeau, Council approved the request from Camp Verde Arena Association for additional monies in the amount of \$50,000 to continue to make progress prior to next fiscal year's budget. Motion carries on a 5-2 vote with Mayor German, Vice Mayor Jenkins, Councilors Butner, LeBeau and Murdock approving and Councilors Buchanan and Whatley opposing.

7.6. Discussion, consideration/update and possible direction to staff relative to proposed legislation by the 54th State Legislature. [Staff Resource: Russ Martin]

It is the consensus of Council to direct Town Manager Russ Martin to register the Town of Camp Verde with a no vote for SB 1147.

8. Call to the Public for items not on the agenda. (Please complete Request to Speak Card and turn in to the Clerk.)

None

9. Council Informational Reports.

Councilor Butner commended the Camp Verde High School softball team on becoming the 2A State Champions. Butner indicated he attended a meeting on May 14th with Councilor LeBeau at Yavapai College and they have shown serious interest in collaborating with the Town of Camp Verde, Camp Verde High School and the Arena Association to utilize the new arena for an Equine Management Certification and are hoping to launch the program as soon as Spring of 2020. Butner also met with Camp Verde School Superintendent Danny Howe who is very interested and supportive of the arena and how the school can be involved.

Councilor Murdock reminded Council of National Police Week and commended the Marshal's office for all of their events happening throughout the week. Murdock also indicated she would not be attending the next scheduled Council meeting as it is the Middle School 8th grade promotion night.

Mayor German attended the candle-light vigil on Monday night for the National Police Week. Town Manager Russ Martin commended Mayor German for his speech at the event.

10. Manager/Staff Report

Town Manager Russ Martin reminded Council that Family Night at the Marshal's Office will be at 5 pm on Thursday and it will be an opportunity for everyone to engage with staff from the Marshal's Office. Friday night is the Food Truck event in downtown and on Saturday the basketball game will be at the High School.

Next Thursday's Intergovernmental meeting is in Cottonwood and there will be a carpool at 5:00 pm, unless the meeting is cancelled.

A bid has been out for about 1 month for the Sports Complex and will be available for Council review around mid-June.

11. Adjournment

| The meeting adjourned at 8:24 pm. | |
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| | Attest: |
| Mayor Charles German | Judy Morgan, CMC, Town Clerk |
| CERTIFICATION | |
| I hereby certify that the foregoing Minutes a actions of the Mayor and Common Council of Meeting of the Town Council of Camp Verde certify that the meeting was duly called and he | f the Town of Camp Verde during Council , Arizona, held on May 15, 2019. I further |
| Dated this day of | , 2019. |
| Judy Morgan, CMC, Town Clerk | |

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DRAFT MINUTES

TOWN OF CAMP VERDE COUNCIL HEARS PLANNING AND ZONING MATTERS MAYOR AND COUNCIL 473 S MAIN STREET, SUITE 106 WEDNESDAY, MAY 20, 2019 at 6:30 P.M.

Note: Council member(s) may attend Council Sessions either in person or by telephone, video, or internet conferencing.

1. Call to Order

Mayor German called the meeting to order at 6:30 p.m.

2. Roll Call: Councilors Buck Buchanan, Joe Butner, Bill LeBeau, and Robin Whatley; Vice Mayor Dee Jenkins; and Mayor Charles German were present. Councilor Jessie Murdock was absent.

Also Present: Community Development Director Carmen Howard, Town Manager Russ Martin, Town Clerk Virginia Jones and Recording Secretary Jennifer Reed.

3. Pledge of Allegiance

Mayor German led the Pledge.

- **4. Consent Agenda** All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.
 - a) Approval of the Minutes:
 - 1) Special Budget Session May 8, 2019
 - b) Set Next Meeting, Date and Time:
 - 1) Wednesday, June 5, 2019 at 5:00 p.m. Special Training Session (Council, Commission and Board) MANDATORY
 - 2) Wednesday, June 5, 2019 at 6:30 p.m. Regular Session CANCELLED
 - 3) Wednesday, June 12, 2019 at 5:30 p.m. Work and Special Sessions
 - 4) Wednesday, June 19, 2019 at 6:30 p.m. Regular Session
 - 5) Wednesday, June 26, 2019 at 6:30 p.m. Council Hears Planning & Zoning Matters
 - c) Request for authorization for the Marshal's Office to apply for grant funding from the National Police Dog Foundation to pay for purchase of a single purpose police canine to be incurred in FY 2019-2020. [Staff Resource: Russ Martin/Corey Rowley]

Motion made by Councilor LeBeau to approve the consent agenda, as presented. Second was made by Vice Mayor Jenkins. **Motion** carried unanimously with Councilors Whatley, LeBeau, Butner, Buchanan, Vice Mayor Jenkins, and Mayor German approving.

5. Special Announcements and presentations.

None

6. Call to the Public for items not on the Agenda. (Please complete Request to Speak Card and turn in to the Clerk.)

No public comments received.

- 7. Business Council Hears P&Z Matters. Legal action can be taken.
 - 7.1. Extension of High View LLC Mining Conditional Use Permit until May 3, 2020. [Staff Resource: Carmen Howard]

Community Development Director Carmen Howard presented the request for the extension of a Use Permit for an aggregate mine located on State Route 260 at milepost 214.27 (APN 403-15-002Y & 403-15-003C). This Use Permit has to come before Council every year as an annual renewal. The operation has been operating per the requirements when permit was originally given. Ms. Howard has confirmed that everything is in compliance and staff recommends approval for the next year.

Motion made by Councilor Butner to approve Extension of High View LLC Mining Conditional Use Permit until May 3, 2020. Second was made by Councilor Buchannan. **Motion** carried unanimously with Councilors Whatley, LeBeau, Butner, Buchanan, Vice Mayor Jenkins, and Mayor German approving.

7.2. An Ordinance of the Mayor and Common Council of the Town of Camp Verde, Arizona for a Zoning Map Change from RR-2A (Rural Residential, 2-acre minimum lot size) and C3 (Commercial: Heavy Commercial) to a Planned Area Development (PAD) with C2 (Commercial: General Sales & Service) Zoning for a proposed Mixed-Use Master Planned Community. The property is approximately 185 acres, located on the South Side of State Route 260 at Aultman Parkway, APN 403-15-007B, 403-15-003Q, and 403-15-003R, in Camp Verde, Yavapai County, Arizona. [Staff Resource: Carmen Howard]

Community Development Director Carmen Howard stated the property is currently operating under a Use Permit for the purpose of aggregate mining. The intention of the owner is to mine the aggregates and prepare the land for development as a part of the reclamation plan. The proposal is to rezone as a PAD (Planned Area Development) for a Master Planned Community, to include residential, commercial, and recreational uses. Staff supports this zoning map change. The applicant has mailed out letters to property owners and held neighborhood meetings. Planning and Zoning held a Public Hearing on May 2, 2019 and has forwarded a recommendation for approval to Council.

Staff received two responses from reviewing agencies. ADOT contacted the applicant directly to discuss the requirements for access from Highway 260; roundabouts are already in place for this use. Prescott National Forest expressed concerns about direct access to adjoining Forest Service land from the development and asked to be apprised of future activity with the project connectivity to the trails.

This project corresponds with the General Plan. Ms. Howard showed pictures of property on the screen. She stated that a PAD is a better way to go with this type of project and showed the proposed site plan concept on the screen.

This project also corresponds with the Strategic Plan. The idea of providing tourism-serving business, such as lodging, restaurants, and shopping, brings in "new" money for the region. The local residents will contribute to the economy through these same options and potential other personal services by recirculating money within the community.

Ms. Howard stated that staff recommends approval for this project.

Councilor LeBeau asked if the project is going to involve right turnout & left turnout lanes along 260. He also asked if ADOT is require a Traffic Impact Study? Ms. Howard stated that she didn't think a full Traffic Impact Study was going to be required but rather a Traffic Statement. Mr. McDonald will be working with ADOT relating to any potential turn lanes at other locations, but roundabouts were put in place for this kind of a flow.

Councilor Butner asked if the sewer is going to be there for connections. Ms. Howard stated they are working on infrastructure funding. If the infrastructure isn't there Mr. McDonald has approached Yavapai County so there is an interim potential for septic systems until the sewer can be out there. Economic Development is currently applying for a grant. The Federal Government is encouraging and has designated an opportunity zones as ones that are prioritized for infrastructure funding. The hope is that when Mr. McDonald is done aggregate mining the funding will be approved for sewer lines, enabling the lines to go in.

Public Comment: Brad Gordon spoke in support of the process being utilized: mining operation with development to follow. He stated this is the perfect spot for high density housing, and is the kind of project that Council may have to switch around the CIP Funding, but feels it should be supported.

Vice Mayor Jenkins asked for the projected timeline for the project start and build out. Ms. Howard stated that at this time Mr. McDonald is getting investors and plans developed. There are no building plans in-house except for the rezoning, at this moment.

Applicant Comments: Mr. Dugan McDonald stated it was an honor to introduce the project. The aggregate mining contract runs throughout the summer period, with the development phase planned to immediately followed, if approved. This will take about a year. The sewers are about on that time period as well. If those things come together, a year from now they should be ready to break ground on the units.

Mayor German commends the design and the way it is broken up in different components. This kind of design gives local businesses opportunity to be included in development process.

Motion made by Councilor Butner to approve an Ordinance 2019-A445, an Ordinance of the Mayor and Common Council of the Town of Camp Verde,

Arizona for a Zoning Map Change from RR-2A (Rural Residential, 2-acre minimum lot size) and C3 (Commercial: Heavy Commercial) to a Planned Area Development (PAD) with C2 (Commercial: General Sales & Service) Zoning for a proposed Mixed-Use Master Planned Community. The property is approximately 185 acres, located on the South Side of State Route 260 at Aultman Parkway, APN 403-15-007B, 403-15-003Q, and 403-15-003R, in Camp Verde, Yavapai County, Arizona. Second was made by Councilor Buchannan. **Motion** carried unanimously with Councilors Whatley, LeBeau, Butner, Buchanan, Vice Mayor Jenkins, and Mayor German approving.

8. Call to the Public for items not on the Agenda. (Please complete Request to Speak Card and turn in to the Clerk.)

No public comment.

9. Council Informational Reports.

Councilor Whatley appreciated the whole week of activities to honor Police Officers. She hopes to have this every year. She also attended the Police versus Fire Department basketball game.

Councilor LeBeau echoed Councilor Whatley about Police Week, he looks forward to doing it next year.

Councilor Buchannan attended the FFA (Future Farmers of America) Awards Banquet this past Monday night at the school. It was well attended. He also attended the Verde Valley Transportation Organization Meeting. There will be a Verde Connect Meeting in Cottonwood June 11th and one in Camp Verde June 12th at the Multiuse Complex. No public comment will be taken at either meeting.

Vice Mayor Jenkins also attended Police week activities last week. She hopes they continue the number of activities each year.

Mayor German attended the Yavapai Apache Nation, Violence Against Women Act Conference June 26th & 27th. He also had an invitation to the Sedona Marriott Courtyard for a Habitat for Humanity Strategic Meeting for the next 5 years. It ties into the Forum on Housing that will be held in Flagstaff. There is a lot of conversation about affordable housing in the Verde Valley.

10. Manager/Staff Report.

Town Manager Russ Martin:

- Next Wednesday night there will be an Executive Session at 5:30 p.m.
- June 12th they are scheduled to go through Sports Complex bids in a work session (6/12) in hopes to approve the bid the following week (6/19).
- Continued conversation about the purchase of the Water Company. Please give dates to Clerk that would work for you for a special meeting.
- The Budget is out from the state. Vehicle license fee is being phased out.

11. Adjournment

Mayor German adjourned the meeting at 7:05 p.m.

| | | Attest: |
|--|--|---|
| Mayor Charles German | | Judy Morgan, CMC, Town Clerk |
| CERTIFICATION | | |
| actions of the Mayor and C Hears Planning and Zonin | common Council on the council of the | are a true and accurate accounting of the of the Town of Camp Verde during the Counci Town Council of Camp Verde, Arizona, held meeting was duly called and held, and that a |
| Dated this d | ay of | , 2019. |
| Judy Morgan, CMC, Town | Clerk | |

DRAFT MINUTES TOWN OF CAMP VERDE SPECIAL AND EXECUTIVE SESSION MAYOR AND COUNCIL 473 S. MAIN STREET, SUITE 106 CAMP VERDE, AZ 86322 WEDNESDAY, MAY 29, 2019 at 5:30 P.M.

1. Call to Order

Mayor German called the meeting to order at 5:33 p.m.

2. Roll Call. Councilors: Joe Butner, Buck Buchanan, Bill LeBeau, Jessie Murdock, Robin Whatley; Vice Mayor Dee Jenkins; and Mayor Charles German were present.

Also Present: Town Manager Russ Martin, Water Attorney Steve Wene and Tony Gioia

- 3. Pledge of Allegiance: Led by Mayor German
- 4. Special Session Legal action can be taken.
 - 4.1. Discussion or consultation for legal advice with the Water Rights Attorney, Steve Wene, to discuss Yavapai Apache Nation development and a potential water settlement. The Council may, by majority vote, recess the special session, hold an executive session and then reconvene the special session for discussion and possible action on this item as covered by A.R.S. 38-431.03 (A) (3).

Councilor LeBeau made a motion to recess into and hold an executive session pursuant to A.R.S. 38-431.03 (A) (3). Discussion or consultation for legal advice with the Water Rights Attorney, Steve Wene, to discuss Yavapai Apache Nation development and a potential water settlement. Councilor Butner seconded the motion and it was approved by a 7-0 vote: Councilors Butner, Buchanan, LeBeau, Murdock, Whatley, Vice Mayor Jenkins and Mayor German voting in favor.

4.1.1. Recess into and hold an executive session pursuant to A.R.S. 38-431.03 (A) (3) Discussion or consultation for legal advice with the attorney or attorneys of the public body.

Council recessed into executive session at 5:34 p.m.

4.1.2. Reconvene Open Session.

Council reconvened into open session at 7:34 p.m.

Mayor German stated that Council will meet in Executive Session at 9:00 a.m. on June 10, 2019 to discuss Camp Verde Water Company.

5. Adjournment: Mayor German adjourned the meeting at 7:37 p.m.

| | Attest: |
|----------------------|------------------------------|
| Mayor Charles German | Judy Morgan, CMC, Town Clerk |

CERTIFICATION

I hereby certify that the foregoing Minutes are a true and accurate accounting of the

actions of the Mayor and Common Council of the Town of Camp Verde during the Special Session and Executive Session, held on May 29, 2019. I further certify that the meeting was duly called and held, and that a quorum was present.

| Dated this | day of | , 2019. |
|-------------------|------------|---------|
| | | |
| Judy Morgan, CMC, | Town Clerk | |

DRAFT MINUTES

TOWN OF CAMP VERDE
SPECIAL SESSION
MAYOR AND COUNCIL
473 S. MAIN STREET, SUITE 106
CAMP VERDE, AZ 86322
MONDAY, JUNE 10, 2019 at 9:00 A.M.

1. Call to Order

Mayor German called the meeting to order at 9:04 p.m.

2. Roll Call

Councilors Joe Butner, Bill LeBeau, Jessie Murdock, Robin Whatley, Vice Mayor Dee Jenkins, and Mayor Charles German were present.

Councilor Buck Buchanan was absent.

- 3. Pledge of Allegiance. Led by Mayor German.
- **4. Special Session** Legal action can be taken.
 - 4.1. Possible approval of Special Event Liquor License application for Verde Valley Rangers for Camp Verde Promotions Summer Kick-Off Event to be held on June 22, 2019. [Staff Resource: Virginia Jones]

Councilor LeBeau made a motion to approve Special Event Liquor License application for Verde Valley Rangers for Camp Verde Promotions Summer Kick-Off event, to be held on June 22, 2019. Councilor Whatley seconded and it was approved unanimously: Councilors Butner, LeBeau, Murdock, Whatley, Vice Mayor Jenkins, and Mayor German voting in favor.

4.2. Possible approval of Special Event Liquor License application for Verde Valley Rangers for CornFest to be held on July 20, 2019. [Staff Resource: Virginia Jones]

Councilor Whatley made a motion to approve Special Event Liquor License application for Verde Valley Rangers for Cornfest, to be held on July 20, 2019. Vice Mayor Jenkins seconded and it was approved unanimously: Councilors Butner, LeBeau, Murdock, Whatley, Vice Mayor Jenkins, and Mayor German voting in favor.

4.3. Discussion or consultation for legal advice with the Water Rights Attorney, Steve Wene, for legal advice and to consider its position and instruct its representatives regarding negotiation for the potential purchase of Camp Verde Water Systems Inc. The Council may, by majority vote, recess the special session, hold an executive session and then reconvene the special session for discussion and possible action on this item as covered by A.R.S. 38-431.03 (A) (3) and (7).

Councilor LeBeau made a motion to recess into and hold an executive session pursuant to 431.01 (A)(3) and (7). It was seconded by Councilor Butner and

approved unanimously: Councilors Butner, LeBeau, Murdock, Whatley, Vice Mayor Jenkins, and Mayor German voting in favor.

4.3.1. Recess into and hold an executive session pursuant to A.R.S. 38-431.03 (A) (3) Discussion or consultation for legal advice with the attorney or attorneys of the public body; and (7) Discussions or consultations with designated representatives of the public body in order to consider its position and instruct its representatives regarding negotiations for the purchase of real property, Camp Verde Water Systems Inc., located at 499 S. 6th Street, Camp Verde, Arizona.

Council recessed into Executive Session at 9:10 a.m.

4.3.2. Reconvene Open Session.

Council reconvened into Open Session at 10:42 a.m.

| _ | | | | | - |
|----|-------|---|------|--------------|------|
| 5. | Adj | _ | IPP | \mathbf{m} | · • |
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| | | | | | |

| Mayor German adjourned the | meeting at 10:42 a.m. |
|---------------------------------|------------------------------|
| | Attest: |
| Mayor Charles German | Judy Morgan, CMC, Town Clerk |
| the Mayor and Common Council of | · |
| Judy Morgan, CMC, Town Clerk | |

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Town of Camp Verde

| Agenda Item Submiss | ion Form – Section I | |
|--|---------------------------|--|
| Meeting Date: June 19, 2 | 2019 | |
| ⊠ Consent Agenda | ☐ Decision Agenda | ☐ Executive Session Requested |
| ☐ Presentation Only | ☐ Action/Presentation | Special Session |
| Requesting Department: | Public Works/Wastewate | er Division |
| Staff Resource/Contact F | Person: Troy Odell, P.E. | |
| Agenda Title (be exact): Basins (Waste Water Treat | • • | Order Contract 19-134 Quote Request for Chlorine Contact |
| List Attached Documents | s: JOC Quote from Mulcair | e & Son Contracting, LLC |
| Estimated Presentation 7 | Time: n/a | |
| Estimated Discussion Til | me: n/a | |
| Reviews Completed by: | | |
| □ Department Head: | ☐ Town Attorn | ney Comments: N/A |
| Finance Review: 🔀 Budg | geted Unbudgeted | □ N/A |
| Finance Director Comme Fiscal Impact: N | | |
| Budget Code: 31 | -490-20-804000 | Amount Remaining: \$158,000 |

Comments: This Contractor was the only one that showed up for the pre-quote meeting and was the sole bidder on this project. The meeting and quote were advertised to all of the JOC Contractors such as we always do. This Project is budgeted on the Old WIFA Treatment Plant Loan Drawdown.

Background Information: The Chlorine Contact Basins are the final and last project on a WIFA Finance Loan that were emergency or required repairs at the treatment facility. This project completes the construction of all items covered by this loan and its completion will enable us to be reimbursed for the amount remaining in this WIFA for draws. This repair at the treatment facility enables us to guarantee A+ effluent quality for use in watering the sports fields at the community park as well as freeing up the north side of the treatment plant for additional sewage flow instead of using it for a chlorine contact for the lack of having this project completed.

Recommended Action (Motion): Approve the use of the remaining funds in this WIFA loan to build the required chlorine contact facility at the treatment plant. Accept the attached quote for \$59,221.80 from Mulcaire and Son Contracting, LLC for this project.

Instructions to the Clerk: n/a



Town of Camp Verde, Arizona JOB ORDER CONTRACT # 19-134 QUOTE REQUEST

The Town of Camp Verde, Arizona is requesting JOC quotes for work described below:

Chlorine Contact Basins and Reclaim Water Pump Station

Location: Camp Verde Wastewater Treatment Plant. 1000 E. State Route 260, Camp Verde, Arizona. 86322

Quotes shall be per any attached sketches, specifications, and price schedule provided with this quote request.

The sealed quote for this project shall be clearly marked:

JOC # 19-134 Chlorine Contac Basins and Reclaim Water Pumping Station; Attention: Troy Odell

The sealed quote shall be delivered to the Town of Camp Verde Public Works Office located at 395 S. Main Street, Camp Verde, Arizona by Friday, April 26th, 2019 at 10:00 am local Arizona time. Note: Any quotes submitted after the time and date specified will not be accepted.

Any and all questions regarding this quote request shall be submitted via the Public Purchase Web Site (only) for Chlorine Contact Basins and Reclaim Water Pump Station prior to Tuesday, April 23rd, 2019 at 10:00 am. Those questions asked after this time and date specified will remain unanswered.

Terms and Conditions:

- ✓ The Contractor shall complete the Price Table below. Please fill out the Unit Price Table in its entirety so that individual items may be used for any unforeseen extras and payments.
- ✓ The requested quote shall be for the total cost of this project. All items included in the specifications and Price Table shall be included in the quote. Applicable local sales tax must be included as well.
- ✓ No additional charges, change orders, or other costs incurred by the Contractor shall be allowed unless as directed by the Town of Camp Verde Public Works Engineer.
- ✓ It is the Contractor's responsibility to return the work site and any surrounding areas affected by the work to its original or better condition. Damage to any appurtenance, property or facility (either public or private) shall be repaired solely at the Contractor's expense. All sidewalk,

- landscaping, curb, gutter, pavements, building element, etc. removed or damaged outside of the scope of the enclosed Price Table shall be returned to their original condition to the satisfaction of the Town Engineer by the Contractor at the Contractor's expense. If items are left in disrepair, they will be repaired by the Town and the cost of repair will be subtracted from the payment for this specific Job Order Request.
- ✓ The Contractor is responsible for complying with all applicable specifications as required in the sealed and approved plans included with this specific Job Order Request.
- ✓ The Contractor is responsible for complying with all applicable Arizona Blue Stake Authority regulations. The Contractor shall provide the Town of Camp Verde Public Works Staff with evidence/verification of contacting Blue Stake two (2) days prior to the commencement of construction. The lack of a legitimate Blue Stake will cause work to be stopped until the proper Blue Stake marking is in place. For this specific project, the Collections and plant supervisor Marshall Davis shall be contacted for all underground locates.
- ✓ A pre-construction meeting shall be scheduled by the Contractor awarded this project in order to coordinate with the Town of Camp Verde Public Works Department and Wastewater Division Staff. The Contractor shall call the Public Works Department at (928) 554-0826 to schedule the meeting immediately after the award is made and prior to being given a Notice to Proceed. The Notice to Proceed will typically be given to the Contractor at this meeting. The Notice to Proceed will only be given once the payment and performance bonds are presented to the Town of Camp Verde Public Works for this project.
- ✓ The Town of Camp Verde shall not be held responsible for errors in estimates of quantities, materials, schedule, installation requirements, or size. The Contractor is responsible to perform his/her own estimate of quantities for quoting as well as verifying quantities by field measurement during the site visit. Errors in quantities noticed by any Contractor during the estimating/quoting process shall be brought to the immediate attention of the Town of Camp Verde Public Works Department so that the questionable quantity can be adjusted if required prior to the quote submittal deadline.
- ✓ As noted in the attached plans, All tanks, piping, bedding, fittings, plumbing fixtures, parts, concrete, reinforcing, etc. necessary for the construction and completion of the work called out in the attached plans shall be provided by the Town of Camp Verde Wastewater Division. A preconstruction site visit shall be done with the contractor, wastewater division staff, and the Town Engineer to assure all required parts and materials are on site prior to project commencement.
- ✓ Certain work elements as denoted in the plans shall be provided by the Town Wastewater Division Staff. Suitable staff members shall be in force to assure that the contractor is not delayed progress waiting for these work elements to be completed. The contractor shall pay close attention within the quote to who is responsible for each work item.
- ✓ All precast tanks called out in plans are to be supplied by the Town of Camp Verde Wastewater Division including all items to be installed in the tanks. The contractor shall pay close attention to which items that will be their responsibility to install.

- ✓ Commencement of work is dependent on the issuance of a Notice to Proceed by the Town Engineer. All work shall be completed no later than forty five (45) calendar days from the issuance of the Notice to Proceed.
- ✓ The Town of Camp Verde Public Works Department shall be notified by the Contractor a
 minimum of forty-eight (48) hours in advance of any work requiring inspections unless
 otherwise agreed upon. 48 hours means two working days.
- ✓ All work shall be inspected by the Town of Camp Verde Engineer together with the Town of Camp Verde Wastewater Division WRF Manager before being given approval or final approval unless the Contractor had been notified otherwise. Work covering that which has not been inspected shall be removed at the Contractor's expense, at the request of the Town of Camp Verde Engineer at his discretion for the purposes of inspection of the work.
- ✓ The Contractor shall be responsible to determine all relevant standards as required for the safety and conformance to applicable OSHA regulations for construction standards for the entire term of this project.
- ✓ The Contractor is responsible for securing work areas whenever they leave. No unsafe conditions shall exist or be left at the end of each working day. No dangerous conditions shall be left unattended. If securing work areas is for some reason not possible, the Contractor shall coordinate with the Town of Camp Verde Wastewater Division Staff a manner to prevent public or and unforeseen access and damage to that portion of the project.
- The Contractor shall visit the site prior to submitting a quote to familiarize himself/herself with the site and any extraordinary difficulties at the site location. If a mandatory pre-quote meeting is scheduled, the Contractor **must** attend this meeting in order to be allowed to quote the work. The Town of Camp Verde is **not** responsible for correcting profile errors made by the Contractor when signing up for the Public Purchase Web Site. The Contractor shall check his/her profile information for accuracy to assure they are informed of mandatory meetings.
- ✓ Any corrections deemed necessary at the time of any inspection unless due to error of the Town, shall be done at the Contractor's expense.
- ✓ The Contractor shall submit to the Town of Camp Verde a performance and payment bond for the amount quoted for the total cost of the project at the pre-construction meeting prior to being given the official Notice to Proceed for that project.
- ✓ The Contractor shall provide and maintain, and cause its subcontractors to provide and maintain, the following minimum insurance coverage:
 - Comprehensive general liability insurance with a minimum combined single limit of one million dollars (\$1,000,000) each occurrence with a general aggregate amount of two million dollars (\$2,000,000). The policy shall include coverage for bodily and personal injury, broad form property damage, blanket contractual, Contractor's protective, and products and completed operations.
 - Comprehensive automobile liability insurance with a combined single limit for bodily injury and property damage of not less than one million dollars (\$1,000,000) each

occurrence with respect to the Contractor's vehicles (whether owned, hired, non-owned), assigned to or utilized in the performance of the project.

- Worker's Compensation (\$1,000,000).
- Employer's Liability Insurance (\$1,000,000 each occurrence).
- ✓ Additional insurance coverage may be required at the Town of Camp Verde's discretion where
 the services to be performed are deemed to be hazardous in nature.
- ✓ The policies required above shall name the Town of Camp Verde and its respective agents, officials, and employees as additional insured, and shall specify that the insurance afforded the Contractor shall be primary insurance and that any insurance coverage carried by the Town of Camp Verde or its employees shall be excess coverage and not contributory insurance to that provided by the Contractor. Said policy shall contain a severability of interests provision.
- ✓ Failure on the part of the Contractor to procure and maintain the required liability insurance and provide proof thereof to the Town of Camp Verde within thirty (30) days following the commencement of a new policy period, shall constitute a material breach of the Agreement upon which the Town of Camp Verde may immediately terminate the Agreement. Prior to the effective date of the Agreement, the Contractor shall furnish the Town of Camp Verde with a certificate of insurance in a format acceptable by the Town. The Town of Camp Verde reserves the right to request and receive certified copies of any or all of the above policies and/or endorsements.

Unit Price Table Chlorine Contact Basins and Reclaim Water Pump Station

| NO. | BASE BID ITEM DESCRIPTION | Unit | Quantity | Unit Price | Price |
|-----|--|------|----------|------------------------|------------|
| 1 | Install Town provided pre-cast 6000 gallon chlorine contact chamber in the locations shown per the chlorine contact chamber detail on the attached plans. Place chambers atop a minimum of 12" of aggregate base course compacted to 100% maximum dry density, which has been placed atop a graded and 95% maximum dry density compacted subgrade under the direct supervision of the Town of Camp Verde Engineer. Backfill chambers with aggregate base course and compact to 95% maximum dry density in uniform 18" lifts. | EΑ | 3 | \$9,000. ⁵⁰ | \$ 27,000° |

| | Install Town provided pre-cast 6000 gallon | | <u> </u> | <u> </u> | |
|---|--|----|----------|--------------------|---------------------|
| 2 | chlorine contact chamber/sampling chamber in the location shown per the chlorine contact chamber detail on the attached plans. Place chamber atop a minimum of 12" of aggregate base course compacted to 100% maximum dry density, which has been placed atop a graded and 95% maximum dry density compacted subgrade under the direct supervision of the Town of Camp Verde Engineer. Backfill chambers with aggregate base course and compact to 95% maximum dry density in uniform 18" lifts. | EA | 1 | \$9,000.ºº | \$9,000. <u>©</u> |
| 3 | Install approximately 24 feet of 12" Schedule 40 PVC connection line and horizontal and vertical fittings as required per the Mag Meter Installation Detail on the attached plans. Connection line shall connect the Chlorine Contact Chamber/Sampling Chamber to the proposed meter and connect the proposed meter to the Reclaim Water Pumping Station. The piping, meter, fittings, and backfill shall be supplied to the Contractor by the Wastewater Division. | EA | Ĩ. | \$00.02 | \$ 800,00 |
| 4 | Install 12" Mag Meter, poured in place vault, and control panel in the location shown per the Mag Meter Installation Detail on the attached Plans. Install under the direct supervision of the Town Engineer. | LS | 1 | \$1,000,00 | \$000. [©] |
| 5 | Install 3' x 3' x 6" thick concrete slab in the location shown on the attached plans next to the Reclaim Water Pumping Station for the dechlorination tank and pump. De-chlorination items will be installed atop this slab by Town Wastewater Division Staff. | LS | 1 | \$ 788,00 | 生788,03 |
| 6 | Install pre-cast 6000 gallon Reclaim Water Pumping Station per the Reclaim Water Pumping Station Detail on the attached plans. Place Station atop a minimum of 12" of aggregate base course compacted to 100% maximum dry density, which has been placed atop a graded and 95% maximum dry density compacted subgrade under the direct supervision of the Town of Camp Verde Engineer. Backfill Station with aggregate base course and compact to 95% maximum dry density in uniform 18" lifts. | LS | ď | ₩ ∂'000' S) | \$9,000.ª |

| 7 | Install pumps, rails, discharge lines, and assemblies inside of the Reclaim Water Pumping Station per the Reclaim Water pumping Station Detail under the direct supervision of the Town Engineer. All mounting hardware shall be epoxy coated per the direction of the Wastewater Division Staff. The Town Wastewater Division Staff shall be responsible for the installation of all pump wiring, controls and water level controls and settings. | LS | 1 | NIA | NIA |
|----|---|----|-----------|---------------------------|------------|
| 8 | Install 70 linear feet of 6" C-900 PVC reclaim water line and the appropriate fittings to the park irrigation pond up to the Phase Termination Line shown on the attached plan | LF | 70 | \$17.14 | \$1,199.80 |
| 9 | Install 12" Schedule 40 PVC Reclaimed Water pumping Station Overflow Line with the appropriate horizontal and vertical fittings from the overflow outlet at the reclaim Water pumping Station to the existing effluent discharge line in the location shown. Install under the direct supervision of the Town Engineer. | LS | 1 | \$1,000.50 | \$1,000.°° |
| 10 | Install 100 linear feet of 6" Schedule 40 PVC Plant Water Supply Line from the 12" PVC Connection Line to the existing Plant Water Pumping Station with the appropriate fittings in the location shown per the attached plans. Install float shut-off valve at the line end at the Plant Water Pumping Station per the direction of the Town Wastewater Division Staff. | LS | 11 | \$1,714.°° | \$1,714.00 |
| 11 | Install 315 square foot 6" thick concrete slab with #4 rebar grid @ 2' C-C each way atop 6" thick aggregate base course for chlorine storage tank, dosing pumps, and shower eyewash station in the location shown on the attached plans. Slab should match the elevation of the existing sidewalk at the existing Filter/UV Building and shall slope to match the top of the first Chlorine Contact Chamber. Slab should also be graded to drain toward roadway side. A small swale should be troweled into top of slab to drain shower station toward the front or roadway side of slab. | LS | 31 | \$\$ 3,760. ⁶⁹ | \$3,760.50 |
| 12 | Instail 1" schedule 40 PVC potable water line below the slab from existing potable water line to the proposed eyewash station. Install eyewash and shower station in the location shown on the attached plans. Face eyewash and shower | LS | 1 | \$500,60° | \$ 500°E |

| | station toward the existing Filter/UV Building. The Town will supply all parts for the shower/eyewash station. | | | | |
|----|---|----|---|------------|---------------------|
| 13 | Demolish and remove existing effluent manhole. Salvage and remove existing Parshall Flume, Sonar Meter, and vault and cover and move to location at treatment plant as directed by Wastewater Division Staff. Remove existing effluent line in the locations shown. | LS | 1 | \$2,880.02 | \$2,880,55 |
| 14 | Install 8" manifold tees with 6" gate valves and 6" check valves along with 8" spool and 8" x 6" reducer and 6" outlet gate valve inside of 5' x 8' cast in place concrete vault with hatch cover and frame in site-cast 6" thick concrete top slab per the Manifold Vault Detail on the attached plans at the discharge outlet of the Reclaim Water Pumping Station. | LS | 1 | \$ 580,03 | \$580, ⁹ |

Complete and submit this sheet with you quote (other forms will not be allowed):

Note: These are estimated quantities. The Contractor shall visit the site prior to submitting a quote to familiarize himself/herself with the site and verify all quantities.

| Sub-Total of all items in Price Table: \$ 59, 221.89 |
|---|
| Applicable Local Sales Tax on Sub-Total Above \$ Not Included |
| Total Cost (Including applicable local sales tax): \$ 59, 221.89 |
| Contractor: Mulcaire & Son Contracting, UC |
| Address: <u>80 80x 4055</u> |
| City: <u>Camp Verde</u> State: AZ Zip Code: 8632Z |
| *The above revised bid proposal includes excavation shading, and backfill ONLY (labor/equipment). The Town of Camp Verde will provide ALL materials ANO installation of piping [connections] equipment Mulcaire + Son Contracting, UC will provide the labor for the two concrete pads. |

Chlorine Contact Basins and Reclaim Water Pump Station Specific Job Order Contract Quote Request

| I hereby agree to the Term | ns & Conditions for this | project given in thi | is Job Order Quo | te Request |
|----------------------------|--------------------------|----------------------|------------------|------------|
| | | | | |

Authorized Signature: Printed Name: Jess Mulcaire

Date: 5/4/19 Phone: 928-567-2380 E-Mail Address: Jesse Mulcaire and Son. com



In memory of the GRANITE MOUNTAIN HOTSHOTS June 30, 2019

WHEREAS, The Granite Mountain Interagency Hotshot Crew was founded as a fuels mitigation crew in 2001, and became the first municipal hotshot crew in the United States; and

WHEREAS, The Granite Mountain Hotshots were an elite ground firefighting crew, which hailed from diverse backgrounds and worked long hours in extreme environmental conditions while performing physically demanding fire line tasks; and

WHEREAS, On June 30, 2013 nineteen of the Granite Mountain Hotshots gave their lives in Yarnell protecting Arizona: and

WHEREAS, The loss of these 19 firefighters makes the Yarnell Hill Fire the worst wildland firefighter fatality incident in the Unites State and:

WHEREAS, The 19 members of the Granite Mountain Hotshots who lost their lives are:

| Andrew | Robert | Travis | Dustín | Christopher |
|-------------|----------------|-------------|--------------|-------------|
| Ashcroft | Caldwell | Carter | Deford | MacKenzie |
| Eríc Marsh | Grant McKee | Sean Misner | Scott Norris | Wade Parker |
| John Percín | Anthony | Jesse Steed | Joe | Travis |
| Jr. | Rose | | Thurston | Turbyfill |
| William | Clayton | Kevin | Garret | |
| Warneke | Whitted | Woyjeck | Zuppiger | |

WHEREAS, June 30, 2013 is a day that all Arizona residence shall never forget.

THEREFORE, BE IT RESOLVED that the Mayor and Common Council of the Town of Camp Verde do hereby proclaim June 30, 2019 a day to remember all of the Granite Mountain Hotshots that gave their life in the line of duty.

Passed and approved by a majority vote of the Common Council at the Regular Session of June 19, 2019

Charles German, Mayor

Date

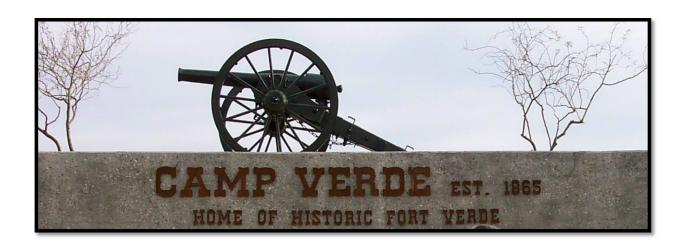
Attest:

Judy Morgan, Town Clerk



Town of Camp Verde

| Agenda Item Submiss | sion Form – Secti | ion I | | | |
|--|----------------------------|------------|---|--|--|
| Meeting Date: June 19, 2 | 2019 | | | | |
| ☐ Consent Agenda ☐ Decision Agenda | | da [| ☐ Executive Session Requested | | |
| ☐ Presentation Only | ☐ Action/Present | tation [| Special Session | | |
| Requesting Department: Finance | | | Staff Resource/Contact Person: Mike Showers | | |
| Agenda Title (be exact): Budget. | Discussion & possib | ble approv | val of The Town of Camp Verde FY20 Proposed Tentative | | |
| List Attached Document | ts: 1) Town of Camp | p Verde F | FY20 Proposed Tentative Budget | | |
| Estimated Presentation Time: 10 minutes | | | Estimated Discussion Time: 15 minutes | | |
| Reviews Completed by: | | | | | |
| ☐ Town Attorney Com | ments: N/A | | | | |
| igtimes Department Head: | | | | | |
| ☐ Budgeted ☐ | Unbudgeted | ⊠ N/A | | | |
| Fiscal Impact: | N/A | | | | |
| Comments: No | ne. | | | | |
| • | | J | of the Final Town Budget but once accepted, total expenses ared. The FY20 Final Budget will be presented in July. | | |
| Recommended Action (I | <i>Motion):</i> Approval o | of The To | wn of Camp Verde FY20 Proposed Tentative Budget. | | |
| Instructions to the Clerk | c: N/A | | | | |





Proposed Tentative Budget

Fiscal Year - 2019-20



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Revenue & Expense Summary All Funds

Revenues by Source

| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | 2019-20 | 2019-20 |
|----------------------------|---------------|---------------|---------------|------------------|---------------|---------------|---------------|
| ACCOUNT | AUDITED | AUDITED | ADJUSTED | THROUGH | DEPT | MANAGER | COUNCIL |
| TITLE | ACTUAL | ACTUAL | BUDGET | APR 19 | REQUESTED | RECOMMEND | PROPOSED |
| Local Sales Taxes | 3,756,648 | 4,642,673 | 4,550,000 | 3,492,913 | 4,622,160 | 4,845,750 | 4,845,750 |
| Franchise Fees | 270,925 | 286,342 | 273,000 | 225,794 | 291,500 | 291,500 | 291,500 |
| Intergovernmental Revenues | 4,596,001 | 4,524,788 | 5,620,000 | 3,815,204 | 5,734,570 | 5,734,570 | 5,734,570 |
| Licenses & Permits | 184,214 | 205,277 | 243,750 | 226,553 | 233,750 | 233,750 | 233,750 |
| Fines & Forfeitures | 193,505 | 164,879 | 219,500 | 132,372 | 211,550 | 186,550 | 186,550 |
| Charges for Services | 122,952 | 116,496 | 133,815 | 51,666 | 174,485 | 174,485 | 174,485 |
| Grants & Donations | 102,022 | 34,515 | 1,689,555 | 44,757 | 4,025,600 | 4,024,600 | 4,024,600 |
| Wastewater User Fees | 1,084,002 | 1,085,778 | 1,231,400 | 1,156,084 | 1,450,600 | 1,450,600 | 1,450,600 |
| Water User Fees | 0 | 0 | 1,110,000 | 0 | 1,200,000 | 1,200,000 | 1,200,000 |
| Miscellaneous | 709,529 | 7,892,698 | 4,485,671 | 1,535,995 | 4,757,869 | 4,756,629 | 4,756,629 |
| Total Revenues | \$ 11,019,798 | \$ 18,953,446 | \$ 19,556,691 | \$ 10,681,338 | \$ 22,702,084 | \$ 22,898,434 | \$ 22,898,434 |

Expenses by Type

| ACCOUNT TITLE | 2016-17 AUDITED ACTUAL | 2017-18 AUDITED ACTUAL | 2018-19 Adjusted Budget | 2018-19 THROUGH APR 19 | 2019 DE REQUE | PT | 2019-20 MANAGER RECOMMEND | 2019-20 COUNCIL PROPOSED |
|-------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|---------------------|-----------|---------------------------------|--------------------------------|
| Wages & ERE | 6,087,544 | 6,179,539 | 7,854,190 | 5,470,557 | 8,6 | 66,500 | 8,296,126 | 8,449,085 |
| Operating | 2,714,503 | 2,841,500 | 3,459,722 | 2,460,834 | 3,7 | 70,819 | 3,597,749 | 3,627,449 |
| Capital Outlay | 3,897,461 | 2,783,417 | 15,075,409 | 5,639,410 | 12,5 | 12,438 | 12,488,438 | 12,488,438 |
| Debt Service | 953,786 | 1,111,485 | 1,648,296 | 1,434,477 | 1,7 | 42,365 | 1,742,365 | 1,742,365 |
| Depreciation & Bad Debt | 813,423 | 852,797 | 850,000 | 851,550 | 1,0 | 00,000 | 1,000,000 | 1,000,000 |
| Total Expenses | \$ 14,466,717 | \$ 13,768,738 | \$ 28,887,617 | \$ 15,856,827 | \$ 27,6 | 92,122 \$ | \$ 27,124,678 | \$ 27,307,337 |

Complete Town Budget Overview By Fund FY 2018-19

| | N | Major Budget Fund | S | | | | | |
|---------------------------------|------------------------|--------------------|----------------|--------------|----------------|--------------|--------------|------------------|
| | General | Wastewater | Parks | CIP | Debt Service | Water | Non-Fed | Federal Grants |
| Revenues by Source | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund |
| Local Sales Taxes | 4,845,750 | | | | | | | |
| Franchise Fees | 291,500 | | | | | | | |
| Intergovernmental Revenues | 3,956,920 | | | | | | 160,000 | 303,450 |
| Licenses & Permits | 233,750 | | | | | | | |
| Fines & Forfeitures | 164,000 | | | | | | | |
| Charges for Services | 174,485 | 1,458,600 | | | | 1,200,000 | | |
| Grants & Donations | 7,500 | 3,000,000 | | | | | 1,000,000 | |
| Miscellaneous | 101,104 | 3,630,533 | 870,000 | 0 | | | | |
| Total Revenues | \$ 9,775,009 | \$ 8,089,133 | \$ 870,000 | \$ - | \$ - | \$ 1,200,000 | \$ 1,160,000 | \$ 303,450 |
| Wages & ERE Operating | 6,442,580 1,917,636 | 629,375 660,204 | | 4,934 | | 1,200,000 | 60,000 | 12,000 13,849 |
| Capital Outlay | 2,760 | 5,830,727 | 3,989,823 | 1,232,886 | | 1,200,000 | | |
| Depreciation | 2,700 | 1,000,000 | 3,909,023 | 1,232,000 | | | 1,083,292 | 28,000 |
| Debt Service | | 246,495 | | | 1,495,870 | | | |
| Total Expenses | \$ 8,362,976 | \$ 8,366,801 | \$ 3,989,823 | \$ 1,237,820 | \$ 1,495,870 | \$ 1,200,000 | \$ 1,172,877 | \$ 53,849 |
| Operating Transfers | | | | | | | | |
| Transfers Out | 1,967,020 | | | | | 0 | 0 | 252,450 |
| Transfers In | (20,000) | | | (949,450) | (1,495,870) | | 0 | 0 |
| Total Transfers | \$ 1,947,020 | \$ - | \$ - | \$ (949,450) | \$ (1,495,870) | \$ - | \$ - | \$ 252,450 |
| | | | | | | | | |
| Net Increase/(Decrease) in | \$ (534,987) | \$ (277,668) | \$ (3,119,823) | \$ (288,370) | \$ - | \$ - | \$ (12,877) | \$ (2,849) |
| Fund Balance | | | | | | | | |
| Changes in Fund Balance | | | | | | | | |
| Beginning Fund Balance Estimate | 2,007,416 | 15,691,209 | 3,119,823 | 471,677 | 0 | 0 | 12,877 | 2,849 |
| Ending Fund Balance | \$ 1,472,429 | \$ 15,413,541 | \$ - | \$ 183,307 | \$ - | \$ - | \$ - | \$ - |
| Percentage change in | 27% | 2% | N/A | 61% | N/A | N/A | 100% | 100% |
| Fund Balance | | | | | | | | |

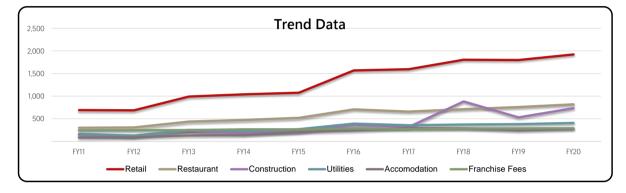
Complete Town Budget Overview By Fund FY 2018-19

| Franchise Fees 2 Intergovernmental Revenues 966,200 345,000 3,000 Licenses & Permits 2 Fines & Forfeitures 28,000 2,500 1 Charges for Services 2,500 2,800 2,800 | 45,750 91,500 34,570 33,750 94,500 33,085 30,892 34,387 98,434 |
|---|--|
| Intergovernmental Revenues | 34,570 33,750 94,500 33,085 30,892 34,387 |
| Licenses & Permits 2 Fines & Forfeitures 28,000 Charges for Services 28,000 | 33,750 94,500 33,085 30,892 34,387 |
| Fines & Forfeitures 28,000 1 Charges for Services 28,000 2,500 | 94,500 33,085 30,892 34,387 |
| Charges for Services 2,8 | 33,085 30,892 34,387 |
| | 30,892 34,387 |
| | 34,387 |
| | |
| | 78,434 |
| Total Revenues \$ 982,200 \$ 345,000 \$ 31,000 \$ - \$ 16,750 \$ 125,892 \$ 22,8 | |
| Operating 354,400 105,500 1,361 60,000 239,980 4,55 Capital Outlay 12,500 308,450 12,44 Depreciation 11,00 11,00 11,00 Debt Service 11,70 11,361 \$60,000 \$239,980 \$27,30 Total Expenses \$712,030 \$308,450 \$105,500 \$1,361 \$60,000 \$239,980 \$27,30 | 39,085 37,449 38,438 00,000 42,365 07,337 |
| | 65,320 65,320) |
| | 15,320) |
| Total Transfers \$ 225,850 \$ - \$ - \$ 20,000 \$ - \$ | |
| | |
| Net Increase/(Decrease) in \$ 44,320 \$ 36,550 \$ (74,500) \$ (1,361) \$ (63,250) \$ (114,088) \$ (4,4) | 08,903) |
| Fund Balance | |
| | |
| Changes in Fund Balance | |
| Beginning Fund Balance Estimate 134,255 0 37,770 1,361 91,060 118,262 21,7 | 76,559 |
| Ending Fund Balance \$ 178,575 \$ 36,550 \$ (36,730) \$ - \$ 27,810 \$ 4,174 \$ 17,30 | 67,656 |
| | |
| Percentage change in 33% N/A 197% 100% 69% 96% | 20% |
| Fund Balance | |

General Fund Top Revenue Catagories & Trends

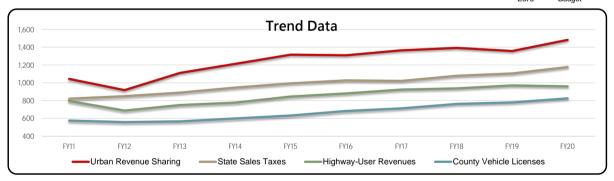
Local Transaction Priviledge Tax Detail - Top 6 Categories (in Thousands)

| Source | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY20 |
|----------------|------|------|------|-------|-------|-------|-------|-------|--------|---------|
| Retail | 691 | 686 | 990 | 1,040 | 1,076 | 1,569 | 1,596 | 1,806 | 1,797 | 1,922 |
| Restaurant | 302 | 309 | 437 | 473 | 520 | 709 | 659 | 713 | 759 | 820 |
| Construction | 143 | 128 | 236 | 183 | 213 | 367 | 320 | 883 | 532 | 734 |
| Utilities | 168 | 127 | 252 | 231 | 270 | 394 | 358 | 373 | 383 | 408 |
| Accomodation | 85 | 89 | 132 | 139 | 208 | 239 | 295 | 292 | 240 | 274 |
| Franchise Fees | 243 | 246 | 250 | 267 | 266 | 286 | 271 | 286 | 286 | 292 |
| | | | | | | | | | *Fst'd | *Budget |



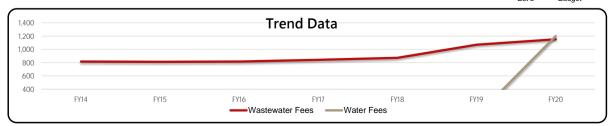
State & County Tax Detail (in Thousands)

| Source | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY20 |
|-------------------------|-------|------|-------|-------|-------|-------|-------|-------|--------|---------|
| Urban Revenue Sharing | 1,044 | 918 | 1,111 | 1,213 | 1,316 | 1,309 | 1,365 | 1,392 | 1,356 | 1,483 |
| State Sales Taxes | 822 | 850 | 890 | 946 | 994 | 1,028 | 1,022 | 1,079 | 1,105 | 1,177 |
| Highway-User Revenues | 796 | 688 | 751 | 777 | 846 | 881 | 924 | 937 | 971 | 960 |
| County Vehicle Licenses | 575 | 559 | 567 | 600 | 633 | 684 | 713 | 763 | 780 | 825 |
| • | | | | | | | | | *Fst'd | *Budaet |



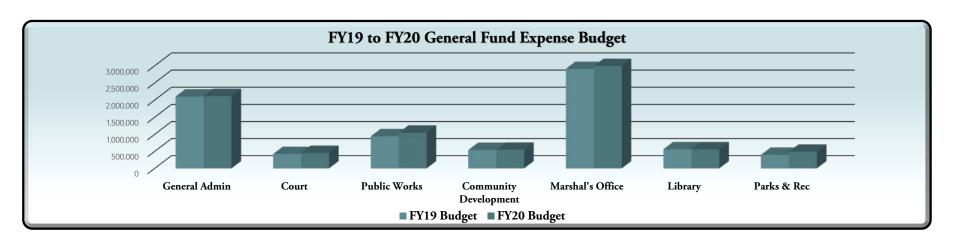
Enterprise Funds Fee Revenue (in Thousands)

| Source | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY20 |
|-----------------|------|------|------|------|------|------|------|------|--------|---------|
| Wastewater Fees | N/A | N/A | N/A | 817 | 812 | 816 | 842 | 873 | 1,071 | 1,151 |
| Water Fees | N/A | 1,200 |
| | | | | | | | | | *Eot!d | *Dudget |



General Fund FY20 Summary

| | 2016-17 AUDITED | % | 2017-18 AUDITED | % | 2018-19 ADJUSTED | 2018-19 THROUGH | % of | | 2019-20 DEPT | % | \$ | 2019-20 MANAGER | % | \$ | 2019-20 COUNCIL |
|-----------------------------|--------------------|------|--------------------|------|---------------------|--------------------|------|---|-----------------|------|-----------|--------------------|-------|-----------|--------------------|
| FUNCTIONAL AREAS | ACTUAL | Chng | ACTUAL | Chng | BUDGET | APR 19 | Bud | | REQUEST | Chng | Chng | RECMN'D | Chng | Chng | PROPOSED |
| General Admin | 1,828,535 | 11% | 1,958,896 | 7% | 2,099,325 | 1,695,327 | 81% | | 2,195,770 | 5% | 215,100 | 2,111,470 | 1% | 130,800 | 2,155,510 |
| Court | 360,423 | 1% | 349,667 | -3% | 420,090 | 331,650 | 79% | | 436,805 | 4% | 78,465 | 452,895 | 8% | 94,555 | 457,680 |
| Public Works | 944,617 | 12% | 915,828 | -3% | 940,770 | 758,899 | 81% | | 1,123,505 | 19% | 207,029 | 1,045,160 | 11% | 128,684 | 1,022,345 |
| Community Development | 500,005 | 20% | 495,699 | -1% | 537,745 | 411,162 | 76% | | 555,305 | 3% | 22,440 | 545,450 | 1% | 12,585 | 548,625 |
| Marshal's Office | 2,716,669 | 7% | 2,563,136 | -6% | 2,905,995 | 2,294,444 | 79% | | 3,077,756 | 6% | 456,276 | 2,989,502 | 3% | 368,022 | 3,113,771 |
| Library | 413,070 | 6% | 481,114 | 16% | 558,720 | 442,081 | 79% | | 681,980 | 22% | 213,790 | 558,235 | 0% | 90,045 | 564,880 |
| Parks & Rec | 310,281 | 27% | 344,225 | 11% | 396,250 | 287,763 | 73% | | 500,865 | 26% | 152,225 | 487,540 | 23% | 138,900 | 500,165 |
| | | | | ! | | | | | | | | | ! | | |
| Total Expenses | 7,073,600 | 10% | 7,108,565 | 0% | 7,858,895 | 6,221,326 | 79% | | 8,571,986 | 18% | 1,345,325 | 8,190,252 | 12% [| 903,687 | 8,362,976 |
| REVENUES | | | | | | | | _ | | | | | | | |
| State Revenues | 3,099,872 | 3% | 3,233,989 | 4% | 3,278,000 | 2,628,831 | 80% | | 3,681,920 | 12% | 496,920 | 3,681,920 | 12% | 496,920 | 3,681,920 |
| Local Taxes | 3,756,648 | -4% | 4,642,673 | 24% | 4,550,000 | 3,492,913 | 77% | | 4,622,160 | 2% | 561,160 | 4,845,750 | 7% | 784,750 | 4,845,750 |
| Departmental | 802,787 | 5% | 701,764 | -13% | 842,565 | 590,566 | 70% | | 881,735 | 5% | 45,685 | 856,735 | 2% | 20,685 | 856,735 |
| Other | 322,904 | -44% | 327,230 | 1% | 366,276 | 360,535 | 98% | | 391,844 | 7% | 88,844 | 390,604 | 7% | 87,604 | 390,604 |
| | | | | | | | | | | | | | i | | |
| Total Revenues | 7,982,211 | -4% | 8,905,656 | 12% | 9,036,841 | 7,072,845 | 78% | | 9,577,659 | 15% | 1,245,809 | 9,775,009 | 17% | 1,443,159 | 9,775,009 |
| Net Operating Transfers Out | 1,516,014 | 74% | 1,374,325 | -9% | 1,800,956 | 1,663,768 | 92% | | 1,250,020 | -31% | (123,369) | 1,250,020 | -31% | (123,369) | 1,947,020 |
| Total General Fund | (607,403) | N/A | 422,766 | N/A | (623,010) | (812,249) | N/A | | (244,347) | | 285,320 | 334,737 | ļ | 864,404 | (534,987) |



General Fund Expenditures by Category

| by Calegory | | | | | | | | | | | | | |
|--------------------------------------|--------------|--------------|--------------|--------------|-----------|----------|-----------|-----------|----------|--------------|----------|----------|--------------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | | | 2019-20 | | | 2019-20 | | | 2019-20 |
| | AUDITED | AUDITED | ADJUSTED | THROUGH | % of | | DEPT | % | \$ | MANAGER | % | \$ | COUNCIL |
| EXPENSE CATEGORY | ACTUAL | ACTUAL | BUDGET | APR 19 | Bud | | REQUEST | Chng | Chng | RECMN'D | Chng | Chng | PROPOSED |
| Salary Related Expenditures | | | | | | | | | | | | | |
| Wages | 3,758,811 | 3,738,757 | 4,140,355 | 3,280,968 | 79.2% | | 4,546,975 | 10% | 406,620 | 4,321,910 | 4% | 181,555 | 4,432,775 |
| Taxes | 190,822 | 213,121 | 241,805 | 186,349 | 77.1% | | 269,410 | 11% | 27,605 | 253,365 | 5% | 11,560 | 256,850 |
| Benefits | 1,281,211 | 1,391,316 | 1,614,845 | 1,238,436 | 76.7% | | 1,762,405 | 9% | 147,560 | 1,724,281 | 7% | 109,436 | 1,752,955 |
| Total Salary Related Expenditures | \$ 5,230,844 | \$ 5,343,194 | \$ 5,997,005 | \$ 4,705,753 | 78.5% | \$ | 6,578,790 | 9.7% | 581,785 | \$ 6,299,556 | 5.0% | 302,551 | \$ 6,442,580 |
| | | | | | | | | | | | | | |
| Operational Expenditures | | | | | | | | | | | | | |
| Training | 30,562 | 23,322 | 38,570 | 17,420 | 45.2% | | 44,115 | 14.4% | 5,545 | 43,415 | 12.6% | 4,845 | 43,415 |
| Tuition Reimbursement | 737 | 980 | 3,000 | 1,869 | 62.3% | | 5,000 | 66.7% | 2,000 | 5,000 | 66.7% | 2,000 | 5,000 |
| Travel | 19,504 | 22,830 | 27,100 | 15,901 | 58.7% | | 34,600 | 27.7% | 7,500 | 34,600 | 27.7% | 7,500 | 34,600 |
| Uniforms | 11,957 | 6,183 | 4,800 | 2,455 | 51.1% | | 7,120 | 48.3% | 2,320 | 7,120 | 48.3% | 2,320 | 7,120 |
| Office Supplies | 33,873 | 34,682 | 31,350 | 28,001 | 89.3% | | 33,950 | 8.3% | 2,600 | 31,950 | 1.9% | 600 | 31,950 |
| Subscriptions/Memberships | 22,737 | 26,529 | 26,130 | 21,764 | 83.3% | | 32,360 | 23.8% | 6,230 | 32,360 | 23.8% | 6,230 | 32,360 |
| Books/Tapes/Publications | 24,659 | 30,780 | 27,600 | 31,687 | 114.8% | | 32,050 | 16.1% | 4,450 | 29,550 | 7.1% | 1,950 | 29,550 |
| Printing | 3,718 | 3,095 | 5,200 | 1,960 | 37.7% | | 4,950 | -4.8% | (250) | 4,950 | -4.8% | (250) | 4,950 |
| Advertising | 21,111 | 23,078 | 22,205 | 10,379 | 46.7% | | 12,075 | -45.6% | (10,130) | 12,075 | -45.6% | (10,130) | 12,075 |
| Postage | 8,135 | 7,354 | 10,000 | 7,703 | 77.0% | | 13,000 | 30.0% | 3,000 | 13,000 | 30.0% | 3,000 | 13,000 |
| Computer Services/Software | 241,188 | 239,856 | 203,330 | 204,974 | 100.8% | | 204,385 | 0.5% | 1,055 | 194,385 | -4.4% | (8,945) | 224,085 |
| Auto Repair/Maintenance | 35,415 | 46,566 | 37,500 | 48,478 | 129.3% | | 53,800 | 43.5% | 16,300 | 42,300 | 12.8% | 4,800 | 42,300 |
| Fuel | 50,454 | 54,370 | 56,200 | 50,598 | 90.0% | | 56,300 | 0.2% | 100 | 56,300 | 0.2% | 100 | 56,300 |
| Utilities | 171,392 | 186,669 | 189,605 | 198,516 | 104.7% | | 193,855 | 2.2% | 4,250 | 193,855 | 2.2% | 4,250 | 193,855 |
| Waste Removal | 8,050 | 8,295 | 8,340 | 6,580 | 78.9% | - | 9,840 | 18.0% | 1,500 | 9,840 | 18.0% | 1,500 | 9,840 |
| Cell Phone | 21,657 | 18,224 | 23,720 | 17,348 | 73.1% | | 24,916 | 5.0% | 1,196 | 24,916 | 5.0% | 1,196 | 24,916 |
| Pest Control | 3,270 | 3,505 | 3,200 | 2,510 | 78.4% | | 3,200 | 0.0% | 0 | 3,200 | 0.0% | 1,170 | 3,200 |
| Consulting Services | 119,464 | 99,545 | 104,830 | 96,298 | 91.9% | - | 144,400 | 37.7% | 39,570 | 124,400 | 18.7% | 19,570 | 124,400 |
| Legal Services | 48,119 | 43,557 | 51,200 | 35,586 | 69.5% | | 52,400 | 2.3% | 1,200 | 52,400 | 2.3% | 1,200 | 52,400 |
| Contract Labor/Services | 128,709 | 132,759 | 136,700 | 113,110 | 82.7% | - | 133,540 | -2.3% | (3,160) | 133,040 | -2.7% | (3,660) | 133,040 |
| Interpreters | 589 | 683 | 1,000 | 1,084 | 108.4% | - | 1,500 | 50.0% | 500 | 1,500 | 50.0% | 500 | 1,500 |
| Equipment & Maint | 38,718 | 42,102 | 54,825 | 54,025 | 98.5% | - | 74,095 | 35.1% | 19,270 | 73,095 | 33.3% | 18,270 | 73,095 |
| Service Charges | 5,513 | 4,454 | 5,600 | 3,490 | 62.3% | - | 5,000 | -10.7% | (600) | 5,000 | -10.7% | (600) | 5,000 |
| Credit Card Processing Fees | 2,701 | 2,958 | 3,450 | 1,881 | 54.5% | - | 3,500 | 1.4% | 50 | 3,500 | 1.4% | 50 | 3,500 |
| Liability Insurance | 159,620 | 153,883 | 175,900 | 175,785 | 99.9% | - | 170,800 | -2.9% | (5,100) | 170,800 | -2.9% | (5,100) | 170,800 |
| Safety / Security Program | 4,595 | 1,997 | 1,000 | 1,085 | 108.5% | - | 2,000 | 100.0% | 1,000 | 2,000 | 100.0% | 1,000 | 2,000 |
| Department Specific Expenditures | 431,735 | 482,936 | 506,775 | 360,041 | 71.0% | - | 537,685 | 6.1% | 30,910 | 483,385 | -4.6% | (23,390) | 483,385 |
| | 45,702 | 51,156 | 25,000 | 300,041 | 0.0% | - | 25,000 | 0.1% | 30,910 | 25,000 | 0.0% | (23,390) | 25,000 |
| Employee Term Payouts Contingency | 45,702 | 31,130 | 75,000 | 0 | 0.0% | - | 75,000 | 0.0% | 0 | 75,000 | 0.0% | 0 | 75,000 |
| Total Operational Expenditures | \$ 1,693,884 | \$ 1,752,348 | \$ 1,859,130 | \$ 1,510,527 | 81.2% | \$ | | 7.1% | 131,306 | \$ 1,887,936 | 1.5% | 28,806 | \$ 1,917,636 |
| Total Operational Experiorures | \$ 1,093,004 | \$ 1,732,340 | \$ 1,039,130 | \$ 1,510,527 | 01.270 | 1 | 1,990,430 | 7.170 | 131,300 | \$ 1,007,930 | 1.3% | 20,000 | \$ 1,917,030 |
| Equipment/Conital Eveneditures |] | | | | | | | | | | | | |
| Equipment/Capital Expenditures | (2.000 | 0.074 | | ^ | #DIV (/OL | <u> </u> | • | #DIV (/OI | | | #DIV #01 | | |
| Office Equipment/Furniture | 63,803 | 9,871 | 0 | | #DIV/0! | \vdash | 0 | #DIV/0! | 0 | 0 | #DIV/0! | 0 | 0 |
| Structural | 82,724 | 0 | 0 | 1 (01 | N/A | H | 0 7/0 | N/A | 0 | 0 27(0 | N/A | 0 | Ü |
| Equipment Lease | 2,345 | 2,138 | 2,760 | 1,691 | 61.3% | L | 2,760 | 0.0% | 0 | 2,760 | 0.0% | 0 | 2,760 |
| Local Park Improvements | 0 | 0 | 0 | 3,355 | N/A | _ | 0 | N/A | 0 | 0 | N/A | 0 | 0 |
| Total Equipment/Capital Expenditures | \$ 148,872 | \$ 12,009 | \$ 2,760 | \$ 5,046 | 182.8% | \$ | 2,760 | 0.0% | 0 | \$ 2,760 | 0.0% | 0 | \$ 2,760 |
| T. 10 15 15 15 | | | _ | | | | | | | | | | |
| Total General Fund Expenditures | | \$ 7,107,551 | \$ 7,858,895 | | | \$ | 8,571,986 | 9.1% | 713,091 | \$ 8,190,252 | 4.2% | 331,357 | |
| Town Council Pogular Moo | tina Dookat | | | luno 10 | 2010 | | | | | | | D 4 | 3 of 100 |

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General Purpose Revenues General Fund

| ACCOUNT TITLE | 2016-17 AUDITED ACTUAL | 2017-18 AUDITED ACTUAL | 2018-19 ADJUSTED BUDGET | 2018-19 THROUGH APR 19 | 2019-20 2019-20 2019-20 DEPT MANAGER COUNCIL REQUEST RECMN'D PROPOSED |
|--|------------------------------|------------------------------|-------------------------------|------------------------------|---|
| Local Revenues | | | | | |
| Sales Taxes | | | | | |
| Town Sales Tax | 3,165,682 | 3,890,740 | 3,822,000 | 2,895,913 | 3,876,170 4,070,430 4,070,430 |
| Est'd .65 Portion of Tax Rate | 590,966 | 751,933 | 728,000 | 597,000 | 745,990 775,320 775,320 |
| Total Sales Taxes | \$ 3,756,648 | \$ 4,642,673 | \$ 4,550,000 | \$ 3,492,913 | \$ 4,622,160 \$ 4,845,750 \$ 4,845,750 |
| Franchise Fees | | | | | |
| APS | 240,067 | 260,552 | 250,000 | 206,333 | 264,000 264,000 264,000 |
| Camp Verde Water | 6,745 | 0 | 0 | 0 | 0 0 0 |
| NPG Cable | 16,606 | 17,469 | 15,000 | 12,909 | 20,000 20,000 20,000 |
| UNS Gas | 7,507 | 8,321 | 8,000 | 6,552 | 7,500 7,500 7,500 |
| Total Franchise Fees | \$ 270,925 | \$ 286,342 | \$ 273,000 | \$ 225,794 | \$ 291,500 \$ 291,500 \$ 291,500 |
| Miscellaneous | | | | | |
| Yav-Apache Gaming Funds | 18,774 | 17,457 | 18,000 | 18,051 | 18,000 18,000 18,000 |
| Wastewater Admin Fee | 0 | 0 | 49,276 | 40,917 | 58,344 57,104 57,104 |
| Refunds & Reimbursements | 8,632 | 6,701 | 4,000 | 22,699 | 8,000 8,000 8,000 |
| Miscellaneous | 201 | 991 | 6,000 | 139 | 0 0 0 |
| Surplus Property Sales | 6,718 | 4,229 | 0 | 925 | 0 0 0 |
| Proceeds from Sale of Assets | 0 | 8,529 | 0 | 3,806 | 0 0 0 |
| Interest | 17,123 | 2,981 | 16,000 | 48,204 | 16,000 16,000 16,000 |
| Total Miscellaneous | \$ 51,979 | \$ 40,888 | \$ 93,276 | \$ 134,741 | \$ 100,344 \$ 99,104 \$ 99,104 |
| Total Local Revenues | \$ 4,079,552 | \$ 4,969,903 | \$ 4,916,276 | \$ 3,853,448 | \$ 5,014,004 \$ 5,236,354 \$ 5,236,354 |
| Intergovernmental Revenue | e. | | | | |
| | | 1 201 022 | 1 200 000 | 1,130,365 | 1 402 520 1 402 520 1 402 520 |
| Urban Revenue Sharing State Sales Tax | 1,364,734 1,021,664 | 1,391,933 1,079,184 | 1,380,000 1,115,000 | 877,208 | 1,482,530 1,482,530 1,482,530 1,374,090 1,374,090 1,374,090 |
| Vehicle License Tax | 713,474 | 762,872 | 783,000 | 621,258 | 1,374,090 1,374,090 1,374,090 825,300 825,300 825,300 |
| | | | | | |
| Total Intergovernmental Revenues | \$ 3,099,872 | \$ 3,233,989 | \$ 3,278,000 | \$ 2,628,831 | \$ 3,681,920 \$ 3,681,920 \$ 3,681,920 |
| Total General Purpose Revenues | \$ 7,179,424 | \$ 8,203,892 | \$ 8,194,276 | \$ 6,482,279 | \$ 8,695,924 \$ 8,918,274 \$ 8,918,274 |

General Fund Operating Transfers

| | 2016-17 | | 2017-18 | | 2018-19 | 2018-19 |) | | 2019-20 | 2019-20 | 2019-20 |
|-------------------------------------|---------------|------|-------------|----|--------------|-----------|-----|----|--------------|--------------|--------------|
| ACCOUNT | AUDITED | | AUDITED | F | ADJUSTED | THROUG | Н | | DEPT | MANAGER | COUNCIL |
| TITLE | ACTUAL | | ACTUAL | | BUDGET | APR 19 | | RE | QUESTED | RECOMMEND | PROPOSED |
| Non-Departmental Transfers | | | | | | | | | | | |
| Transfer In from YAN Gaming Fund | | 0 | 0 | | 0 | | 0 | | 0 | 0 | 0 |
| Transfer In from Fed Grants Fund | | 0 | (111) | | 0 | | 0 | | 0 | 0 | 0 |
| Transfer In from Housing Fund | | 0 | 0 | | 0 | | 0 | | (20,000) | (20,000) | (20,000) |
| Transfer Out to CIP Fund | 514,1 | 34 | 489,025 | | 515,000 | 515,0 | 000 | | 0 | 0 | 697,000 |
| Transfer Out to Restricted Use Fund | | 0 | 0 | | 0 | | 0 | | 0 | 0 | 0 |
| Transfer Out to Fed Grants Fund | | 0 | 0 | | 0 | | 0 | | 0 | 0 | 0 |
| Transfer Out to Debt Service Fund | 769,7 |)5 | 872,248 | | 1,285,956 | 1,148, | 768 | | 1,270,020 | 1,270,020 | 1,270,020 |
| Transfer Out to Wastewater | 24,7 | .0 | 0 | | 0 | | 0 | | 0 | 0 | 0 |
| Transfer Out to Library Bldg Fund | 207,4 | 55 | 13,163 | | 0 | | 0 | | 0 | 0 | 0 |
| Total Non-Departmental Transfers | \$ 1,516,0 | 4 \$ | 1,374,325 | \$ | 1,800,956 | \$ 1,663, | 768 | \$ | 1,250,020 | \$ 1,250,020 | \$ 1,947,020 |
| Not Effect on Consul Friend F |) o l o m o o | | | | | | | | | | |
| Net Effect on General Fund B | | | (0.000.000) | | (0.404.07.1) | // 100 | \ | | (0 (0= 00 t) | (0.040.07.1) | (0.040.07.t) |
| General Revenues | (7,179,4 | • | (8,203,892) | | (8,194,276) | • • • | • | | (8,695,924) | (8,918,274) | • • • • |
| Net Departmental Costs & Transfers | 7,786,8 | 27 | 7,781,126 | | 8,817,286 | 7,294, | 528 | | 8,940,271 | 8,583,537 | 9,453,261 |
| Use of / (Surplus to) Fund Balance | \$ 607,4 | 3 \$ | (422,766) | \$ | 623,010 | \$ 812, | 249 | \$ | 244,347 | \$ (334,737) | \$ 534,987 |









Departments

Manager Clerk Council 🔷 Finance 🔷 HR

Risk Management

Economic Development •

Non Departmental



| | 2016-17 AUDITED ACTUAL | | A | 2017-18 JUDITED ACTUAL | | 2018-19 ADJUSTED BUDGET | | 2018-19 FHROUGH APR 19 | F | 2019-20 DEPT REQUEST | 2019-20 MANAGER RECMN'D | i | 2019-20 COUNCIL ROPOSED |
|--------------------------------|------------------------------|---|----|------------------------------|----|-------------------------------|--------------|------------------------------|----|----------------------------|-------------------------------|----|-------------------------------|
| Expenditures | | | | | | | | | | | | | |
| Wages & Related | \$ 881,700 | | \$ | 973,681 | \$ | 1,038,720 | \$ | 831,869 | \$ | 1,107,665 | \$ 1,087,365 | \$ | 1,101,705 |
| Operating Expenditures | \$ 946,835 | | \$ | 975,344 | \$ | 1,060,605 | \$ | 863,458 | \$ | 1,088,105 | \$ 1,024,105 | \$ | 1,053,805 |
| Equipment/Capital Expenditures | \$ - | | \$ | 9,871 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - |
| Total Expenditures | \$ 1,828,535 | : | \$ | 1,958,896 | \$ | 2,099,325 | \$ | 1,695,327 | \$ | 2,195,770 | \$ 2,111,470 | \$ | 2,155,510 |
| Revenues | | | | | | | ! ! | | | | | | |
| Total Revenues | \$ 27,895 | | \$ | 38,895 | \$ | 27,765 | \$ | 30,753 | \$ | 37,800 | \$ 37,800 | \$ | 37,800 |
| | | Ī | | | | |] ! ! | | | | | | |
| Operating Transfers | | | | | | | - - | | | | | | |
| Total Transfers | \$ - | | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ | - |
| | | | | | | | | | | | | | |
| Net Cost to General Fund | \$ 1,800,640 | | \$ | 1,920,001 | \$ | 2,071,560 | \$ | 1,664,574 | \$ | 2,157,970 | \$ 2,073,670 | \$ | 2,117,710 |

MAYOR & COUNCIL

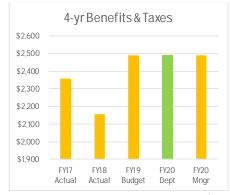
Budget

| | 2016-17 | 20 | 017-18 | 2 | 018-19 | | 2018-19 | 2 | 019-20 | 2 | 019-20 | 2 | 019-20 |
|-----------------------|-----------|----|--------|-----|--------|----|---------|----|--------|----|--------|----|--------|
| | AUDITED | Αl | JDITED | AD. | JUSTED | T | HROUGH | | DEPT | MA | NAGER | CO | DUNCIL |
| EXPENSE TYPE | ACTUAL | A(| CTUAL | В | UDGET | | APR 19 | RE | QUEST | RE | CMN'D | PR | OPOSED |
| Wages | \$ 22,200 | \$ | 22,200 | \$ | 22,200 | \$ | 18,500 | \$ | 22,200 | \$ | 22,200 | \$ | 22,200 |
| Taxes & Benefits | \$ 2,359 | \$ | 2,155 | \$ | 2,490 | \$ | 1,726 | \$ | 2,490 | \$ | 2,490 | \$ | 2,490 |
| Operations | \$ 24,233 | \$ | 16,990 | \$ | 24,500 | \$ | 15,632 | \$ | 24,500 | \$ | 24,500 | \$ | 24,500 |
| Capital | \$ - | \$ | - | \$ | _ ! | \$ | = | \$ | - ' | \$ | - | \$ | - |
| Net Expenses | \$ 48,792 | \$ | 41,345 | \$ | 49,190 | \$ | 35,858 | \$ | 49,190 | \$ | 49,190 | \$ | 49,190 |
| Revenues | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Department Cost | 48,792 | | 41,345 | | 49,190 | | 35,858 | | 49,190 | | 49,190 | | 49,190 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|-----------------|----------|----------|----------|----------|-----------|----------------|-----------|
| Council Members | 7 | 7 | 7 | 7 | 7 | ! 7 | 7 |









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TOWN MANAGER

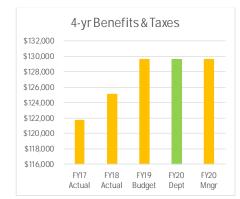
Budget

| | 2016-17 | 2017-18 | | 2018-19 | | 2018-19 | | 2019-20 | | 2019-20 | | 2019-20 |
|-----------------------|------------|------------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | AUDITED | AUDITED | ΑI | DJUSTED | T | HROUGH | | DEPT | M | IANAGER | С | OUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | Е | BUDGET | | APR 19 | RI | EQUEST | R | RECMN'D | PR | OPOSED |
| Wages | \$ 121,744 | \$ 125,133 | \$ | 129,610 | \$ | 104,681 | \$ | 129,605 | \$ | 129,605 | \$ | 129,605 |
| Taxes & Benefits | \$ 31,863 | \$ 32,941 | \$ | 35,370 | \$ | 28,157 | \$ | 35,955 | \$ | 35,955 | \$ | 35,955 |
| Operations | \$ 12,052 | \$ 15,236 | \$ | 14,550 | \$ | 8,596 | \$ | 10,100 | \$ | 10,100 | \$ | 10,100 |
| Capital | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ 165,659 | \$ 173,310 | \$ | 179,530 | \$ | 141,434 | \$ | 175,660 | \$ | 175,660 | \$ | 175,660 |
| Revenues | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Department Cost | 165,659 | 173,310 | | 179,530 | | 141,434 | | 175,660 | | 175,660 | | 175,660 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| FT Positions | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| PT Positions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Seasonal | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |









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TOWN CLERK

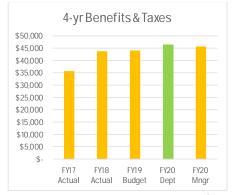
Budget

| | 2016-17 | 2017-18 | | 2018-19 | | 2018-19 | : | 2019-20 | ! : | 2019-20 | 2 | 2019-20 |
|-----------------------|------------|------------|----|---------|----------|---------|----|---------|--------|---------|----|---------|
| | AUDITED | AUDITED | ΑI | DJUSTED | ! т | HROUGH | | DEPT | M | IANAGER | С | OUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | E | BUDGET | <u> </u> | APR 19 | R | EQUEST | ļ R | RECMN'D | PR | OPOSED |
| Wages | \$ 91,629 | \$ 125,605 | \$ | 128,590 | \$ | 105,134 | \$ | 132,435 | \$ | 128,590 | \$ | 128,590 |
| Taxes & Benefits | \$ 35,672 | \$ 43,673 | \$ | 44,135 | \$ | 35,842 | \$ | 46,485 | \$ | 45,715 | \$ | 45,715 |
| Operations | \$ 30,108 | \$ 13,362 | \$ | 49,200 | \$ | 27,633 | \$ | 18,200 | \$ | 18,200 | \$ | 18,200 |
| Capital | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ 157,409 | \$ 182,640 | \$ | 221,925 | \$ | 168,609 | \$ | 197,120 | \$ | 192,505 | \$ | 192,505 |
| Revenues | \$ 27,563 | \$ 28,057 | \$ | 27,765 | \$ | 21,543 | \$ | 27,800 | \$ | 27,800 | \$ | 27,800 |
| Total Department Cost | 129,846 | 154,583 | | 194,160 | | 147,066 | | 169,320 | | 164,705 | | 164,705 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 MCncl |
|--------------|----------|----------|----------|----------|-----------|-----------|------------|
| FTE's | 1.5 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| FT Positions | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| PT Positions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Seasonal | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |









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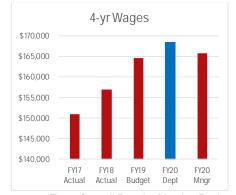
FINANCE

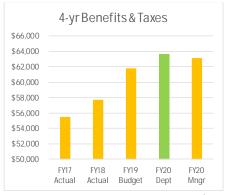
Budget

| | 20 | 16-17 | 2 | 2017-18 | 2 | 2018-19 | | 2018-19 | 2 | 019-20 | 2 | 2019-20 | 2 | 2019-20 |
|-----------------------|------|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | AUI | DITED | Αl | UDITED | ΑD | JUSTED | T | HROUGH | | DEPT | M | ANAGER | C | OUNCIL |
| EXPENSE TYPE | AC | TUAL | Α | CTUAL | В | UDGET | | APR 19 | RE | QUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ 1 | 150,961 | \$ | 156,981 | \$ | 164,625 | \$ | 134,609 | \$ | 168,480 | \$ | 165,735 | \$ | 168,480 |
| Taxes & Benefits | \$ | 55,451 | \$ | 57,733 | \$ | 61,820 | \$ | 49,408 | \$ | 63,670 | \$ | 63,120 | \$ | 63,670 |
| Operations | \$ | 92,059 | \$ | 91,374 | \$ | 98,400 | \$ | 93,060 | \$ | 101,735 | \$ | 101,735 | \$ | 101,735 |
| Capital | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ 2 | 298,471 | \$ | 306,088 | \$ | 324,845 | \$ | 277,077 | \$ | 333,885 | \$ | 330,590 | \$ | 333,885 |
| Revenues | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Department Cost | 2 | 298,471 | | 306,088 | | 324,845 | | 277,077 | · | 333,885 | | 330,590 | · | 333,885 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 |
| FT Positions | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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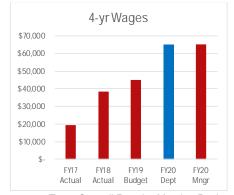
HUMAN RESOURCES

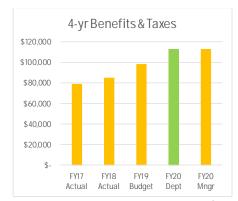
Budget

| | 2016-17 | 2 | 2017-18 | 2 | 2018-19 | | 2018-19 | 12 | 2019-20 | | 2019-20 | 2 | 2019-20 |
|-----------------------|------------|----|---------|----|---------|----|---------|----|------------|----|---------|----|---------|
| | AUDITED | Αl | UDITED | AD | JUSTED | T | HROUGH | | DEPT | M | ANAGER | С | OUNCIL |
| EXPENSE TYPE | ACTUAL | Α | CTUAL | В | UDGET | | APR 19 | RE | EQUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ 19,483 | \$ | 38,320 | \$ | 45,000 | \$ | 34,283 | \$ | 65,000 | \$ | 65,000 | \$ | 71,760 |
| Taxes & Benefits | \$ 78,816 | \$ | 84,937 | \$ | 98,655 | \$ | 79,226 | \$ | 113,000 | \$ | 113,000 | \$ | 114,355 |
| Operations | \$ 15,388 | \$ | 17,579 | \$ | 21,600 | \$ | 14,104 | \$ | 34,900 | \$ | 24,900 | \$ | 31,900 |
| Capital | \$ - | \$ | - | \$ | - | \$ | = | \$ | - ! | \$ | - | \$ | - |
| Net Expenses | \$ 113,687 | \$ | 140,836 | \$ | 165,255 | \$ | 127,613 | \$ | 212,900 | \$ | 202,900 | \$ | 218,015 |
| Revenues | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Department Cost | 113,687 | | 140,836 | | 165,255 | | 127,613 | | 212,900 | | 202,900 | | 218,015 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 0.5 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| FT Positions | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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RISK MANAGAMENT

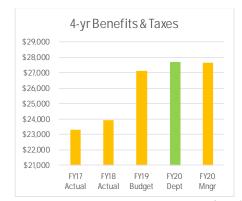
Budget

| | 2016-17 | 2017-18 | | 2018-19 | - - | 2018-19 | 12 | 2019-20 | 2 | 2019-20 | 2 | 2019-20 |
|-----------------------|------------|------------|----|---------|--------------|---------|----|---------|----|---------|----|---------|
| | AUDITED | AUDITED | ΑI | DJUSTED | ļΤ | HROUGH | | DEPT | M | ANAGER | С | OUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | E | BUDGET | | APR 19 | RE | EQUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ 68,570 | \$ 70,292 | \$ | 77,190 | \$ | 60,108 | \$ | 77,530 | \$ | 77,530 | \$ | 77,530 |
| Taxes & Benefits | \$ 23,305 | \$ 23,927 | \$ | 27,130 | \$ | 20,508 | \$ | 27,700 | \$ | 27,660 | \$ | 27,660 |
| Operations | \$ 245,237 | \$ 232,907 | \$ | 256,200 | \$ | 241,818 | \$ | 254,135 | \$ | 254,135 | \$ | 254,135 |
| Capital | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ 337,112 | \$ 327,126 | \$ | 360,520 | \$ | 322,434 | \$ | 359,365 | \$ | 359,325 | \$ | 359,325 |
| Revenues | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Department Cost | 337,112 | 327,126 | | 360,520 | | 322,434 | | 359,365 | | 359,325 | | 359,325 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 1.1 | 1.1 | 1.2 | 1.2 | 1.2 | 1.2 | 1.2 |
| FT Positions | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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ECONOMIC DEVELOPMENT

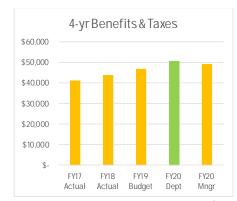
Budget

| | 2016-17 | 2 | 2017-18 | 2 | 2018-19 | | 2018-19 | 2 | 2019-20 | : | 2019-20 | 2 | 2019-20 |
|-----------------------|------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | AUDITED | Α | UDITED | ΑD | JUSTED | T | HROUGH | | DEPT | M | ANAGER | С | OUNCIL |
| EXPENSE TYPE | ACTUAL | Α | CTUAL | В | UDGET | | APR 19 | RI | EQUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ 138,537 | \$ | 145,880 | \$ | 154,975 | \$ | 122,404 | \$ | 172,455 | \$ | 161,740 | \$ | 164,270 |
| Taxes & Benefits | \$ 41,110 | \$ | 43,904 | \$ | 46,930 | \$ | 37,283 | \$ | 50,660 | \$ | 49,025 | \$ | 49,425 |
| Operations | \$ 69,641 | \$ | 95,209 | \$ | 88,500 | \$ | 77,356 | \$ | 107,000 | \$ | 73,000 | \$ | 73,000 |
| Capital | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ 249,288 | \$ | 284,993 | \$ | 290,405 | \$ | 237,043 | \$ | 330,115 | \$ | 283,765 | \$ | 286,695 |
| Revenues | \$ 332 | \$ | 10,838 | \$ | - | \$ | 9,210 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| Total Department Cost | 248,956 | | 274,155 | • | 290,405 | | 227,833 | | 320,115 | | 273,765 | | 276,695 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 2.8 | 3.2 | 2.9 | 2.9 | 3.3 | 3.1 | 3.1 |
| FT Positions | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| PT Positions | 3 | 4 | 3 | 3 | 4 | i 3 | 3 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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INFORMATION TECHNOLOGY

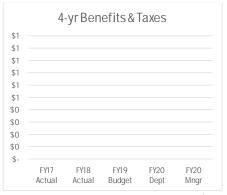
Budget

| | 2016-17 | 2017-18 | 2018-19 | | 2018-19 | 2019-20 | | 2019-20 | 2 | 019-20 |
|-----------------------|------------|------------|------------|----|---------|-----------|-----|------------|--------|---------|
| | AUDITED | AUDITED | ADJUSTED | ļΤ | THROUGH | DEPT | - | MANAGER | CC | DUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | BUDGET | | APR 19 | REQUES1 | - | RECMN'D | PRO | OPOSED |
| Wages | \$ - | \$ - | \$ - | \$ | 1 | \$ | - | \$ - | \$ | - |
| Taxes & Benefits | \$ - | \$ - | \$ - | \$ | - | \$ | - | \$ - | \$ | - [|
| Operations | \$ 192,413 | \$ 200,732 | \$ 174,500 | \$ | 178,859 | \$ 206,00 |) | \$ 186,000 | \$ | 208,700 |
| Capital | \$ - | \$ 9,871 | \$ - | \$ | = | \$ | - ¦ | \$ - | \$ | - |
| Net Expenses | \$ 192,413 | \$ 210,603 | \$ 174,500 | \$ | 178,859 | \$ 206,00 |) | \$ 186,000 | \$ | 208,700 |
| Revenues | \$ - | \$ - | \$ - | \$ | - | \$ | - ¦ | \$ - | \$ | - |
| Total Department Cost | 192,413 | 210,603 | 174,500 | | 178,859 | 206,00 |) | 186,000 |]] | 208,700 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|------------|------------|------------|------------|------------|------------|------------|
| FTE's | Outsourced |
| FT Positions | | | | ļ | | | |
| PT Positions | | | | i | | į į | |
| Seasonal | | | | i | | i i | |









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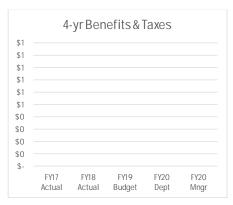
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NON-DEPARTMENTAL

Budget

| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | 2019-20 | 2019-20 |
|-----------------------|------------|------------|------------|------------|------------|------------|------------|
| | AUDITED | AUDITED | ADJUSTED | THROUGH | DEPT | MANAGER | COUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | BUDGET | APR 19 | REQUEST | RECMN'D | PROPOSED |
| Wages | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Taxes & Benefits | \$ - | \$ - | \$ - | ; \$ - | \$ - | ; \$ - | ; \$ - |
| Operations | \$ 265,704 | \$ 291,955 | \$ 333,155 | \$ 206,401 | \$ 331,535 | \$ 331,535 | \$ 331,535 |
| Capital | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Net Expenses | \$ 265,704 | \$ 291,955 | \$ 333,155 | \$ 206,401 | \$ 331,535 | \$ 331,535 | \$ 331,535 |
| Revenues | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Total Department Cost | 265,704 | 291,955 | 333,155 | 206,401 | 331,535 | 331,535 | 331,535 |



















Departments



Magistrate Court





| | A | 2016-17 JUDITED ACTUAL | A | 2017-18 UDITED ACTUAL | Al | 2018-19 DJUSTED BUDGET | TI | 2018-19 HROUGH APR 19 | 2019-20 DEPT REQUES | - | 2019-20 MANAGER RECMN'D | COL | 19-20 JNCIL POSED |
|---|----------------|-----------------------------------|-----------------------|-----------------------------------|----------------|-----------------------------------|----|-----------------------------------|---------------------------------------|----------|-------------------------------|------|--|
| Expenditures Wages & Related Operating Expenditures Equipment/Capital Expenditures Total Expenditures | \$ \$ \$ | 332,947 27,476 - 360,423 | \$ \$ \$ | 316,360 33,307 - 349,667 | \$ \$ \$ | 374,880 45,210 - 420,090 | \$ | 299,296 32,354 - 331,650 | \$ 388,9 \$ 47,8 \$ \$ 436,8 | 30 - | \$ 47,880 \$ - | \$ | 409,800 47,880 - 457,680 |
| Revenues Total Revenues | \$ | 164,977 | \$ | 133,345 | \$ | 180,000 | \$ | 105,958 | \$ 180,0 | 00 | \$ 155,000 | \$ | 155,000 |
| Net Cost to General Fund | \$ | 195,446 | \$ | 216,322 | \$ | 240,090 | \$ | 225,692 | \$ 256,80 |)5 | \$ 297,895 | \$: | 302,680 |

MUNICIPAL COURT

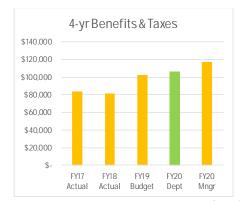
Budget

| | | 2016-17 | 2 | 2017-18 | 2 | 2018-19 | | 2018-19 | 2 | 2019-20 | 2 | 2019-20 | 2 | 2019-20 |
|-----------------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | Α | UDITED | Α | UDITED | AD | JUSTED | T | HROUGH | | DEPT | M | ANAGER | C | OUNCIL |
| EXPENSE TYPE | P | ACTUAL | A | CTUAL | В | UDGET | | APR 19 | RE | EQUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ | 248,959 | \$ | 235,087 | \$ | 272,375 | \$ | 219,492 | \$ | 282,470 | \$ | 287,970 | \$ | 292,015 |
| Taxes & Benefits | \$ | 83,988 | \$ | 81,273 | \$ | 102,505 | \$ | 79,804 | \$ | 106,455 | \$ | 117,045 | \$ | 117,785 |
| Operations | \$ | 27,476 | \$ | 33,307 | \$ | 45,210 | \$ | 32,354 | \$ | 47,880 | \$ | 47,880 | \$ | 47,880 |
| Capital | \$ | - | \$ | = | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ | 360,423 | \$ | 349,667 | \$ | 420,090 | \$ | 331,650 | \$ | 436,805 | \$ | 452,895 | \$ | 457,680 |
| Revenues | \$ | 164,977 | \$ | 133,345 | \$ | 180,000 | \$ | 105,958 | \$ | 180,000 | \$ | 155,000 | \$ | 155,000 |
| Total Department Cost | | 195,446 | | 216,322 | | 240,090 | | 225,692 | • | 256,805 | | 297,895 | | 302,680 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 4.7 | 4.7 | 5.7 | 5.7 | 6.2 | 6.2 | 6.2 |
| FT Positions | 4 | 4 | 5 | 5 | 5 | 5 | 5 |
| PT Positions | 1 | 1 | 1 | 1 | 2 | 2 | 2 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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Departments

Engineering



Stormwater



Maintenance



| | | 2016-17 | 2 | 2017-18 | | 2018-19 | | 2018-19 | | 2019-20 | | 2019-20 | | 2019-20 |
|--------------------------------|----|---------|----|---------|----|---------|----|---------|----|-----------|----|-----------|----|-----------|
| | Α | UDITED | Α | UDITED | Α | DJUSTED | T | HROUGH | | DEPT | ١ | MANAGER | (| COUNCIL |
| | F | ACTUAL | Α | ACTUAL | | BUDGET | | APR 19 | F | REQUEST | | RECMN'D | PI | ROPOSED |
| Expenditures | | | | | | | | | | | | | | |
| Wages & Related | \$ | 649,285 | \$ | 700,723 | \$ | 729,025 | \$ | 599,182 | \$ | 885,200 | \$ | 807,355 | \$ | 784,540 |
| Operating Expenditures | \$ | 212,608 | \$ | 214,091 | \$ | 211,745 | \$ | 156,362 | \$ | 238,305 | \$ | 237,805 | \$ | 237,805 |
| Equipment/Capital Expenditures | \$ | 82,724 | \$ | 1,014 | \$ | - | \$ | 3,355 | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ | 944,617 | \$ | 915,828 | \$ | 940,770 | \$ | 758,899 | \$ | 1,123,505 | \$ | 1,045,160 | \$ | 1,022,345 |
| Revenues | | | | | | | | | | | | | | |
| Total Revenues | \$ | 6,810 | \$ | 2,005 | \$ | 2,000 | \$ | 100 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| Operating Transfers | | | | | | | | | | | | | | |
| Total Transfers | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Cost to General Fund | \$ | 937,807 | \$ | 913,823 | \$ | 938,770 | \$ | 758,799 | \$ | 1,121,505 | \$ | 1,043,160 | \$ | 1,020,345 |

ENGINEERING

PUBLIC WORKS

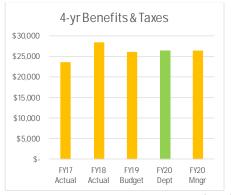
Budget

| | 2 | 2016-17 | 2 | 2017-18 | 2 | 2018-19 | | 2018-19 | 2 | 2019-20 | 2 | 2019-20 | 2 | 2019-20 |
|-----------------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|-------------|---------|
| | Α | UDITED | Α | UDITED | AD | JUSTED | T | HROUGH | | DEPT | M | ANAGER | C | OUNCIL |
| EXPENSE TYPE | Α | CTUAL | Α | CTUAL | В | UDGET | | APR 19 | RE | EQUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ | 71,647 | \$ | 86,976 | \$ | 77,040 | \$ | 66,804 | \$ | 77,040 | \$ | 77,040 | \$ | 77,040 |
| Taxes & Benefits | \$ | 23,569 | \$ | 28,428 | \$ | 26,015 | \$ | 22,148 | \$ | 26,440 | \$ | 26,440 | \$ | 26,440 |
| Operations | \$ | 17,085 | \$ | 5,657 | \$ | 9,330 | \$ | 7,655 | \$ | 10,650 | \$ | 10,150 | \$ | 10,150 |
| Capital | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ | 112,301 | \$ | 121,061 | \$ | 112,385 | \$ | 96,607 | \$ | 114,130 | \$ | 113,630 | \$ | 113,630 |
| Revenues | \$ | 6,810 | \$ | 2,005 | \$ | 2,000 | \$ | 100 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| Total Department Cost | | 105,491 | | 119,056 | | 110,385 | | 96,507 | | 112,130 | | 111,630 | ! ! ! | 111,630 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 1.3 | 1.3 | 1.0 | 1.2 | 1.0 | 1.0 | 1.0 |
| FT Positions | 3 | 3 | 3 | 4 | 3 | 3 | 3 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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STORMWATER

PUBLIC WORKS

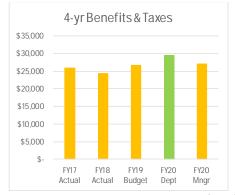
Budget

| | 2 | 2016-17 | 2 | 017-18 | 2 | 018-19 | : | 2018-19 | 2 | 019-20 | 2 | 2019-20 | 2 | 019-20 |
|-----------------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | Α | UDITED | Αl | JDITED | AD | JUSTED | TI | HROUGH | I | DEPT | M | ANAGER | CO | DUNCIL |
| EXPENSE TYPE | Α | CTUAL | Α | CTUAL | В | UDGET | | APR 19 | RE | QUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ | 66,611 | \$ | 65,229 | \$ | 66,065 | \$ | 56,286 | \$ | 70,185 | \$ | 66,070 | \$ | 66,315 |
| Taxes & Benefits | \$ | 25,997 | \$ | 24,480 | \$ | 26,750 | \$ | 21,025 | \$ | 29,445 | \$ | 27,175 | \$ | 27,240 |
| Operations | \$ | 55,638 | \$ | 32,676 | \$ | 37,050 | \$ | 33,244 | \$ | 46,250 | \$ | 46,250 | \$ | 46,250 |
| Capital | \$ | 69,912 | \$ | 1,014 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ | 218,158 | \$ | 123,399 | \$ | 129,865 | \$ | 110,555 | \$ | 145,880 | \$ | 139,495 | \$ | 139,805 |
| Revenues | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Department Cost | | 218,158 | | 123,399 | | 129,865 | | 110,555 | | 145,880 | | 139,495 | | 139,805 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 1.3 | 1.2 | 1.2 | 1.2 | 1.3 | 1.2 | 1.2 |
| FT Positions | 10 | 9 | 9 | 9 | 10 | 9 | 9 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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MAINTENANCE

PUBLIC WORKS

Budget

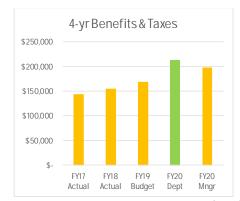
| | 2016-17 | 2017-18 | - 2 | 2018-19 | | 2018-19 | 2 | 2019-20 | : | 2019-20 | 2 | 2019-20 |
|-----------------------|------------|------------|-----|---------|----|---------|----|---------|----|---------|----|---------|
| | AUDITED | AUDITED | ΑĽ | JUSTED | Т | HROUGH | | DEPT | M | ANAGER | C | OUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | В | BUDGET | | APR 19 | RI | EQUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ 317,772 | \$ 341,024 | \$ | 363,910 | \$ | 295,194 | \$ | 468,490 | \$ | 412,540 | \$ | 397,770 |
| Taxes & Benefits | \$ 143,689 | \$ 154,586 | \$ | 169,245 | \$ | 137,725 | \$ | 213,600 | \$ | 198,090 | \$ | 189,735 |
| Operations | \$ 139,885 | \$ 175,758 | \$ | 165,365 | \$ | 115,463 | \$ | 181,405 | \$ | 181,405 | \$ | 181,405 |
| Capital | \$ 12,812 | \$ - | \$ | - | \$ | 3,355 | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ 614,158 | \$ 671,368 | \$ | 698,520 | \$ | 551,737 | \$ | 863,495 | \$ | 792,035 | \$ | 768,910 |
| Revenues | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Department Cost | 614,158 | 671,368 | | 698,520 | | 551,737 | | 863,495 | | 792,035 | | 768,910 |

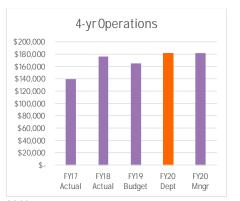
Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 8.1 | 9.1 | 9.6 | 9.6 | 12.6 | 11.1 | 10.6 |
| FT Positions | 11 | 11 | 12 | 12 | 15 | 15 | 14 |
| PT Positions | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 1 | 1 | 1 | 1 | 1 | 1 |

Graphs









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COMMUNITY DEVELOPMENT SUMMARY









Departments

Community Development
Building
Planning & Zoning
Code Enforcement



| | A | 2016-17 UDITED ACTUAL | A | 2017-18 UDITED ACTUAL | A | 2018-19 DJUSTED BUDGET | Т | 2018-19 HROUGH APR 19 | [| 019-20 Dept Quest | MA | 019-20 Anager Ecmn'd | С | 2019-20 OUNCIL OPOSED |
|--------------------------------|----|-----------------------------|----|-----------------------------|----|------------------------------|----|-----------------------------|----|-------------------------|----|----------------------------|----|-----------------------------|
| Expenditures | | | | | | İ | | | | | | | | |
| Wages & Related | \$ | 456,657 | \$ | 431,425 | \$ | 464,525 | \$ | 369,657 | \$ | 476,060 | \$ | 471,705 | \$ | 474,880 |
| Operating Expenditures | \$ | 41,003 | \$ | 62,136 | \$ | 70,460 | \$ | 39,814 | \$ | 76,485 | \$ | 70,985 | \$ | 70,985 |
| Equipment/Capital Expenditures | \$ | 2,345 | \$ | 2,138 | \$ | 2,760 | \$ | 1,691 | \$ | 2,760 | \$ | 2,760 | \$ | 2,760 |
| Total Expenditures | \$ | 500,005 | \$ | 495,699 | \$ | 537,745 | \$ | 411,162 | \$ | 555,305 | \$ | 545,450 | \$ | 548,625 |
| Revenues | | | | | | j ! | | | | | | | | |
| Total Revenues | \$ | 207,024 | \$ | 228,264 | \$ | 270,000 | \$ | 206,488 | \$ | 260,000 | \$ | 260,000 | \$ | 260,000 |
| | | | | | | | | | | | | | | |
| Net Cost to General Fund | \$ | 292,981 | \$ | 267,435 | \$ | 267,745 | \$ | 204,675 | \$ | 295,305 | \$ | 285,450 | \$ | 288,625 |

COMMUNITY DEVELOPMENT

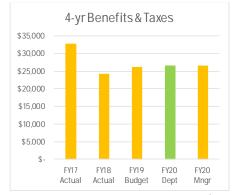
Budget

| | 2 | 2016-17 | 2 | 2017-18 | 2 | 2018-19 | | 2018-19 | 2 | 2019-20 | 2 | 2019-20 | 2 | 019-20 |
|-----------------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | Α | UDITED | Α | UDITED | ΑD | JUSTED | T | HROUGH | | DEPT | M | ANAGER | C | OUNCIL |
| EXPENSE TYPE | Α | CTUAL | A | CTUAL | В | UDGET | | APR 19 | RE | QUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ | 98,649 | \$ | 72,342 | \$ | 76,445 | \$ | 61,740 | \$ | 76,440 | \$ | 76,440 | \$ | 76,440 |
| Taxes & Benefits | \$ | 32,709 | \$ | 24,169 | \$ | 26,090 | \$ | 20,662 | \$ | 26,635 | \$ | 26,635 | \$ | 26,635 |
| Operations | \$ | 9,652 | \$ | 23,629 | \$ | 23,060 | \$ | 14,232 | \$ | 23,225 | \$ | 23,225 | \$ | 23,225 |
| Capital | \$ | 2,345 | \$ | 2,138 | \$ | 2,760 | \$ | 1,691 | \$ | 2,760 | \$ | 2,760 | \$ | 2,760 |
| Net Expenses | \$ | 143,355 | \$ | 122,278 | \$ | 128,355 | \$ | 98,325 | \$ | 129,060 | \$ | 129,060 | \$ | 129,060 |
| Revenues | \$ | 21 | \$ | 27 | \$ | - | \$ | 7 | \$ | - | \$ | - | \$ | - |
| Total Department Cost | | 143,334 | | 122,251 | | 128,355 | | 98,319 | | 129,060 | | 129,060 | | 129,060 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| FT Positions | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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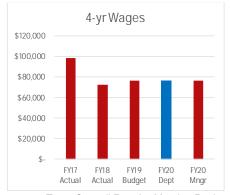
BUILDING

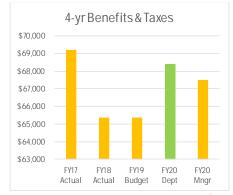
Budget

| | 2016-17 | | 017-18 | | 2018-19 | | 2018-19 | | 2019-20 | | 2019-20 | | 2019-20 |
|-----------------------|------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | AUDITED | Αl | JDITED | ΑD | JUSTED | Т | HROUGH | | DEPT | M | ANAGER | С | OUNCIL |
| EXPENSE TYPE | ACTUAL | Α | CTUAL | В | UDGET | | APR 19 | RE | EQUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ 164,881 | \$ | 161,587 | \$ | 171,685 | \$ | 133,510 | \$ | 174,635 | \$ | 174,635 | \$ | 174,635 |
| Taxes & Benefits | \$ 69,212 | \$ | 65,347 | \$ | 65,350 | \$ | 53,285 | \$ | 68,400 | \$ | 67,515 | \$ | 67,515 |
| Operations | \$ 10,337 | \$ | 7,438 | \$ | 17,450 | \$ | 12,350 | \$ | 18,775 | \$ | 18,775 | \$ | 18,775 |
| Capital | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ 244,430 | \$ | 234,372 | \$ | 254,485 | \$ | 199,145 | \$ | 261,810 | \$ | 260,925 | \$ | 260,925 |
| Revenues | \$ 166,844 | \$ | 183,048 | \$ | 210,000 | \$ | 171,508 | \$ | 210,000 | \$ | 210,000 | \$ | 210,000 |
| Total Department Cost | 77,586 | | 51,324 | | 44,485 | | 27,637 | | 51,810 | | 50,925 | | 50,925 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 5.0 | 3.9 | 3.8 | 3.8 | 3.8 | 3.8 | 3.8 |
| FT Positions | 5 | 4 | 4 | 4 | 4 | 4 | 4 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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PLANNING & ZONING

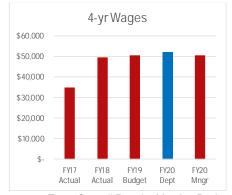
Budget

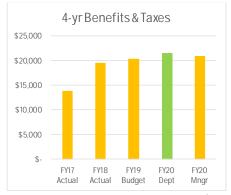
| | 2016-17 | | 2 | 017-18 | 2 | 018-19 | | 2018-19 | 2 | 019-20 | 20 | 019-20 | 2 | 019-20 |
|-----------------------|-----------|---|----|--------|-----|--------|----|---------|----|--------|----|--------|-----|--------|
| | AUDITED | | Αl | JDITED | AD. | JUSTED | TI | HROUGH | | DEPT | MA | NAGER | CC | DUNCIL |
| EXPENSE TYPE | ACTUAL | | Α | CTUAL | В | JDGET | | APR 19 | RE | QUEST | RE | CMN'D | PRO | OPOSED |
| Wages | \$ 34,854 | | \$ | 49,587 | \$ | 50,580 | \$ | 40,858 | \$ | 52,105 | \$ | 50,590 | \$ | 52,105 |
| Taxes & Benefits | \$ 13,835 | 5 | \$ | 19,496 | \$ | 20,390 | \$ | 16,376 | \$ | 21,455 | \$ | 20,855 | \$ | 21,160 |
| Operations | \$ 3,957 | ' | \$ | 2,474 | \$ | 6,250 | \$ | 2,153 | \$ | 2,830 | \$ | 2,830 | \$ | 2,830 |
| Capital | \$ | - | \$ | - | \$ | _ | \$ | - | \$ | - I | \$ | - | \$ | - |
| Net Expenses | \$ 52,646 |) | \$ | 71,557 | \$ | 77,220 | \$ | 59,387 | \$ | 76,390 | \$ | 74,275 | \$ | 76,095 |
| Revenues | \$ 40,159 |) | \$ | 45,189 | \$ | 60,000 | \$ | 34,973 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 |
| Total Department Cost | 12,487 | ' | | 26,368 | | 17,220 | | 24,414 | | 26,390 | | 24,275 | | 26,095 |

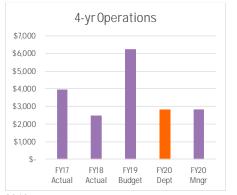
Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| FT Positions | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Graphs









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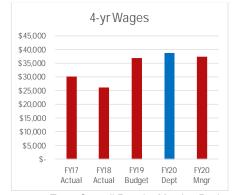
CODE ENFORCEMENT

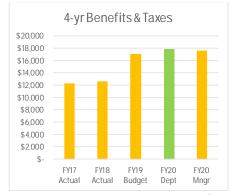
Budget

| | 2 | 016-17 | 2 | 017-18 | 2 | 018-19 | 2 | 2018-19 | 2 | 019-20 | 2 | 019-20 | 2 | 019-20 |
|-----------------------|----|--------|----|--------|-----|--------|----|---------|----|--------|----|--------|-----|--------|
| | Αl | JDITED | Αl | JDITED | AD. | JUSTED | TH | HROUGH | [| DEPT | MA | NAGER | CC | DUNCIL |
| EXPENSE TYPE | Α | CTUAL | A | CTUAL | В | UDGET | / | APR 19 | RE | QUEST | RE | CMN'D | PRO | OPOSED |
| Wages | \$ | 30,252 | \$ | 26,264 | \$ | 36,925 | \$ | 29,277 | \$ | 38,565 | \$ | 37,440 | \$ | 38,565 |
| Taxes & Benefits | \$ | 12,265 | \$ | 12,633 | \$ | 17,060 | \$ | 13,949 | \$ | 17,825 | \$ | 17,595 | \$ | 17,825 |
| Operations | \$ | 17,057 | \$ | 28,595 | \$ | 23,700 | \$ | 11,079 | \$ | 31,655 | \$ | 26,155 | \$ | 26,155 |
| Capital | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ | 59,574 | \$ | 67,492 | \$ | 77,685 | \$ | 54,305 | \$ | 88,045 | \$ | 81,190 | \$ | 82,545 |
| Revenues | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Department Cost | | 59,574 | | 67,492 | | 77,685 | | 54,305 | | 88,045 | | 81,190 | | 82,545 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 1.0 | 0.3 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| FT Positions | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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Departments

Marshal's Office



Animal Control



| | 2016-17 AUDITED ACTUAL | 2017-18 AUDITED ACTUAL | 2018-19 ADJUSTED BUDGET | 2018-19 THROUGH APR 19 | | 2019-20 DEPT REQUEST | 2019-20 MANAGER RECMN'D | 2019-20 COUNCIL PROPOSED |
|---|--|--|--|------------------------------|---|--|-------------------------------|--------------------------------|
| Expenditures Wages & Related Operating Expenditures Equipment/Capital Expenditures Total Expenditures | \$ 2,373,962 \$ 278,904 \$ 63,803 \$ 2,716,669 | \$ 2,300,105 \$ 263,031 \$ - \$ 2,563,136 | \$ 2,651,450 \$ 254,545 \$ - \$ 2,905,995 | \$ 236,464 | = | \$ 2,786,180 \$ 291,576 \$ - \$ 3,077,756 | \$ 262,276 | \$ 262,276 \$ - |
| Revenues Total Revenues | \$ 263,497 | \$ 167,488 | \$ 208,800 | \$ 162,507 | | \$ 208,800 | \$ 208,800 | \$ 208,800 |
| Net Cost to General Fund | \$ 2,453,172 | \$ 2,395,648 | \$ 2,697,195 | \$ 2,131,937 | | \$ 2,868,956 | \$ 2,780,702 | \$ 2,904,971 |

MARSHAL'S OFFICE

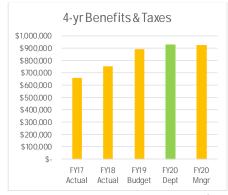
Budget

| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | 2019-20 | 2019-20 |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | AUDITED | AUDITED | ADJUSTED | THROUGH | DEPT | MANAGER | COUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | BUDGET | APR 19 | REQUEST | RECMN'D | PROPOSED |
| Wages | \$ 1,670,080 | \$ 1,521,542 | \$ 1,710,750 | \$ 1,358,520 | \$ 1,805,870 | \$ 1,754,750 | \$ 1,845,220 |
| Taxes & Benefits | \$ 658,996 | \$ 755,042 | \$ 889,420 | \$ 661,598 | \$ 928,600 | \$ 922,451 | \$ 956,250 |
| Operations | \$ 266,954 | \$ 254,198 | \$ 237,890 | \$ 229,944 | \$ 275,241 | \$ 245,941 | \$ 245,941 |
| Capital | \$ 57,277 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Net Expenses | \$ 2,653,307 | \$ 2,530,782 | \$ 2,838,060 | \$ 2,250,062 | \$ 3,009,711 | \$ 2,923,142 | \$ 3,047,411 |
| Revenues | \$ 256,061 | \$ 160,503 | \$ 201,800 | \$ 157,272 | \$ 201,800 | \$ 201,800 | \$ 201,800 |
| Total Department Cost | 2,397,246 | 2,370,279 | 2,636,260 | 2,092,790 | 2,807,911 | 2,721,342 | 2,845,611 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|-----------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 32.3 | 31.6 | 34.0 | 33.5 | 34.3 | 33.8 | 33.8 |
| Sworn | 20 | 20 | 21 | 21 | 22 | 22 | 22 |
| Non-sworn | 11 | 11 | 13 | 13 | 13 | 13 | 13 |
| Part-time | 2 | 1 | 0 | 0 | 0 | 0 | 0 |









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ANIMAL CONTROL

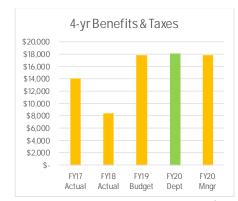
Budget

| | 2 | 2016-17 | 2 | 017-18 | 2 | 018-19 | | 2018-19 | 2 | 019-20 | 2 | 019-20 | 2 | 019-20 |
|-----------------------|----|---------|----|--------|-----|--------|----|---------|----|------------|----|--------|-----|---------------|
| | Αl | UDITED | Αl | JDITED | AD. | JUSTED | T | HROUGH | | DEPT | MA | NAGER | CC | DUNCIL |
| EXPENSE TYPE | Α | CTUAL | Α | CTUAL | В | UDGET | | APR 19 | RE | QUEST | RE | ECMN'D | PRO | DPOSED |
| Wages | \$ | 30,850 | \$ | 15,056 | \$ | 33,490 | \$ | 24,257 | \$ | 33,600 | \$ | 32,210 | \$ | 32,210 |
| Taxes & Benefits | \$ | 14,036 | \$ | 8,465 | \$ | 17,790 | \$ | 13,605 | \$ | 18,110 | \$ | 17,815 | \$ | 17,815 |
| Operations | \$ | 11,950 | \$ | 8,833 | \$ | 16,655 | \$ | 6,520 | \$ | 16,335 | \$ | 16,335 | \$ | 16,335 |
| Capital | \$ | 6,526 | \$ | - | \$ | - I | \$ | - | \$ | - I - I | \$ | - | \$ | - |
| Net Expenses | \$ | 63,362 | \$ | 32,354 | \$ | 67,935 | \$ | 44,382 | \$ | 68,045 | \$ | 66,360 | \$ | 66,360 |
| Revenues | \$ | 7,436 | \$ | 6,985 | \$ | 7,000 | \$ | 5,235 | \$ | 7,000 | \$ | 7,000 | \$ | 7,000 |
| Total Department Cost | | 55,926 | | 25,369 | | 60,935 | | 39,147 | | 61,045 | | 59,360 | | 59,360 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 1.0 | 0.3 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| FT Positions | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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Departments

Community Library





| | Α. | 2016-17 AUDITED ACTUAL | A | 2017-18 AUDITED ACTUAL | Al | 2018-19 DJUSTED BUDGET | T | 2018-19 HROUGH APR 19 | | 2019-20 DEPT EQUEST | М | 2019-20 IANAGER RECMN'D | C | 2019-20 COUNCIL ROPOSED |
|--|----------------|-----------------------------------|----------------|-----------------------------------|----------------|-----------------------------------|----|-----------------------------------|----------------|--|----|-----------------------------------|----|-----------------------------------|
| Expenditures Wages & Related Operating Expenditures Equipment/Capital Expenditures Total Expenditures | \$ \$ \$ | 333,933 79,137 - 413,070 | \$ \$ \$ | 390,893 90,221 - 481,114 | \$ \$ \$ | 468,240 90,480 - 558,720 | \$ | 356,558 85,523 - 442,081 | \$ \$ \$ | 586,260 95,720 - 681,980 | \$ | 465,015 93,220 - 558,235 | \$ | 471,660 93,220 - 564,880 |
| Revenues Total Revenues | \$ | 82,834 | \$ | 81,905 | \$ | 89,000 | \$ | 47,741 | \$ | 84,500 | \$ | 84,500 | \$ | 84,500 |
| Net Cost to General Fund | \$ | 330,236 | \$ | 399,209 | \$ | 469,720 | \$ | 394,340 | \$ | 597,480 | \$ | 473,735 | \$ | 480,380 |

LIBRARY

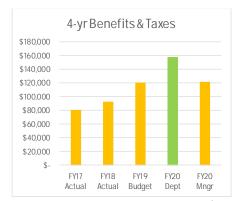
Budget

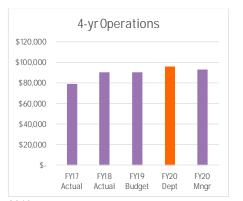
| | 2016-17 | 2017-18 | | 2018-19 | | 2018-19 | - 1 | 2019-20 | - 2 | 2019-20 | 1 | 2019-20 |
|-----------------------|------------|------------|----|---------|-----------|---------|-----|---------|-----|---------|----|---------|
| | AUDITED | AUDITED | ΑI | DJUSTED | T | HROUGH | | DEPT | M | ANAGER | С | OUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | Е | BUDGET | | APR 19 | RI | EQUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ 252,745 | \$ 297,979 | \$ | 347,800 | \$ | 265,813 | \$ | 428,320 | \$ | 343,695 | \$ | 349,475 |
| Taxes & Benefits | \$ 81,188 | \$ 92,914 | \$ | 120,440 | \$ | 90,745 | \$ | 157,940 | \$ | 121,320 | \$ | 122,185 |
| Operations | \$ 79,137 | \$ 90,221 | \$ | 90,480 | \$ | 85,523 | \$ | 95,720 | \$ | 93,220 | \$ | 93,220 |
| Capital | \$ - | \$ - | \$ | - | \$ | = | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ 413,070 | \$ 481,114 | \$ | 558,720 | \$ | 442,081 | \$ | 681,980 | \$ | 558,235 | \$ | 564,880 |
| Revenues | \$ 82,834 | \$ 81,905 | \$ | 89,000 | \$ | 47,741 | \$ | 84,500 | \$ | 84,500 | \$ | 84,500 |
| Total Department Cost | 330,236 | 399,209 | | 469,720 | | 394,340 | | 597,480 | | 473,735 | | 480,380 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 6.4 | 7.5 | 8.8 | 8.3 | 10.8 | 8.8 | 8.8 |
| FT Positions | 4 | 4 | 6 | 6 | 8 | 6 | 6 |
| PT Positions | 6 | 7 | 6 | 5 | 6 | 6 | 6 |
| Seasonal | 2 | 0 | 0 | 0 | 0 | 0 | 0 |









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Departments

Administration



Heritage Pool



Programs



| | A | 2016-17 UDITED ACTUAL | Α | 2017-18 UDITED ACTUAL | ΑI | 2018-19 DJUSTED BUDGET | TI | 2018-19 HROUGH APR 19 | | 2019-20 DEPT EQUEST | М | 2019-20 Anager Recmn'd | C | 019-20 OUNCIL OPOSED |
|--------------------------------|----|-----------------------------|----|-----------------------------|----|------------------------------|----|-----------------------------|----|---------------------------|----|------------------------------|----|----------------------------|
| Expenditures | | | | | | | | | | | | | | |
| Wages & Related | \$ | 202,360 | \$ | 230,007 | \$ | 270,165 | \$ | 191,211 | \$ | 348,500 | \$ | 335,875 | \$ | 348,500 |
| Operating Expenditures | \$ | 107,921 | \$ | 114,218 | \$ | 126,085 | \$ | 96,552 | \$ | 152,365 | \$ | 151,665 | \$ | 151,665 |
| Equipment/Capital Expenditures | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | = | \$ | - |
| Total Expenditures | \$ | 310,281 | \$ | 344,225 | \$ | 396,250 | \$ | 287,763 | \$ | 500,865 | \$ | 487,540 | \$ | 500,165 |
| Revenues | | | | | | | | | | | | | | |
| Total Revenues | \$ | 49,750 | \$ | 49,862 | \$ | 65,000 | \$ | 37,019 | \$ | 108,635 | \$ | 108,635 | \$ | 108,635 |
| Operating Transfers | | | | | | | | | | | | | | |
| Total Transfers | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Cost to General Fund | \$ | 260,531 | \$ | 294,363 | \$ | 331,250 | \$ | 250,743 | \$ | 392,230 | \$ | 378,905 | \$ | 391,530 |

PARKS & REC

PUBLIC WORKS

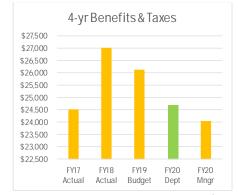
Budget

| | 2016-17 | 20 | 017-18 | 2 | 018-19 | | 2018-19 | 2 | 2019-20 | 2 | 2019-20 | 2 | 2019-20 |
|-----------------------|------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | AUDITED | AU | JDITED | AD | JUSTED | T | HROUGH | | DEPT | M | ANAGER | C | OUNCIL |
| EXPENSE TYPE | ACTUAL | A | CTUAL | В | UDGET | | APR 19 | RE | QUEST | RI | ECMN'D | PR | OPOSED |
| Wages | \$ 64,713 | \$ | 77,399 | \$ | 66,595 | \$ | 55,811 | \$ | 62,510 | \$ | 59,390 | \$ | 62,510 |
| Taxes & Benefits | \$ 24,514 | \$ | 27,016 | \$ | 26,115 | \$ | 21,364 | \$ | 24,700 | \$ | 24,040 | \$ | 24,700 |
| Operations | \$ 45,693 | \$ | 49,080 | \$ | 54,200 | \$ | 41,424 | \$ | 55,515 | \$ | 54,815 | \$ | 54,815 |
| Capital | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ 134,920 | \$ | 153,495 | \$ | 146,910 | \$ | 118,599 | \$ | 142,725 | \$ | 138,245 | \$ | 142,025 |
| Revenues | \$ 3,196 | \$ | 3,203 | \$ | 3,000 | \$ | 2,396 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |
| Total Department Cost | 131,724 | | 150,292 | | 143,910 | | 116,203 | | 139,725 | | 135,245 | | 139,025 |

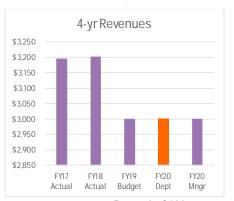
Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 1.4 | 1.3 | 1.3 | 1.3 | 1.2 | 1.2 | 1.2 |
| FT Positions | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | 0 | 0 | 0 | 0 | 0 | 0 |









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EVENTS

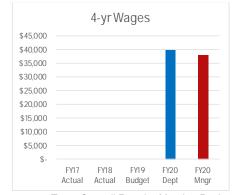
PUBLIC WORKS

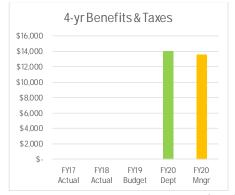
Budget

| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | 2019-20 | 2019-20 |
|-----------------------|---------|---------|----------|---------|-----------|---------------|-----------|
| | AUDITED | AUDITED | ADJUSTED | THROUGH | DEPT | MANAGER | COUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | BUDGET | APR 19 | REQUEST | RECMN'D | PROPOSED |
| Wages | \$ - | \$ - | \$ - | \$ - | \$ 39,790 | \$ 37,815 | \$ 39,790 |
| Taxes & Benefits | \$ - | \$ - | \$ - | - | \$ 13,975 | \$ 13,550 | \$ 13,975 |
| Operations | \$ - | \$ - | \$ - | \$ - | \$ 37,080 | \$ 37,080 | \$ 37,080 |
| Capital | \$ - | \$ - | \$ - | \$ - | \$ - | ; \$ - | \$ - |
| Net Expenses | \$ - | \$ - | \$ - | \$ - | \$ 90,845 | \$ 88,445 | \$ 90,845 |
| Revenues | \$ - | \$ - | \$ - | \$ - | \$ 41,885 | \$ 41,885 | \$ 41,885 |
| Total Department Cost | 0 | 0 | 0 | 0 | 48,960 | 46,560 | 48,960 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 0.0 | 0.0 | 0.0 | 0.0 | 0.8 | 0.8 | 0.8 |
| FT Positions | 0 | 0 | 0 | 0 | 3 | 3 | 3 |
| PT Positions | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| Seasonal | 0 | 0 | 0 | 0 | Flexible | Flexible | Flexible |









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POOL

PUBLIC WORKS

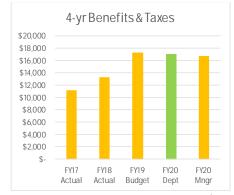
Budget

| | 2 | 2016-17 | 2 | 2017-18 | 2 | 018-19 | : | 2018-19 | 2 | 019-20 | 2 | 2019-20 | 2 | 2019-20 |
|-----------------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | Αl | UDITED | Α | UDITED | AD | JUSTED | TI | HROUGH | | DEPT | M | ANAGER | С | OUNCIL |
| EXPENSE TYPE | Α | CTUAL | Α | CTUAL | В | UDGET | | APR 19 | RE | QUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ | 63,153 | \$ | 69,758 | \$ | 72,480 | \$ | 46,678 | \$ | 76,230 | \$ | 74,565 | \$ | 76,230 |
| Taxes & Benefits | \$ | 11,229 | \$ | 13,257 | \$ | 17,230 | \$ | 10,406 | \$ | 17,090 | \$ | 16,740 | \$ | 17,090 |
| Operations | \$ | 30,111 | \$ | 26,987 | \$ | 28,985 | \$ | 20,040 | \$ | 30,070 | \$ | 30,070 | \$ | 30,070 |
| Capital | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ | 104,493 | \$ | 110,002 | \$ | 118,695 | \$ | 77,124 | \$ | 123,390 | \$ | 121,375 | \$ | 123,390 |
| Revenues | \$ | 21,248 | \$ | 17,558 | \$ | 23,500 | \$ | 7,592 | \$ | 23,500 | \$ | 23,500 | \$ | 23,500 |
| Total Department Cost | | 83,245 | | 92,444 | | 95,195 | | 69,531 | | 99,890 | | 97,875 | | 99,890 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 3.3 | 2.6 | 2.6 | 2.6 | 2.6 | 2.6 | 2.6 |
| FT Positions | 4 | 6 | 5 | 5 | 5 | 5 | 5 |
| PT Positions | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 14 | 14 | 14 | 14 | 14 | 14 | 14 |









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PROGRAMS

PUBLIC WORKS

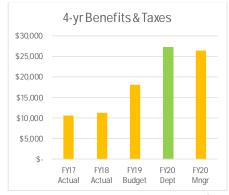
Budget

| | 2 | 016-17 | 2 | 017-18 | 2 | 2018-19 | 2 | 2018-19 | 2 | 019-20 | 2 | 2019-20 | 2 | 2019-20 |
|-----------------------|----|--------|----|--------|----|---------|----|---------|----|---------|----|---------|----|---------|
| | Αl | JDITED | Αl | JDITED | AD | JUSTED | Tŀ | HROUGH | | DEPT | M | Anager | C | OUNCIL |
| EXPENSE TYPE | Α | CTUAL | A | CTUAL | В | UDGET | 1 | APR 19 | RE | QUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ | 28,051 | \$ | 31,322 | \$ | 69,685 | \$ | 43,730 | \$ | 86,980 | \$ | 83,320 | \$ | 86,980 |
| Taxes & Benefits | \$ | 10,700 | \$ | 11,255 | \$ | 18,060 | \$ | 13,222 | \$ | 27,225 | \$ | 26,455 | \$ | 27,225 |
| Operations | \$ | 32,117 | \$ | 38,151 | \$ | 42,900 | \$ | 35,088 | \$ | 29,700 | \$ | 29,700 | \$ | 29,700 |
| Capital | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Expenses | \$ | 70,868 | \$ | 80,728 | \$ | 130,645 | \$ | 92,040 | \$ | 143,905 | \$ | 139,475 | \$ | 143,905 |
| Revenues | \$ | 25,306 | \$ | 29,101 | \$ | 38,500 | \$ | 27,031 | \$ | 40,250 | \$ | 40,250 | \$ | 40,250 |
| Total Department Cost | | 45,562 | | 51,627 | | 92,145 | | 65,009 | | 103,655 | | 99,225 | | 103,655 |

Staffing

| | FY17 Act | FY18 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Mngr |
|--------------|----------|----------|----------|----------|-----------|-----------|-----------|
| FTE's | 0.9 | 1.7 | 2.2 | 2.2 | 2.9 | 2.9 | 2.9 |
| FT Positions | 2 | 2 | 2 | 2 | 3 | 3 | 3 |
| PT Positions | 0 | 0 | 1 | 1 | 2 | 2 | 2 |
| Seasonal | 7 | 9 | 9 | 9 | 10 | 10 | 10 |









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Departments

Capital Improvement Projects



Parks



| | AUI | 16-17 DITED TUAL | | 2017-18 AUDITED ACTUAL | | 2018-19 ADJUSTED BUDGET | 2018-19 THROUGH APR 19 | 2019-20 DEPT REQUEST | 2019-20 MANAGER RECMN'D | (| 2019-20 COUNCIL COUNCIL | | 2019-20 CARRY FORWARD | 2019-20 NEW REQUESTS | |
|---------------------------------------|-------|------------------------|---|------------------------------|----------|-------------------------------|------------------------------|----------------------------|-------------------------------|----------|-------------------------------|----|-----------------------------|----------------------------|----------|
| Evnandituras | AC | TUAL | | ACTUAL | \vdash | DUDGET | AFK 17 | REQUEST | RECIVIND | | JOUNCIL | | FURWARD | REQUESTS | 4 |
| Expenditures | φ. | F0/ 220 | | ¢ 20.000 | | ф <u>227 07</u> Г | ¢ (7.240 | ¢ 741 200 | ¢ 741.000 | φ. | 741 200 | | 44.000 | ¢ (07.00 | 20 |
| Buildings & Improvements | \$ | 586,328 | | \$ 38,808 | | \$ 326,865 | | \$ 741,299 | \$ 741,299 |) b | 741,299 | \$ | 44,299 | \$ 697,00 |)U |
| Vehicles | \$ | - | | \$ 149,863 | | - | \$ 21,829 | \$ - | - | \$ | - | \$ | - | \$ | - |
| Equipment | \$ | 16,278 | | \$ 296,445 | | - | \$ 596,172 | \$ 113,444 | \$ 113,444 | \$ | 113,444 | \$ | 113,444 | \$ | - |
| Land & Improvements | \$ | 89,996 | | \$ - | | \$ 215,000 | \$ 210,482 | \$ - | \$ - | \$ | - | \$ | - | \$ | - |
| Streets & Structural | \$ | 574,837 | | \$ 110,617 | | \$ 1,069,759 | \$ 586,901 | \$ 360,322 | \$ 360,322 | \$ | 360,322 | \$ | 360,322 | \$ | - |
| Community Parks | \$ | 32,216 | | \$ 1,565,147 | | \$ 6,739,268 | \$ 2,626,974 | \$ 3,961,706 | \$ 3,961,706 | \$ | 3,961,706 | \$ | 3,091,706 | \$ 870,00 |)0 |
| Total Expenditures | \$ 1, | ,299,655 | | \$ 2,160,880 | | \$ 8,350,892 | \$ 4,109,698 | \$ 5,176,772 | \$ 5,176,772 | \$ | 5,176,772 | \$ | 3,609,772 | \$ 1,567,00 |)0 |
| Funding | | | Ī | | | | | | | ļ | | | | | |
| Fund Transfers | \$ | 657,262 | | \$ 695,838 | | \$ 1,265,000 | \$ 1,015,000 | \$ 449,450 | \$ 449,450 | \$ | 449,450 | \$ | 252,450 | \$ 197,00 | 00 |
| Debt | \$ | - | | \$ 7,328,214 | | \$ - | \$ 500,000 | \$ 870,000 | \$ 870,000 | \$ | 870,000 | \$ | - | \$ 870,00 |)0 |
| General Fund Reserves | \$ | 300,000 | | \$ 63,348 | | \$ - | \$ - | \$ 500,000 | \$ 500,000 | \$ | 500,000 | \$ | - | \$ 500,00 |)0 |
| Interest | \$ | - | | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ | - | \$ | _ |
| Tatal Funding | ¢. | 057.272 | - | ¢ 0.007.400 | - | t 12/F 000 | ¢ 1 515 000 | ¢ 1.010.4F0 | ¢ 1.010.4F0 | ф. | 1 010 450 | _ | 252.450 | ¢ 15/7.00 | 20 |
| Total Funding | \$ | 957,262 | - | \$ 8,087,400 | | \$ 1,265,000 | \$ 1,515,000 | \$ 1,819,450 | \$ 1,819,450 | <u> </u> | 1,819,450 | \$ | 252,450 | \$ 1,567,00 | 10 |
| Net Current Year Shortage / (Overage) | \$ | 342,393 | | \$ (5,926,520) | | \$ 7,085,892 | \$ 2,594,698 | \$ 3,357,322 | \$ 3,357,322 | \$ | 3,357,322 | \$ | 3,357,322 | \$ | - |
| Fund Balance | | | | · | | | | • | | i | | | • | • | |
| Prior Year Ending Balance | \$ | 551,200 | | \$ 208,807 | | \$ 7,146,070 | \$ 6,135,327 | \$ 3,540,629 | \$ 3,540,629 | \$ | 3,540,629 | \$ | 3,540,629 | \$ | - |
| Current Year Ending Balance | | 208,807 | | \$ 6,135,327 | | \$ 60,178 | | \$ 183,307 | | \$ | 183,307 | \$ | 183,307 | \$ | <u> </u> |

Capital Improvement Projects

FY20 New Projects

| | | | | FY19 |
|----------------------|-------------------------------|---|----|---------|
| Project | Fund | | В | udget |
| Unspecified Projects | General | | \$ | 697,000 |
| | Total CIP Fund - New Projects | - | \$ | 697,000 |

| Funding | Fund | В | udget |
|-----------------------|--------------|----|---------|
| State Excess Funding | General Fund | \$ | 197,000 |
| Unencumbered Reserves | General Fund | \$ | 500,000 |
| · | <u> </u> | | |

Funding for New Projects - \$ 697,000

FY18 Carry-forward for Current & Pending Projects

| | | | FY19 |
|-------------------------|------|----|-----------|
| Project | Fund | E | Budget |
| Sports Complex | Park | \$ | 3,938,952 |
| Homestead Parkway | CIP | \$ | 325,263 |
| Rodeo Arena | CIP | \$ | 78,444 |
| CVMO Radios | CIP | \$ | 35,000 |
| Town Kitchen Remodel | CIP | \$ | 22,299 |
| Public Works Roof | CIP | \$ | 22,000 |
| Stormwater Projects | CIP | \$ | 19,691 |
| Rezzonico Park | CIP | \$ | 17,820 |
| Finnie Flat Streetscape | CIP | \$ | 15,369 |
| Wayfinding Signs | CIP | \$ | 4,934 |

Total CIP Fund - Carry-forward Projects - \$ 4,479,772

| Funding | Fund | E | Budget |
|--------------------|----------------|----|-----------|
| Grants | Federal Grants | \$ | 252,450 |
| Debt Financing | Debt | \$ | 870,000 |
| Parks Fund Balance | Federal Grants | \$ | 3,119,823 |
| CIP Fund Balance | CIP | \$ | 471,677 |

Funding for Carry-forward Projects - \$ 4,713,950

TOTAL CIP FUND EXPENSES - ALL PROJECTS - \$ 5,176,772

Net ending fund Balance - \$ 234,178



DEBT SERVICE SUMMARY









Departments

Debt Service Fund





| | Α | 2016-17 JUDITED ACTUAL | F | 2017-18 AUDITED ACTUAL | ΑI | 2018-19 DJUSTED BUDGET | T | 2018-19 HROUGH APR 19 | | 2019-20 DEPT REQUEST | N | 2019-20 IANAGER RECMN'D | (| 2019-20 COUNCIL ROPOSED |
|---|----------|------------------------------|----------|------------------------------|----------|------------------------------|----|-----------------------------|----------------|----------------------------|----|-------------------------------|----|-------------------------------|
| Expenditures | ¢ | 725 004 | \$ | 045 744 | ¢ | 1 070 225 | ¢ | 002.750 | ¢ | 1 072 155 | ¢ | 1 072 155 | ¢ | 1 072 155 |
| Principal Interest & Charges | \$ \$ | 725,006 225,158 | \$ \$ | 845,746 205,791 | \$ \$ | 1,079,235 418,081 | | 902,759 418,598 | \$ \$ | 1,073,155 422,715 | 1 | 1,073,155 422,715 | | 1,073,155 422,715 |
| Total Expenditures | \$ | 950,164 | \$ | 1,051,537 | \$ | 1,497,316 | \$ | 1,321,357 | \$ | 1,495,870 | \$ | 1,495,870 | \$ | 1,495,870 |
| Funding Transfers from General Fund Transfers from HURF Fund Interest | \$ \$ \$ | 769,705 180,459 | \$ \$ | 872,248 179,289 | \$ | 1,285,956 211,360 | | 1,148,768 172,589 | \$ \$ \$ | 1,270,020 225,850 | | 1,270,020 225,850 | • | 1,270,020 225,850 |
| Total Funding | \$ | 950,164 | \$ | 1,051,537 | \$ | 1,497,316 | \$ | 1,321,357 | \$ | 1,495,870 | \$ | 1,495,870 | \$ | 1,495,870 |
| Net Fund Balance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

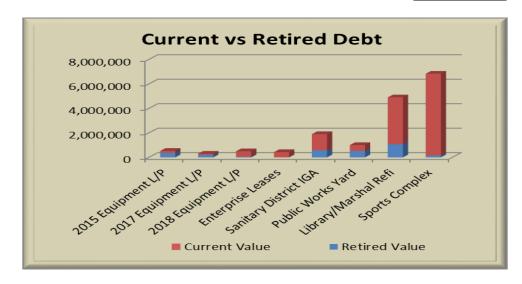
Debt Service Fund

| Debt | Fund | В | Budget | Maturity | Current Balance | | |
|-------------------------|-------------------|----|------------|-----------|--------------------|--|--|
| 2015 Equipment L/P | General, HURF | \$ | 110,990 | 8/20/2020 | \$ 163,528 | | |
| 2017 Equipment L/P | General | \$ | 102,005 | 7/15/2019 | \$ 99,727 | | |
| 2018 Equipment L/P | General, HURF | \$ | 107,785 | 7/15/2023 | \$ 451,000 | | |
| Entreprise Leases | General, HURF, WW | \$ | 117,215 | 7/15/2023 | \$ 432,852 | | |
| Sports Complex | General | \$ | 381,850 | 7/1/2044 | \$ 6,680,000 | | |
| Public Works Yard | HURF | \$ | 106,295 | 7/1/2023 | \$ 477,177 | | |
| New Library / CVMO Refi | General | \$ | 451,220 ** | 7/1/2030* | \$ 3,825,000 | | |
| Sanitary District IGA | General | \$ | 118,510 | 7/1/2032 | \$ 1,322,288 | | |

| Total Debt Payments | - | \$ 1,495,870 | \$ | 13,451,572 |
|---------------------|---|-----------------|----|------------|
| | | | | |

| Funding Source | Fund | В | udget |
|------------------------|--------------|----|---------|
| FY18 General Revenues | General Fund | \$ | 494,700 |
| FY18 .65% Tax Revenues | General Fund | \$ | 775,320 |
| FY18 General Revenues | HURF Fund | \$ | 225,850 |
| | | | |

Total Debt Funding - \$ 1,495,870



Debt Service Ratio 14% (Debt Budget to Revenue) **Debt Ratio** (Debt to Assets) Debt per Resident \$ 1.223 (Est'd from 2015) Avg. Time to Maturity 7.5 yrs Median Time to Maturity 4.5 yrs *The CVMO building refinance portion of the New Library/CVMO Refi debt will be paid off reducing the annual debt payment at the original timeline of 7/1/2024. **The Library's portion of the New Library/CVMO Refi Budget is

approx. \$281K while the CVMO

portion is approx. \$170K.

SPECIAL REVENUE FUNDS SUMMARY











Departments

HURF ♦ Magistrate ♦ Federal Grants ♦ Non-Federal Grants

Housing ♦ Restricted Use ♦ CDBG ♦ 911



| | 2016-17 AUDITED ACTUAL | F | 2017-18 AUDITED ACTUAL | | 2018-19 ADJUSTED BUDGET |] | 2018-19 THROUGH APR 19 | 2019-20 DEPT REQUEST | i | 2019-20 MANAGER RECMN'D | (| 2019-20 COUNCIL ROPOSED |
|--------------------------------|------------------------------|----|------------------------------|----|-------------------------------|------------------|------------------------------|----------------------------|------------------|-------------------------------|----|-------------------------------|
| Expenditures | | | | | | | | | | | | |
| Wages & Releated | \$ 335,055 | \$ | 293,572 | \$ | 360,205 | \$ | 297,065 | \$ 461,645 | \$ | 414,820 | \$ | 417,130 |
| Operating Expenditures | \$ 412,357 | \$ | 416,951 | \$ | 738,340 | \$ | 477,816 | \$ 875,245 | \$ | 804,675 | \$ | 804,675 |
| Equipment/Capital Expenditures | \$ 1,763,453 | \$ | 71,522 | \$ | 2,487,570 | \$ | 274,415 | \$ 1,456,242 | \$ | 1,432,242 | \$ | 1,432,242 |
| Operating Transfers | \$ 416,152 | \$ | 437,537 | \$ | 935,860 | \$ | 674,682 | \$ 478,300 | \$ | 478,300 | \$ | 478,300 |
| Total Expenditures | \$ 2,927,017 | \$ | 1,219,582 | \$ | 4,521,975 | \$ | 1,723,978 | \$ 3,271,432 | \$ | 3,130,037 | \$ | 3,132,347 |
| | | | | | | | | | | | | |
| Revenues | | | | | | | | | | | | |
| Total Revenues | \$ 1,333,495 | \$ | 1,157,308 | \$ | 3,869,250 | \$ | 1,155,439 | \$ 2,965,292 | \$ | 2,964,292 | \$ | 2,964,292 |
| N (D ///): 5 101 | | | | | | | | | | | | |
| Net Dec/(Inc) in Fund Balances | \$ 1,593,522 | \$ | 62,274 | \$ | 652,725 | \$ | 568,539 | \$ 306,140 | \$ | 165,745 | \$ | 168,055 |

HURF / STREETS

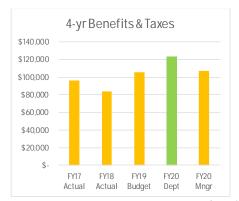
Budget

| | 2016-17 | 2017-18 | | 2018-19 | İ | 2018-19 | | 2019-20 | | 2019-20 | : | 2019-20 |
|-----------------------|--------------|--------------|----|-----------|-------------|-----------|----|-----------|----|-----------|----|-----------|
| | AUDITED | AUDITED | Α | DJUSTED | Т | HROUGH | | DEPT | M | Anager | С | OUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | | BUDGET | ! ! ! | APR 19 | R | EQUEST | R | ECMN'D | PR | OPOSED |
| Wages | \$ 224,252 | \$ 198,267 | \$ | 235,825 | \$ | 188,228 | \$ | 266,040 | \$ | 235,835 | \$ | 237,670 |
| Taxes & Benefits | \$ 96,127 | \$ 83,365 | \$ | 105,380 | \$ | 77,690 | \$ | 123,605 | \$ | 106,985 | \$ | 107,460 |
| Operations | \$ 278,298 | \$ 342,763 | \$ | 336,395 | \$ | 390,651 | \$ | 423,400 | \$ | 354,400 | \$ | 354,400 |
| Capital | \$ 11,248 | \$ 6,390 | \$ | 36,500 | \$ | 62,420 | \$ | 36,500 | \$ | 12,500 | \$ | 12,500 |
| Net Expenses | \$ 609,925 | \$ 630,785 | \$ | 714,100 | \$ | 718,989 | \$ | 849,545 | \$ | 709,720 | \$ | 712,030 |
| Revenues | \$ 932,281 | \$ 956,951 | \$ | 908,000 | \$ | 733,756 | \$ | 982,200 | \$ | 982,200 | \$ | 982,200 |
| Operating Transfers | \$ (564,387) | \$ (404,017) | \$ | (711,360) | \$ | (672,589) | \$ | (225,850) | \$ | (225,850) | \$ | (225,850) |
| Total Department Cost | 242,031 | 77,851 | | 517,460 | 1 1] | 657,822 | | 93,195 | | (46,630) | | (44,320) |

Staffing

| | FY17 Act | FY | 8 Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|----|-------|----------|----------|-----------|-----------|-----------|
| FTE's | 4.7 | | 1.9 | 5.0 | 5.0 | 5.9 | 5.0 | 5.0 |
| FT Positions | 8 | | 8 | 8 | 8 | 9 | 8 | 8 |
| PT Positions | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | | 1 | 1 | 1 | 1 | 1 | 1 |









Town Council Regular Meeting Packet

June 19, 2019

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Magistrate Fund

| ACCOUNT TITLE | 2016-17 AUDITED ACTUAL | 2017-18 Audited Actual | 2018-19 2018-19 ADJUSTED THROUGH BUDGET APR 19 | 2019-20 DEPT REQUEST | 2019-20 2019-20 MANAGER COUNCIL RECMN'D PROPOSED |
|---|------------------------------|------------------------------|--|----------------------------|--|
| Local JCEF Operating Expenditures Expenditures Total Operating Expenditures | 26,760 \$ 26,760 | 1,561 \$ 1,561 | 20,000 \$ 20,000 | 0 23,000 \$ 23,000 | 23,000 23,000 \$ 23,000 \$ 23,000 |
| Revenues Local JCEF Current Year Net Use | 2,546 \$ 24,214 | 2,197 \$ (636) | 3,000 1,89 \$ 17,000 \$ (1,89 | | 3,000 3,000 \$ 20,000 \$ 20,000 |
| Program Balance Beginning Program Balance Ending Program Balance | 42,198 \$17,984 | 17,983 \$18,619 | 18,619 18,61 \$1,619 \$20,51 | | 20,514 20,514 \$514 \$514 |
| Fill the GAP Operating Expenditures Fill the GAP Total Operating Expenditures | 10,000 \$ 10,000 | 0 \$ - | 15,000 \$ 15,000 \$ | 0 20,000 • 20,000 | 20,000 20,000 \$ 20,000 \$ 20,000 |
| Revenues Fill the GAP Current Year Net Use | 2,208 \$ 7,792 | 2,223 \$ (2,223) | 2,500 1,67 \$ 12,500 \$ (1,67 | | 3,000 3,000 \$ 17,000 \$ 17,000 |
| Program Balance Beginning Program Balance Ending Program Balance | 20,956 \$13,164 | 13,163 \$15,386 | 15,386 15,38 \$2,886 \$17,05 | | 17,058 17,058 \$58 \$58 |
| Court Enhancement Operating Expenditures Legal Court Enhancement Total Operating Expenditures | 0 20,427 \$ 20,427 | 0 3,929 \$ 3,929 | 1,500 28,000 59 \$ 29,500 \$ 59 | _ | 1,500 1,500 61,000 61,000 \$ 62,500 \$ 62,500 |
| Revenues Court Enhancement Total Department Revenues | 19,877 \$ 19,877 | 19,157 \$ 19,157 | 30,000 19,45 \$ 30,000 \$ 19,45 | | 25,000 25,000 \$ 25,000 \$ 25,000 |
| Operating Transfers Transfers Out to CIP Fund Total Operating Transfers | 59,200 \$ 59,200 | \$ - | 0 \$ - \$ | 0 0 \$ - | 0 0 |
| Current Year Net Use | \$ 59,750 | \$ (15,228) | \$ (500) \$ (18,85) | 4) \$ 37,500 | \$ 37,500 \$ 37,500 |
| Program Balance Beginning Program Balance Ending Program Balance | 63,435 \$3,685 | 3,688 \$18,916 | 18,916 18,91 \$19,416 \$37,77 | | 37,770 37,770 \$270 \$270 |
| Net Effect on Fund | \$ 91,756 | \$ (18,087) | \$ 29,000 \$ (22,42 | 1) \$ 74,500 | \$ 74,500 \$ 74,500 |

Non-Federal Grants Fund

| ACCOUNT TITLE | 2016-17 AUDITED ACTUAL | 2017-18 AUDITED ACTUAL | 2018-19 ADJUSTED BUDGET | 2018-19 THROUGH APR 19 | 2019-20 DEPT REQUEST | 2019-20 MANAGER RECMN'D | 2019-20 COUNCIL PROPOSED |
|---------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|----------------------------|-------------------------------|--------------------------------|
| RICO Grant | AOTOAL | ACTUAL | DODGET | ALK 17 | REQUEST | REGIMIND | T KOT OSED |
| Grant Revenues | 16,142 | 670 | 25,000 | 0 | 25,000 | 25,000 | 25,000 |
| Expenditures | 38,475 | 670 | 25,840 | 890 | 25,000 | 25,000 | 25,000 |
| Current Year Net Use | \$ 22,333 | \$ - | \$ 840 | \$ 890 | \$ - | \$ - | \$ - |
| Program Balance | | | | | | | I |
| Beginning Program Balance | 23,173 | 840 | 840 | 840 | 0 | 0 | 0 |
| Ending Program Balance | \$ 840 | \$ 840 | \$ - | \$ (50) | \$ - | \$ - | \$ - |
| GIITEM Grant | | | | | | | |
| Grant Revenues | 0 | 0 | 0 | 0 | 60,000 | 60,000 | 60,000 |
| Expenditures | 0 | 0 | 0 | 20,180 | 60,000 | 60,000 | 60,000 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ 20,180 | \$ - | \$ - | |
| Yavapai County Flood Col | ntrol Grant | | | | | | |
| Grant Revenues | 75,000 | 0 | 100,000 | 70,215 | 75,000 | 75,000 | 75,000 |
| Flood Control Projects | 75,000 | 0 | 100,000 | 69,737 | 75,000 | 75,000 | 75,000 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ (478) | \$ - | \$ - | \$ - |
| 100 Club Grant | | | | | | | |
| Grant Revenues | 2,880 | 0 | 0 | 0 | 0 | 0 | 0 |
| K9 Expenses | 0 | 0 | 0 | 0 | 2,880 | 2,880 | 2,880 |
| Current Year Net Use | \$ (2,880) | \$ - | \$ - | \$ - | \$ 2,880 | | \$ 2,880 |
| Walton Family Grant | | | | | | | |
| Grant Revenues | 0 | 10,000 | 0 | 0 | 0 | 0 | 0 |
| Expenditures | 399 | 10,000 | 11,704 | 0 | 1,705 | 1,705 | 1,705 |
| Current Year Net Use | \$ 399 | \$ - | \$ 11,704 | \$ - | \$ 1,705 | | |
| Program Balance | | | | | | | |
| Beginning Program Balance | 2,103 | 1,704 | 11,704 | 1,704 | 1,705 | 1,705 | 1,705 |
| Ending Program Balance | \$ 1,704 | \$ 1,704 | \$ - | \$ 1,704 | \$ - | \$ - | \$ - |
| Az Community Foundation | n Grant | | | | | | |
| Grant Revenues | 0 | 0 | 9,135 | 2,800 | 0 | 0 | 0 |
| Expenditures | 0 | 0 | 9,135 | 3,621 | 0 | 0 | 0 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ 821 | \$ - | \$ - | \$ - |
| Az Supreme Courts Grant | : | | | | | | |
| Grant Revenues | 0 | 0 | 0 | 4,827 | 0 | 0 | 0 |
| Expenditures | 0 | 0 | 0 | 4,827 | 0 | 0 | 0 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Az State Parks Grant | | | | | | | |
| Grant Revenues | 0 | 0 | 0 | 109,000 | 0 | 0 | 0 |
| Expenditures | 0 | 0 | 0 | 100,708 | 8,292 | 8,292 | 8,292 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ (8,292) | \$ 8,292 | \$ 8,292 | \$ 8,292 |
| Potential Grants | | | | | | | |
| Grant Revenues | 0 | 0 | 1,652,570 | 0 | 1,000,000 | 1,000,000 | 1,000,000 |
| Expenditures | 0 | 0 | 1,652,570 | 0 | 1,000,000 | 1,000,000 | 1,000,000 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| Net Effect on Fund | \$ 19,852 | \$ - | \$ 12,544 | \$ 13,121 | \$ 12,877 | \$ 12,877 | \$ 12,877 |
| | | | | | | | |

Federal Grants Fund

| ACCOUNT TITLE | 2016-17 AUDITED ACTUAL | 2017-18 AUDITED ACTUAL | 2018-19 ADJUSTED BUDGET | 2018-19 THROUGH APR 19 | 2019-20 DEPT REQUESTED | 2019-20 2019-20 MANAGER COUNCIL RECMN'D PROPOSED |
|------------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|--|
| Az State Forestry UCF Grant | | | | | | -1 |
| Grant Reveneus Expenditures | 0 | 3,472 3,472 | 0 | 9,564 25,510 | 0 | 0 0 |
| Current Year Net Use | \$ - | \$ - | | \$ 15,946 | \$ - | \$ - \$ |
| ourient real net osc | Ψ | Ψ | Ψ | Ψ 13,740 | Ψ - | Ψ - Ψ |
| Az State Parks Grant | | | | | | |
| Grant Reveneus | 0 | 5,218 | 0 | 52,964 | 0 | 0 (|
| Operating Transfers Out to General | 0 | 5,218 | 0 | 52,964 | 0 | 0 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ |
| NACOG Grants | | | | | | |
| Grant Reveneus | 0 | 1,996 | 0 | 0 | 5,000 | 5,000 5,000 |
| Expenditures | 0 | 1,996 | 0 | 0 | 5,000 | 5,000 5,000 |
| Current Year Net Use | \$ - | \$ - | | \$ - | \$ - | \$ - \$ |
| | | | | | | • |
| Community Oriented Policin | | | | | | |
| Grant Reveneus | 0 | 0 | 5,000 | 0 | 0 | 0 (|
| Expenditures | 0 | 0 | 5,000 | 0 | 0 | 0 (|
| Current Year Net Use | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ |
| ACF Grants | | | | | | |
| Grant Reveneus | 0 | 0 | 5,000 | 0 | 11,000 | 11,000 11,000 |
| Expenditures | 0 | 0 | 5,000 | 0 | 11,000 | 11,000 11,000 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ |
| | | | | | | |
| HUD Home Program Grant | | | | | | |
| Grant Reveneus | 0 | 0 | 275,000 | 0 | 0 | 0 (|
| Operating Transfer In from Housing | 0 | 0 | 50,000 | 0 | 0 | 0 (|
| Expenditures | 0 | 0 | 325,000 | 0 | 0 | 0 (|
| Current Year Net Use | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ |
| USDA Small Business Assis | tance Grant | | | | | |
| Grant Reveneus | 0 | 0 | 90,000 | 0 | 0 | 0 (|
| Expenditures | 0 | 0 | 90,000 | 0 | 0 | 0 (|
| Current Year Net Use | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ |
| USDA RDBG Grant | | | | | | |
| Grant Reveneus | 0 | 0 | 0 | 10,000 | 0 | 0 (|
| Expenditures | 0 | 0 | 0 | 12,000 | 0 | 0 (|
| Current Year Net Use | \$ - | \$ - | \$ - | \$ 2,000 | \$ - | \$ - \$ |
| | | | | | | |
| Az Game & Fish Grant | | | | | 1 | 0.450 |
| Grant Reveneus | 0 | 22,050 | 24,500 | 0 | 2,450 | 2,450 2,450 |
| Operating Transfer Out to CIP | 0 | 22,050 | 24,500 | 0 | 2,450 | 2,450 2,450 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ |
| AZ Commerce Authority Gra | nt | | | | | |
| Grant Reveneus | 0 | 0 | 250,000 | 0 | 250,000 | 250,000 250,000 |
| Operating Transfer Out to CIP | 0 | 0 | 250,000 | 0 | 250,000 | 250,000 250,000 |
| Current Year Net Use | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ |
| | | | | | | |

Federal Grants Fund (Cont'd)

| ACCOUNT TITLE | 2016-17 AUDITED ACTUAL | 2017-18 AUDITED ACTUAL | 2018-19 ADJUSTED BUDGET | 2018-19 THROUGH APR 19 | 2019-20 DEPT REQUEST | 2019-20 MANAGER RECMN'D | 2019-20 COUNCIL PROPOSED |
|---|-------------------------------------|------------------------------------|---|---------------------------------------|--------------------------------------|--------------------------------------|--|
| ADOT Grants Hwy Planning & Const. Grant Revs Hwy Planning & Const. Grant Exps Operating Transfer Out to CIP Current Year Net Use | 8,750 8,750 0 \$ - | 19,415 0 19,415 \$ | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 \$ | 0 0 0 |
| PANT Grant Grant Revenues Expenditures Current Year Net Use | 559 559 \$ - | 0 0 \$ | 0 0 | 0 0 \$ - | 0 0 | 0 0 | 0 0 |
| Gov's Office of Highway Sate Grant Revenues Expenditures Equipment Overtime Current Year Net Use | 14,083 14,117 0 0 \$ 34 | 38,973 27,033 11,940 \$ - | 25,000 0 11,000 14,000 \$ - | 8,598 0 0 10,967 \$ 2,369 | 20,000 0 8,000 12,000 \$ | 20,000 0 8,000 12,000 \$ | 20,000 0 8,000 12,000 \$ - |
| Homeland Security Grant Grant Revenues Expenditures Current Year Net Use Library Services & Technology | 41,462 20,962 \$ (20,500) | 16,437 16,437 \$ | 12,500 12,500 \$ - | 0 0 \$ | 20,000 20,000 \$ - | 20,000 20,000 \$ - | 20,000 20,000 \$ - |
| Grant Revenues Expenditures Current Year Net Use | 3,558 3,558 \$ - | 21,332 10,221 \$ (11,111) | 0 15,694 \$ 15,694 | 11,111 8,262 \$ (2,849) | 0 2,849 \$ 2,849 | 0 2,849 \$ 2,849 | 0 2,849 \$ 2,849 |
| Library E-Rate Grant Grant Revenues Operating Transfer Out to Library Current Year Net Use | 40,656 40,656 \$ - | 0 0 \$ | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| ADEQ Grant Grant Revenues Operating Transfer Out to Library Net HSIP Grant | 88,026 88,026 \$ - | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| HSIP Grant Grant Reveneus Street & Safety Signing Current Year Net Use | 9,431 0 \$ (9,431) | 0 0 \$ | 0 0 | 0 0 | 0 0 \$ | 0 0 | 0 0 |
| DOJ Grant Grant Revenues Uniforms / Vests Current Year Net Use | 2,607 0 \$ (2,607) | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| Net Effect on Fund | \$ (32,504) | \$ (11,111) | \$ 15,694 | \$ 17,466 | \$ 2,849 | \$ 2,849 | \$ 2,849 |

CDBG Grants Fund

| ACCOUNT TITLE | 2016-17 AUDITED ACTUAL | 2017-18 AUDITED ACTUAL | 2018-19 ADJUSTED BUDGET | 2018-19 THROUGH APR 19 | 2019-20 DEPT REQUEST | 2019-20 MANAGER RECMN'D | 2019-20 COUNCIL PROPOSED |
|---|------------------------------|------------------------------|-------------------------------|------------------------------|----------------------------|-------------------------------|--------------------------------|
| Expenditures Project Expenditures Street Project Total Project Expenditures | \$ - | 0 \$ - | 350,000 \$ 350,000 | 41,550 \$ 41,550 | 308,450 \$ 308,450 | 308,450 \$ 308,450 | 308,450 \$ 308,450 |
| Revenues Street Project Total Revenues | \$ - | 0 \$ - | 350,000 \$ 350,000 | 5,000 \$ 5,000 | 345,000 \$ 345,000 | 345,000 \$ 345,000 | 345,000 \$ 345,000 |
| Operating Transfers Transfers In from HURF Fund Total Operating Transfers | \$ - | \$ - | \$ - | 0 \$ - | \$ - | 0 \$ - | \$ - |
| Net Effect onFund | \$ - | \$ - | \$ - | \$ 36,550 | \$ (36,550) | \$ (36,550) | \$ (36,550) |

Restricted Use Fund

| ACCOUNT | 2016-17 AUDITED | 2017-18 AUDITED | 2018-19 ADJUSTED | 2018-19 THROUGH | 2019-20 DEPT | | 2019-20 COUNCIL |
|------------------------------|--------------------|--------------------|---------------------|--------------------|-----------------|--------------|--------------------|
| TITLE | ACTUAL | ACTUAL | BUDGET | APR 19 | REQUEST | RECMN'D PE | ROPOSED |
| CVMO Safety Equipment P | rogram | | | | | | |
| Fee Revenue | 2,204 | 2,549 | 2,500 | 2,689 | 2,500 | 2,500 | 2,500 |
| Expenses | 0 | 3,750 | 8,494 | 0 | 11,500 | 11,500 | 11,500 |
| Current Year Net Use | \$ (2,204) | \$ 1,201 | \$ 5,994 \$ | (2,689) | \$ 9,000 | \$ 9,000 \$ | 9,000 |
| Program Balance | | | | | | | |
| Beginning Program Balance | 5,406 | 7,610 | 5,994 | 6,409 | 9,098 | 9,098 | 9,098 |
| Ending Program Balance | \$ 7,610 | \$ 6,409 | \$ - \$ | 9,098 | \$ 98 | \$ 98 \$ | 98 |
| Code Enforcement Safety I | Equipment Pro | ogram | | | | | ; |
| Fee Revenue | 0 | 0 | 0 | 27 | 50 | 50 | 50 |
| Expenses | 0 | 0 | 0 | 0 | 75 | 75 | 75 |
| Current Year Net Use | \$ - | \$ - | \$ - \$ | (27) | \$ 25 | \$ 25 \$ | 25 |
| Program Balance | | | | | | | |
| Beginning Program Balance | 0 | 0 | 0 | 0 | 27 | 27 | 27 |
| Ending Program Balance | \$ - | \$ - | \$ - \$ | 27 | \$ 2 | \$ 2 \$ | 2 |
| Legal Defense | | | | | | | ! |
| Interest & Rebates | 165 | 396 | 58,195 | 58,873 | 106,242 | 106,242 | 106,242 |
| Expenses | 5,000 | 0 | 83,761 | 7,843 | 183,000 | 183,000 | 183,000 |
| Current Year Net Use | \$ 4,835 | \$ (396) | \$ 25,566 \$ | (51,030) | \$ 76,758 | \$ 76,758 \$ | 76,758 |
| Program Balance | | | | | | | · <u>-</u> |
| Beginning Program Balance | 30,182 | 25,347 | 25,566 | 25,743 | 76,773 | 76,773 | 76,773 |
| Ending Program Balance | \$25,347 | \$25,743 | \$0 | \$76,773 | \$15 | \$15 | \$15 |
| Volunteers in Police Service | es | | | | | | |
| Expenses | 0 | 0 | 427 | 0 | 427 | 427 | 427 |
| Current Year Net Use | \$ - | \$ - | \$ 427 \$ | - | | \$ 427 \$ | 427 |
| Program Balance | | | | | | | —- <u>j</u> |
| Beginning Program Balance | 427 | 427 | 427 | 427 | 427 | 427 | 427 |
| Ending Program Balance | \$427 | \$427 | \$0 | \$427 | \$0 | \$0 | \$0 |
| General CVMO | | | | | | | <u> </u> |
| Donations | 0 | 313 | 300 | 1,796 | 1,000 | | |
| Expenses | 0 | 312 | 455 | 1,379 | 1,570 | | |
| Current Year Net Use | \$ - | \$ (1) | \$ 155 \$ | | \$ 570 | \$ - \$ | - |
| Program Balance | | | | | | | |
| Beginning Program Balance | 154 | 154 | 155 | 155 | 572 | 572 | 572 |
| Ending Program Balance | \$154 | \$155 | \$0 | \$572 | \$2 | \$572 | \$572 |
| K-9 | | | | | | | <u>;</u> |
| Donations | 4,443 | 2,753 | 4,000 | 9,855 | 4,000 | 4,000 | 4,000 |
| Expenses | 8,164 | 3,424 | 8,492 | 7,125 | 9,700 | 9,700 | 9,700 |
| Current Year Net Use | \$ 3,721 | \$ 671 | \$ 4,492 \$ | | \$ 5,700 | | 5,700 |
| Program Balance | | | | | | | · |
| Beginning Program Balance | 3,738 | 3,738 | 4,492 | 3,067 | 5,797 | 5,797 | 5,797 |
| Ending Program Balance | \$ 17 | \$ 3,067 | \$ - \$ | | | \$ 97 \$ | 97 |
| | | ,,,,, | | , | | 1.* | |

Restricted Use Fund (Cont'd)

| ACCOUNT TITLE | 2016-17 AUDITED ACTUAL | 2017-18 AUDITED ACTUAL | 2018-19 ADJUSTED BUDGET | 2018-19 THROUGH APR 19 | 2019-20 DEPT REQUESTE | 2019-20 MANAGER D RECOMMEND | 2019-20 COUNCIL PROPOSED |
|---------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|-----------------------------|-----------------------------------|--------------------------------|
| Animal Shelter | | | | | | | |
| Donations | 0 | 70 | 50 | 0 | 100 | 100 | 100 |
| Expenses | 0 | 0 | 170 | 0 | 240 | 240 | 240 |
| Current Year Net Use | \$ - | \$ (70) | \$ 120 \$ | - | \$ 140 | \$ 140 | \$ 140 |
| Program Balance | | | | | | | . — · · · · · · · · · · · · |
| Beginning Program Balance | 70 | 70 | 120 | 140 | 140 | 140 | 140 |
| Ending Program Balance | \$ 70 | \$ 140 | \$ - \$ | 140 | \$ | - \$ - | \$ - |
| General Library | | | | | | | |
| Donations | 10,213 | 7,447 | 6,500 | 11,655 | 8,000 | 8,000 | 8,000 |
| Expenditures | 6,469 | 6,129 | 18,541 | 12,659 | 17,500 | 17,500 | 17,500 |
| Current Year Net Use | \$ (3,744) | \$ (1,318) | \$ 12,041 \$ | 1,004 | \$ 9,500 | 9,500 | \$ 9,500 |
| Program Balance | | | | | | | |
| Beginning Program Balance | 5,553 | 9,297 | 12,041 | 10,615 | 9,61 | 9,611 | 9,611 |
| Ending Program Balance | \$9,297 | \$10,615 | \$0 | \$9,611 | \$11 | \$111 | \$111 |
| Library Media | | | | | | | |
| Donations | 58 | 0 | 0 | 0 | (| 0 | 0 |
| Expenditures | 0 | 241 | 6,151 | 0 | 6,03 | | 6,038 |
| Current Year Net Use | \$ (58) | \$ 241 | \$ 6,151 \$ | | \$ 6,03 | | |
| Program Balance | | | | | | | - |
| Beginning Program Balance | 6,221 | 6,279 | 6,151 | 6,038 | 6,03 | 6,038 | 6,038 |
| Ending Program Balance | \$6,279 | \$6,038 | \$0 | \$6,038 | \$(| | \$0 |
| Economic Development | | | | | | | |
| Donations | 4,892 | 6,695 | 8,500 | 14,930 | | | |
| Expenditures | 4,695 | 2,159 | 10,756 | 8,095 | | | |
| Current Year Net Use | \$ (197) | \$ (4,536) | \$ 2,256 \$ | | \$ | - \$ - | \$ - |
| Program Balance | | | | | | | · · · · · · · · · · |
| Beginning Program Balance | 409 | 606 | 2,256 | 5,142 | | | |
| Ending Program Balance | \$606 | \$5,142 | \$0 | \$11,977 | \$(| \$0 | \$0 |
| REI Donation | | | | | | | |
| Donations | 25,000 | 0 | 0 | 0 | | 0 | 0 |
| Expenditures | 0 | 25,000 | 0 | 0 | | 0 | 0 |
| Current Year Net Use | \$ (25,000) | \$ 25,000 | \$ - \$ | - | \$ | - \$ - | \$ - |
| Program Balance | | | | | | | <u>-</u> |
| Beginning Program Balance | 0 | 25,000 | 0 | 0 | (| 0 | 0 |
| Ending Program Balance | \$25,000 | \$0 | \$0 | \$0 | \$(| \$0 | \$0 |
| Parks & Rec | | | | | | | |
| Donations | 5,850 | 5,982 | 5,000 | 1,000 | 5,000 | 5,000 | 5,000 |
| Expenditures | 1,000 | 2,900 | 16,464 | 6,355 | 11,500 | | 11,500 |
| Current Year Net Use | \$ (4,850) | \$ (3,082) | \$ 11,464 \$ | | \$ 6,50 | | |
| Program Balance | | | | | | | · |
| Beginning Program Balance | 3,952 | 8,802 | 11,464 | 11,884 | 6,529 | 6,529 | 6,529 |
| Ending Program Balance | \$8,802 | \$11,884 | \$0 | \$6,529 | \$29 | \$29 | \$29 |
| Not Effect on Essel | h (07.10=) | . 47.746 | . | (57.070) | . |) h 444.000 | h 444000 |
| Net Effect on Fund | \$ (27,497) | \$ 17,710 | \$ 68,666 \$ | (57,369) | \$ 114,65 | 3 \$ 114,088 | \$ 114,088 |

Housing Fund

| ACCOUNT TITLE | 2016-17 AUDITED ACTUAL | 2017-18 AUDITED ACTUAL | 2018-19 ADJUSTED BUDGET | 2018-19 THROUGH APR 19 | 2019-20 DEPT REQUEST | 2019-20 MANAGER RECMN'D | 2019-20 COUNCIL PROPOSED |
|-----------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|----------------------------|-------------------------------|--------------------------------|
| Expenditures | | | | | | | |
| Project Expenditures | 0 | 0 | 25,000 | 0 | 60,000 | 60,000 | 60,000 |
| Op Transfer Out to GF | 0 | 0 | 0 | 0 | 20,000 | 20,000 | 20,000 |
| Net Project Expenditures | \$ - | \$ - | \$ 25,000 | \$ - | \$ 80,000 | \$ 80,000 | \$ 80,000 |
| Revenues | | | | | | | |
| Loan Principle Payments | 17,972 | 12,428 | 16,000 | 23,491 | 16,000 | 16,000 | 16,000 |
| Interest | 860 | 580 | 1,000 | 268 | 750 | 750 | 750 |
| Total Departmental Revenues | \$ 18,832 | \$ 13,008 | \$ 17,000 | \$ 23,759 | \$ 16,750 | \$ 16,750 | \$ 16,750 |
| Net Effect on Fund | \$ (18,832) | \$ (13,008) | \$ 8,000 | \$ (23,759) | \$ 63,250 | \$ 63,250 | \$ 63,250 |
| Program Balance | | | | | | | _Ţ |
| Beginning Program Balance | \$ 35,460 | \$ 54,293 | 65,355 | \$ 67,301 | \$ 91,060 | \$ 91,060 | \$ 91,060 |
| Ending Program Balance | \$ 54,292 | \$ 67,301 | \$ 57,355 | \$ 91,060 | \$ 27,810 | \$ 27,810 | \$ 27,810 |

911 Fund

| ACCOUNT TITLE | AU | 16-17 DITED TUAL | AL | 017-18 IDITED CTUAL | Αſ | 2018-19 DJUSTED BUDGET | TH | 018-19 ROUGH .PR 19 | 2019-20 DEPT EQUEST | MAN | 9-20 AGER :MN'D | CC | 019-20 DUNCIL DPOSED |
|--------------------------------|----|------------------------|----|---------------------------|----|------------------------------|----|---------------------------|---------------------------|-----|-----------------------|----|----------------------------|
| Expenditures | | | | | | | | | | | | | |
| Project Expenditures | | | | | | | | | | | | | |
| 911 Expenditures | | 362 | | 420 | | 1,361 | | | 1,361 | | 1,361 | | 1,361 |
| Total Project Expenditures | \$ | 362 | \$ | 420 | \$ | 1,361 | \$ | - | \$ 1,361 | \$ | 1,361 | \$ | 1,361 |
| Net Effect on 911 Fund | \$ | 362 | \$ | 420 | \$ | 1,361 | \$ | - | \$ 1,361 | \$ | 1,361 | \$ | 1,361 |
| Prior Year Ending Fund Balance | \$ | 2,143 | \$ | 1,781 | \$ | 1,361 | \$ | 1,361 | \$ 1,361 | \$ | 1,361 | \$ | 1,361 |
| Estimated Ending Fund Balance | \$ | 1,781 | \$ | 1,361 | \$ | - | \$ | 1,361 | \$ - | \$ | - | \$ | - |



ENTERPRISE FUND SUMMARY









Departments

Wastewater Fund



Water Fund



| | 2016-17 | 2017-18 | 2018-19 | 2018 | -19 | 2019-20 | 2019-20 | 2019-20 |
|--------------------------------|--------------|--------------|--------------|--------------|-------|--------------|--------------|--------------|
| | AUDITED | AUDITED | ADJUSTED | THRO | UGH | DEPT | MANAGER | COUNCIL |
| | ACTUAL | ACTUAL | BUDGET | APR | 19 | REQUEST | RECMN'D | PROPOSED |
| Expenditures | | | | <u> </u> | | | | |
| Wages & Releated | \$ 521,645 | \$ 542,773 | \$ 1,496,980 | \$ 46 | 7,739 | \$ 1,626,065 | \$ 1,581,750 | \$ 1,589,375 |
| Operating Expenditures | 581,111 | 617,010 | 854,166 | 43 | 5,431 | 900,204 | 900,204 | 900,204 |
| Equipment/Capital Expenditures | 712,632 | 594,197 | 4,242,273 | 1,28 | 7,311 | 5,830,727 | 5,830,727 | 5,830,727 |
| Depreciation, Debt, Other | 819,045 | 894,311 | 1,000,980 | 96 | 4,670 | 1,246,495 | 1,246,495 | 1,246,495 |
| Total Expenditures | \$ 2,634,433 | \$ 2,648,291 | \$ 7,594,399 | \$ 3,15 | 5,151 | \$ 9,603,491 | \$ 9,559,176 | \$ 9,566,801 |
| | | | | i I | | | i i | : : : |
| Revenues | | | | 1 1 1 | | | | |
| Monthly User Fees | \$ 841,625 | \$ 872,680 | \$ 2,168,000 | \$ 87 | 3,279 | \$ 2,351,400 | \$ 2,351,400 | \$ 2,351,400 |
| Other Fees | \$ 242,377 | \$ 213,098 | \$ 173,400 | \$ 28 | 2,805 | \$ 299,200 | \$ 299,200 | \$ 299,200 |
| Other Revenues | \$ 620,090 | \$ 476,490 | \$ 4,309,200 | \$ 79 | 6,970 | \$ 6,638,533 | \$ 6,638,533 | \$ 6,638,533 |
| Net Dec/(Inc) in Fund Balances | \$ 930,341 | \$ 1,086,023 | \$ 943,799 | \$ 1,20 | 2,097 | \$ 314,358 | \$ 270,043 | \$ 277,668 |

WASTEWATER

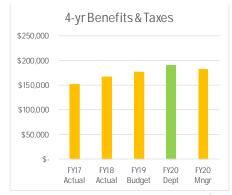
Budget

| | 2016-17 | 2017-18 | 2018-19 2018-19 | 2019-20 | 2019-20 | 2019-20 |
|---------------------------|--------------|--------------|-----------------------------|--------------|-------------------|--------------|
| | AUDITED | AUDITED | ADJUSTED THROUGH | DEPT | MANAGER | COUNCIL |
| EXPENSE TYPE | ACTUAL | ACTUAL | BUDGET APR 19 | REQUEST | RECMN'D F | PROPOSED |
| Wages | \$ 369,769 | \$ 375,662 | \$ 431,095 \$ 329,942 | \$ 475,380 | \$ 439,140 \$ | \$ 445,380 |
| Taxes & Benefits | \$ 151,876 | \$ 167,111 | \$ 177,885 \$ 137,797 | \$ 190,685 | \$ 182,610 \$ | \$ 183,995 |
| Operations | \$ 581,111 | \$ 617,010 | \$ 632,166 \$ 435,431 | \$ 660,204 | \$ 660,204 \$ | \$ 660,204 |
| Capital | \$ 712,632 | \$ 594,197 | \$ 4,242,273 \$ 1,287,311 | \$ 5,830,727 | \$ 5,830,727 | \$ 5,830,727 |
| Depreciation, Debt, Other | \$ 819,045 | \$ 894,311 | \$ 1,000,980 \$ 964,670 | \$ 1,246,495 | \$ 1,246,495 | \$ 1,246,495 |
| Net Expenses | \$ 2,634,433 | \$ 2,648,291 | \$ 6,484,399 \$ 3,155,151 | \$ 8,403,491 | \$ 8,359,176 \$ | \$ 8,366,801 |
| REVENUES | | | | | į į | |
| Monthly User Fees | \$ 841,625 | \$ 872,680 | \$ 1,058,000 \$ 873,279 | \$ 1,151,400 | \$ 1,151,400 \$ | \$ 1,151,400 |
| Other Fees | \$ 242,377 | \$ 213,098 | \$ 173,400 \$ 282,805 | \$ 299,200 | \$ 299,200 \$ | \$ 299,200 |
| Other Revenues | \$ 620,090 | \$ 476,490 | \$ 4,309,200 | \$ 6,638,533 | \$ 6,638,533 | \$ 6,638,533 |
| Total Department Cost | 930,341 | 1,086,023 | 943,799 1,202,097 | 314,358 | 270,043 | 277,668 |

Staffing

| | FY17 Act | FY18 | Act | FY19 Bud | FY19 Act | FY20 Dept | FY20 Mngr | FY20 Cncl |
|--------------|----------|------|-----|----------|----------|-----------|-----------|-----------|
| FTE's | 8.4 | 8. | 4 | 8.5 | 8.5 | 8.5 | 8.5 | 8.5 |
| FT Positions | 10 | 10 |) | 10 | 10 | 10 | 10 | 10 |
| PT Positions | 0 | C | | 0 | 0 | 0 | 0 | 0 |
| Seasonal | 0 | C | | 0 | 0 | 0 | 0 | 0 |









Town Council Regular Meeting Packet

June 19, 2019

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WATER

Budget

| • | 2016-17 AUDITED | 2017-18 ADJUSTED | 2018-19 ADJUSTED | 2018-19 THROUGH | 2019-20 DEPT | 2019-20 MANAGER | 2019-20 COUNCIL |
|---------------------------|--------------------|---------------------|---------------------|--------------------|-----------------|--------------------|--------------------|
| EXPENSE TYPE | ACTUAL | BUDGET | BUDGET | APR 19 | REQUEST | | PROPOSED |
| Wages | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Taxes & Benefits | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Operations | \$ - | \$ - | \$ 1,110,000 | \$ - | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 |
| Capital | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Depreciation, Debt, Other | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Net Expenses | \$ - | \$ - | \$ 1,110,000 | \$ - | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 |
| REVENUES | | | | | | | |
| Monthly User Fees | \$ - | \$ - | \$ 1,110,000 | \$ - | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 |
| Other Fees | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Other Revenues | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Total Department Cost | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Camp Verde Sanitary District Agency Fund Debt Service

| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 2019-20 2019-20 |
|-----------------------------|--------------|--------------|------------|--------------|--|
| ACCOUNT | AUDITED | AUDITED | ADJUSTED | THROUGH | DEPT MANAGER COUNCIL |
| TITLE | ACTUAL | ACTUAL | BUDGET | APR 19 | REQUESTED RECOMMEND PROPOSED |
| Principal & Interest | | | | | |
| Debt Principle Payments | 672,871 | 700,041 | 682,830 | 110,000 | 766,700 766,700 766,700 |
| Interest & Misc Fees | 393,902 | 476,436 | 263,910 | 109,846 | 244,880 244,880 244,880 |
| Total Principal & Interest | \$ 1,066,773 | \$ 1,176,477 | \$ 946,740 | \$ 219,846 | \$ 1,011,580 \$ 1,011,580 \$ 1,011,580 |
| Revenue Sources | | | | | |
| Property Taxes | 923,121 | 954,661 | 828,188 | 790,381 | 893,070 893,070 893,070 |
| IGA with Town of Camp Verde | 118,627 | 118,589 | 118,550 | 0 | 118,510 118,510 118,510 |
| Interest | 3,640 | 7,560 | 3,500 | 8,995 | 3,500 3,500 3,500 |
| Total Tax Levy & IGA | \$ 1,045,388 | \$ 1,080,810 | \$ 950,238 | \$ 799,376 | \$ 1,015,080 \$ 1,015,080 \$ 1,015,080 |
| | - | | | | |
| Net Effect on Fund | \$ 21,385 | \$ 95,667 | \$ (3,498) | \$ (579,530) | \$ (3,500) \$ (3,500) \$ (3,500) |
| | | | | | |

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Agenda Item 7.2.



Town of Camp Verde

Meeting Date: June 19, 2019

| meeting bate. Sane 17, 2017 |
|---|
| ☐ Consent Agenda ☐ Executive Session Requested |
| ☐ Presentation Only ☐ Action/Presentation |
| Requesting Department: Council Member request |
| Staff Resource/Contact Person: Council Member Joe Butner |
| Agenda Title (be exact): Discussion, consideration and possible approval of Resolution 2019-1028 "A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CAMP VERDE, YAVAPAI COUNTY, ARIZONA, OPPOSING ANY NEW REGIONAL CONNECTOR (CONNECTING ROAD) THROUGH THE CONFINES OF US 89A, HIGHWAY 179, INTERSTATE 17, AND HIGHWAY 260. |
| List Attached Documents: |
| 1. Resolution |
| Estimated Presentation Time: 5 minutes |
| Estimated Discussion Time: 15 minutes |
| Reviews Completed by: |
| ☐ Department Head: N/A |
| |
| ☐ Finance Department: N/A |
| Background Information: Previous presentations by two neighborhood groups and the County have been made or this subject. |
| Recommended Action (Motion): |

TOWN OF CAMP VERDE, ARIZONA ORDINANCE-RESOLUTION NO. 2019 - 1028

AN ORDINANCE RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CAMP VERDE, YAVAPAI COUNTY, ARIZONA, OPPOSING ANY NEW REGIONAL CONNECTOR (CONNECTING ROAD) THROUGH THE CONFINES OF US 89A, HIGHWAY 179, INTERSTATE 17, AND HIGHWAY 260.-260, AND, REQUIRING A VOTE BY THE CITIZENS OF THE TOWN OF CAMP VERDE IN A GENERAL ELECTION AS SEPARATE ITEM IN ORDER TO CHANGE THIS ORDINANCE ONCE PASSED BY THE TOWN COUNCIL.

WHEREAS, the Town of Camp Verde passed a General Plan on March 30th, 2016 and the voters approved it on August 30th, 2016 with 62% of the vote in favor, and

WHEREAS, Chapter 9 of the General Plan identifies three of Camp Verde's strongest assets as the Verde River, the Western/rural lifestyle, and open space/scenery, and

WHEREAS, Chapter 5 of the General Plan identified the primary growth area as the 260 Corridor west of I-17 and the I-17/Highway 260 interchange, and secondarily identified 260 east to Finnie Flats Road, and

WHEREAS, Chapter 9 of the General Plan identifies the Middle Verde Cemetery and ŧ<u>T</u>rail 119A by Overlook Acres as open space & recreation, and

WHEREAS, Chapter 9 of the General Plan seeks to implement strategies promoting preservation of lands along the Verde River in close proximity to existing neighborhoods, as well as work closely with appropriate agencies and other organizations to protect, enhance and provide access to historic and proposed trails, and

WHEREAS, Chapter 9 of the General Plan seeks to implement strategies to prevent the enclosure of natural environment within town boundaries to maintain wildlife migration patterns, and

WHEREAS, Chapter 3 of the General Plan identifies ten "character areas" including the 260 West Character Area the Middle Verde Character Area, and

WHEREAS, the 260 West Character Area was identified as 2,000 acres with a modern divided highway with the Gateway Entrance Points being the town boundary to the west and the west side of Interstate 17 at the junction of Highway 260, and

WHEREAS, for the 260 West Character Area, and the General Plan includes strategies to encourage commercial growth in the area as the preferred place for new business with Camp Verde, and

WHEREAS, Yavapai County has proposed a new regional connector (connecting road) through the confines of US 89A, Highway 179, Interstate 17, and Highway 260 (aka Verde Connect).

WHEREAS, the Middle Verde Character Area was identified as a mix of rural properties of various densities, with small farms straddling the Verde River that provide food for local business and the valley-wide supported agriculture program, and

WHEREAS, for the Middle Verde Character Area, the General Plan includes strategies to maintain the rural residential and agricultural character of the area, to preserve existing densities, and enhancement the area through appropriate and compatible public facilities, and

WHEREAS, Yavapai County has proposed a new regional connector (connecting road) through the confines of US 89A, Highway 179, Interstate 17, and Highway 260 (aka Verde Connect).

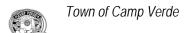
WHEREAS, the Middle Verde Character Area was identified as a mix of rural properties of various densities, with small farms straddling the Verde River that provide food for local business and the valley-wide supported agriculture program, and

NOW THEREFORE, be it Ordained resolved by the Mayor and Common Council of the Town of Camp Verde as Follows:

- 1. Any new regional connector (connecting road) through the confines of US 89A, Highway 179, Interstate 17, and Highway 260 is in significant conflict with the adopted General Plan.
- 2. The Town of Camp Verde formally opposes any such new road, specifically including but not limited to:
 - a. Any bypass of the Highway 260 corridor west of Interstate 17, and
 - b. Any connection that changes W Middle Verde Road from a dead-end winding country road, and
 - c. Connecting Cornville Road to Highway 260.
- 3. The Town Manager is directed, on behalf of the Mayor and Common Council, to not assist any agency proposing such a road including but not limited to actions such as:
 - a. Planning, funding, or permit application support (provision of data, maps, letters of support, and so forth), and
 - b. Obtaining right-of-ways or easements, and
 - c. To any extent that the Town of Camp Verde has permitting authority, no permits shall be issued for work related to such a road.
- 4. The Town Manager shall provide any agency proposing such a road with copies of the Town of Camp Verde General Plan and shall further take all action possible to cause said agency to comply with the General Plan.
- 5. The Town of Camp Verde formally opposes any takings (whether by right-of-way, easement, or otherwise) of private and public property within the Town Limits.
- 6. The Town of Camp Verde formally opposes any additional taxes, temporary or permanent, to complete this project, as well as opposes any matching funds or any action that will cost the Town of Camp Verde additional expenditures, as well as any reduction in county funds for other project needs in the Town of Camp Verde.
- 7. After the initial passage of this Ordinance by the Mayor and Common Council of the Town of Camp Verde, any changes to any part requires a vote by the citizens of the Town of Camp Verde in a General Election as a separate item.

| PASSED AND APPROVED by a majority vote of the Mayo | or and Common Council of the Town of C | Camp |
|---|---|-------|
| Verde, Yavapai County, Arizona on this | day of April <u>June</u> 201<u>89</u>. | |
| APPROVED: | | |
| | Charles C. German, Mayor | Date: |

| ATTESTED: | | | |
|---------------------------|-------|------------------------------|--|
| | | APPROVED AS TO FORM: | |
| Judith Morgan, Town Clerk | Date: | | |
| | | William Simms, Town Attorney | |



| Agenda Item Submission | n Form – Section I | | | |
|--|--|---|--|--|
| Meeting Date: June 19, 2019 | | | | |
| Consent Agenda | □ Decision Agenda | ☐ Executive Session Requested | | |
| ☐ Presentation Only | ☐ Action/Presentation | Special Session | | |
| Requesting Department. | : Human Resources | | | |
| Staff Resource/Contact | <i>Person:</i> Ana Yates / Micha | nel Marshall | | |
| Agenda Title (be exact): Recreation Leader. | Discussion and possible ap | oproval of updated job descriptions for Recreation Aide and | | |
| | 's: Copies of proposed upocriptions showing changes. | dated job description for Recreation Aide and Recreation Leader | | |
| Estimated Presentation Time: 5 minutes | | | | |
| Estimated Discussion Time: 10 minutes | | | | |
| Reviews Completed by: | | | | |
| Department Head: reviewed by Russ Martin Town Attorney Comments: | | | | |
| Finance Review: Budgeted Unbudgeted N/A | | | | |
| Finance Director Common Fiscal impact: Budget Code: Comments: | | Amount Remaining: | | |
| Background Information: The existing job descriptions needed review and update to ensure proper description of | | | | |

Background Information: The existing job descriptions needed review and update to ensure proper description of duties including new special event assignments. Wording was adjusted to properly describe the position duties in relation to positions above and below them in the Salary Plan

Recommended Action (Motion): Move to approve proposed new job descriptions for Recreation Aide and Recreation Leader.

Instructions to the Clerk:

- Place updated job descriptions on S-drive replacing existing



RECREATION AIDE

| Department: | Public Works - Parks & Recreation | Revised Date: | 2019 |
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GENERAL PURPOSE: Under general supervision assists with organizing, conducting and supporting recreation programs and activities for the Town of Camp Verde Parks & Recreation Division.

PRIMARY DUTIES AND RESPONSIBILITIES:

The following duties **ARE NOT** intended to serve as a comprehensive list of all duties performed by all employees in this classification, only a representative summary of the primary duties and responsibilities. Incumbent(s) may not be required to perform all duties listed and may be required to perform additional, program-specific duties.

- Assists with the delivery of recreation programs, events and activities for the Parks & Recreation
 Division; including adult and children's programs, recreation and skills classes, special events,
 community activities, the Heritage Pool, sports programs, trips and other activities. Answers
 questions—and provides information to the public concerning Parks & Recreation programs and
 activities. Monitors participation in Town's recreation programs and events, makes corrections as
 needed under guidance from supervisor or work leader and policy, keeps supervisor or work leader
 informed of program specifics and needs.
- Maintains clean and safe recreation venues and events, adheres to policies and procedures for efficient
 and safe operations. Enforces rules, regulations and safety precautions at recreation facilities and
 outdoor venues; maintains discipline, monitors behavior, resolves issues, monitors program activities,
 and assists participants in recreation activities and special programs under guidance from supervisor
 or work leader and policy. Responds appropriately to injuries or other emergencies in the workplace.
 Reports and resolves complaints, requests, safety conditions, security issues and illegal activities.
- Sets up and takes down equipment and prepares venues for activities and events; supervises and coaches participants; maintains equipment and facilities in clean and safe condition; communicates with general public, community resource agencies, and other organizations in order to conduct program activities; assists with special projects and special events as directed.
- Assists with the use and maintenance of recreation facilities, equipment and materials; inspects
 facilities and grounds, and reports conditions needing repair or maintenance; produces work orders
 and coordinates with maintenance staff to assist with requests like setting up gym, turning on electric
 power, etc., as they relate to facility use.
- Assists with accepting & scheduling reservations for the use and rental of Town facilities; receipts associated revenues; signs out & in keys & other equipment, and completes appropriate paperwork & records.
- Accepts program registration paperwork; receipts funds for registration and appropriately compiles registration and revenue paperwork according to direction and procedures.
- Performs other related duties as assigned or required.

Job Description

MANAGERIAL RESPONSIBILITIES:

This position has no managerial responsibilities.

MINIMUM QUALIFICATIONS:

Education and Experience:

High school diploma, GED equivalent preferred or currently attending high school

Required Licenses or Certifications:

Some positions may require a State of Arizona Driver's license.

Some positions may require First Aid & CPR certification or position specific certification.

Required Knowledge of:

- Town policies and procedures.
- Policies, procedures, regulations, operations, and services of Parks & Recreation Division.
- Policies, rules and regulations governing the conduct and safety of persons using municipal recreational facilities, programs and equipment.
- Customer service standards and protocols.
- Occupational hazards and safety precautions.

Required Skill in:

- Assisting in supervising and controlling recreation activities and participants.
- Following safe work & recreation practices.
- Providing effective customer service, and dealing tactfully and courteously with the public.
- Performing necessary manual labor and skilled tasks that may require lifting and moving heavy objects, stooping, bending & twisting and participation in recreation activities.
- Establishing and maintaining effective working relationships with co-workers and the public.
- Operating a personal computer utilizing standard software and recreation equipment such as scoreboards & PAs.
- Communicating clearly and concisely, both verbally and in writing.

Required Ability to:

Interact well with a variety of people in public settings.

Physical Demands / Work Environment:

 Work is performed in a standard office environment, as well as indoors and outdoors during all weather conditions at Town recreation facilities and venues, off-site locations and includes nights and weekends; required to perform moderate physical work, and lift and carry up to 50 pounds.



RECREATION AIDE

| Department: | Public Works – Parks & Recreation | Revised Date: | 2019 |
|-------------|-----------------------------------|---------------|------|

GENERAL PURPOSE: Under general supervision of a Parks & Recreation employee as assigned assists with organizing, conducting and supporting recreation programs and activities for the Town of Camp Verde Parks & Recreation Division.

PRIMARY DUTIES AND RESPONSIBILITIES:

The following duties **ARE NOT** intended to serve as a comprehensive list of all duties performed by all employees in this classification, only a representative summary of the primary duties and responsibilities. Incumbent(s) may not be required to perform all duties listed and may be required to perform additional, program-specific duties.

- Assists with the delivery of recreation programs, events and activities for the Parks & Recreation Division; programs including adult and children's programs, recreation and skills classes, special events, community activities, the Heritage Pool, sports programs, trips and other activities. Conducts, assists and monitors special events, community activities, and special programs suited to the needs of the community. Answers questions from and provides information to the public concerning Parks & Recreation programs and activities. Monitors participation in Town's recreation programs and events, makes corrections as needed under guidance from supervisor or work leader and policy, keeps supervisor or work leader informed of program specifics and needs.
- Maintains clean and safe recreation venues and events, adheres to policies and procedures for efficient
 and safe operations. Enforces rules, regulations and safety precautions at recreation facilities and
 outdoor venues; maintains discipline, monitors behavior, resolves issues, monitors program activities,
 and assists participants in recreation activities and special programs under guidance from supervisor
 or work leader and policy. Responds appropriately to injuries or other emergencies in the workplace.
 Reports and resolves complaints, requests, safety conditions, security issues and illegal activities.
- Sets up and takes down equipment and prepares venues for activities and events; supervises and coaches participants; maintains equipment and facilities in clean and safe condition; communicates with general public, community resource agencies, and other organizations in order to conduct program activities; assists with special projects and special events as directed.
- Assists with the use and maintenance of recreation facilities, equipment and materials; inspects
 facilities and grounds, and reports conditions needing repair or maintenance; produces work orders
 and coordinates with maintenance staff to assist with requests like setting up gym, turning on electric
 power, etc., as they relate to facility use.
- Assists with accepting & scheduling reservations for the use and rental of Town facilities; receipts associated revenues; signs out & in keys & other equipment, and completes appropriate paperwork & records.
- Accepts program registration paperwork; receipts funds for registration and appropriately compiles registration and revenue paperwork according to direction and procedures.
- Performs other related duties as assigned or required.

MANAGERIAL RESPONSIBILITIES:

This position has no managerial responsibilities.

MINIMUM QUALIFICATIONS:

Education and Experience:

High school diploma, GED equivalent preferred or still in currently attending high school

Required Licenses or Certifications:

Some positions may require a State of Arizona Driver's license.

Some positions may require First Aid & CPR certification or position specific certification.

Required Knowledge of:

- Town policies and procedures.
- Policies, procedures, regulations, operations, and services of Parks & Recreation Division.
- Policies, rules and regulations governing the conduct and safety of persons using municipal recreational facilities, programs and equipment.
- Customer service standards and protocols.
- Occupational hazards and safety precautions.

Required Skill in:

- Assisting in supervising and controlling recreation activities and participants.
- Following safe work & recreation practices.
- Providing effective customer service, and dealing tactfully and courteously with the public.
- Performing necessary manual labor and skilled tasks that may require lifting and moving heavy objects, stooping, bending & twisting and participation in recreation activities.
- Establishing and maintaining effective working relationships with co-workers and the public.
- Operating a personal computer utilizing standard software and recreation equipment such as scoreboards & PAs.
- Communicating clearly and concisely, both verbally and in writing.

Required Ability to:

Interact well with a variety of people in public settings.

Physical Demands / Work Environment:

Work is performed in a standard office environment, as well as indoors and outdoors during all weather
conditions at Town recreation facilities and venues, off-site locations and includes nights and
weekends; required to perform moderate physical work, and lift and carry up to 50 pounds.

Job Description Salary Range:



RECREATION LEADER

| Department: | Public Works - Parks & Recreation | Revised Date: | 2019 |
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GENERAL PURPOSE: Under general supervision, organizes, conducts and supports recreation programs and activities for the Town of Camp Verde Parks & Recreation Division.

PRIMARY DUTIES AND RESPONSIBILITIES:

The following duties **ARE NOT** intended to serve as a comprehensive list of all duties performed by all employees in this classification, only a representative summary of the primary duties and responsibilities. Incumbent(s) may not be required to perform all duties listed and may be required to perform additional, position-specific duties.

- Performs delivery of programs, events and activities for the Parks & Recreation Division; including
 adult and children's programs, recreation and skills classes, special events, community activities,
 the Heritage Pool, sports programs, trips and other activities. Identifies and resolves problems
 within scope of authority; coordinates work groups, coordinates detailed schedules, and oversees
 event activities; meets with participants to resolve technical and administrative issues; monitors
 expenditures; maintains program records and files; prepares special and recurring reports.
- Ensures clean and safe recreation venues and events, ensures adherence to policies and procedures for efficient and safe operations. Enforces rules, regulations and safety precautions at recreation facilities and outdoor venues; maintains discipline, monitors behavior, resolves issues, monitors program activities, and assists participants in recreation activities and special programs. Responds appropriately to injuries or other emergencies in the workplace. Reports and resolves complaints, requests, safety conditions, security issues and illegal activities.
- Sets up and takes down equipment and prepares venues for activities and events; supervises and coaches participants; maintains equipment and facilities in clean and safe condition; communicates with general public, community resource agencies, and other organizations in order to conduct program activities; assists with special projects and special events as directed.
- Monitors and coordinates the use and maintenance of recreation facilities, equipment and materials; inspects facilities and grounds, and reports conditions needing repair or maintenance; produces work orders and coordinates with maintenance staff to assist with requests like setting up gym, turning on electric power, etc., as they relate to facility use.
- Monitors, coordinates, accepts and schedules reservations for the use and rental of Town facilities; receipts associated revenues; signs out & in keys & other equipment, and completes appropriate paperwork & records.
- Monitors, coordinates and accepts program registration paperwork; receipts funds for registration and appropriately compiles registration and revenue paperwork according to direction and procedures.
- Performs other related duties as assigned or required.

Job Description Salary Range:

MANAGERIAL RESPONSIBILITIES:

This position has no managerial responsibilities

MINIMUM QUALIFICATIONS:

Education and Experience:

High school diploma or GED equivalent; AND one year of work experience which would prepare a person for this position; OR an equivalent combination of education and experience.

Required Licenses or Certifications:

Must possess State of Arizona Driver's license.

Some positions may require First Aid & CPR certification or position specific certification.

Required Knowledge of:

- Town policies and procedures.
- Policies, procedures, regulations, operations, and services of the Parks & Recreation Division.
- Policies, rules and regulations governing the conduct and safety of persons using municipal recreational facilities, programs and equipment.
- Customer service standards and protocols.
- Occupational hazards and safety precautions.

Required Skill in:

- Using initiative and independent judgment within established procedural guidelines.
- Interpreting a variety of technical instructions and program requirements.
- Working effectively with others to develop solutions for problems.
- Following safe work & recreation practices
- Providing effective customer service, and dealing tactfully and courteously with the public.
- Performing necessary manual labor and skilled tasks that may require lifting and moving heavy objects, stooping, bending & twisting and participation in recreation activities.
- Establishing and maintaining effective working relationships with co-workers and the public.
- Operating standard office equipment, and a personal computer utilizing standard software and recreation equipment such as scoreboards & PAs.
- · Communicating clearly and concisely, both verbally and in writing.

Required Ability to:

Interact well with a variety of people in public settings.

Physical Demands / Work Environment:

 Work is performed in a standard office environment, as well as indoors and outdoors during all weather conditions at Town recreation facilities, venues and off-site locations and includes nights and weekends; required to perform moderate physical work, and lift and carry up to 50 pounds. Job Description Salary Range: 29



PARKS & RECREATION LEADER

| Department: | Public Works - Parks & Recreation | Revised Date: | 2019 |
|-------------|-----------------------------------|---------------|------|

GENERAL PURPOSE: Under general supervision, organizes, conducts and supports recreation programs and activities for the Town of Camp Verde Parks & Recreation Division.

PRIMARY DUTIES AND RESPONSIBILITIES:

The following duties **ARE NOT** intended to serve as a comprehensive list of all duties performed by all employees in this classification, only a representative summary of the primary duties and responsibilities. Incumbent(s) may not be required to perform all duties listed and may be required to perform additional, position-specific duties.

- Performs delivery of programs, events and activities for the Parks & Recreation Division; including
 adult and children's programs, recreation and skills classes, special events, community activities,
 the Heritage Pool, sports programs, trips and other activities. Identifies and resolves problems
 within scope of authority; coordinates work groups, coordinates detailed schedules, and oversees
 event activities; meets with participants to resolve technical and administrative issues; monitors
 expenditures; maintains program records and files; prepares special and recurring reports.
- Ensures clean and safe recreation venues and events, ensures adherence to policies and
 procedures for efficient and safe operations. Enforces rules, regulations and safety precautions at
 recreation facilities and outdoor venues; maintains discipline, monitors behavior, resolves issues,
 monitors program activities, and assists participants in recreation activities and special programs.
 Responds appropriately to injuries or other emergencies in the workplace. Reports and resolves
 complaints, requests, safety conditions, security issues and illegal activities.
- Sets up and takes down equipment and prepares venues for activities and events; supervises and coaches participants; maintains equipment and facilities in clean and safe condition; communicates with general public, community resource agencies, and other organizations in order to conduct program activities; assists with special projects and special events as directed.
- Monitors and coordinates the use and maintenance of recreation facilities, equipment and
 materials; inspects facilities and grounds, and reports conditions needing repair or maintenance;
 produces work orders and coordinates with maintenance staff to assist with requests like setting
 up gym, turning on electric power, etc., as they relate to facility use.
- Monitors, coordinates, accepts and schedules reservations for the use and rental of Town facilities; receipts associated revenues; signs out & in keys & other equipment, and completes appropriate paperwork & records.
- Monitors, coordinates and accepts program registration paperwork; receipts funds for registration and appropriately compiles registration and revenue paperwork according to direction and procedures.
- Performs other related duties as assigned or required.

Job Description Salary Range: 29

MANAGERIAL RESPONSIBILITIES:

This position has no managerial responsibilities None.

MINIMUM QUALIFICATIONS:

Education and Experience:

High school diploma or GED equivalent; AND one year of work experience which would prepare a person for this position; OR an equivalent combination of education and experience.

Required Licenses or Certifications:

Must possess State of Arizona Driver's license.

Some positions may require First Aid & CPR certification or position specific certification.

Required Knowledge of:

- Town policies and procedures.
- Policies, procedures, regulations, operations, and services of the Parks & Recreation Division.
- Policies, rules and regulations governing the conduct and safety of persons using municipal recreational facilities, programs and equipment.
- Customer service standards and protocols.
- Occupational hazards and safety precautions.

Required Skill in:

- Using initiative and independent judgment within established procedural guidelines.
- Interpreting a variety of technical instructions and program requirements.
- Working effectively with others to develop solutions for problems.
- Following safe work & recreation practices
- Providing effective customer service, and dealing tactfully and courteously with the public.
- Performing necessary manual labor and skilled tasks that may require lifting and moving heavy objects, stooping, bending & twisting and participation in recreation activities.
- Establishing and maintaining effective working relationships with co-workers and the public.
- Operating standard office equipment, and a personal computer utilizing standard software and recreation equipment such as scoreboards & PAs.
- · Communicating clearly and concisely, both verbally and in writing.

Required Ability to:

Interact well with a variety of people in public settings.

Physical Demands / Work Environment:

 Work is performed in a standard office environment, as well as indoors and outdoors during all weather conditions at Town recreation facilities, venues and off-site locations and includes nights and weekends; required to perform moderate physical work, and lift and carry up to 50 pounds.