

**AMENDED - AMENDED AGENDA  
TOWN OF CAMP VERDE  
REGULAR SESSION  
MAYOR AND COUNCIL  
473 S. MAIN STREET, SUITE 106  
WEDNESDAY, OCTOBER 18, 2023 at 6:30 P.M.**

**ZOOM MEETING LINK:**

<https://us02web.zoom.us/j/83165951625?pwd=c3Y1TTI1b1FJNTI0L1luN1JhZmxmQT09>

**One Tap Mobile: 1-669-444-9171 or 1-669-900-9128**

**Meeting ID: 831 6595 1625**

**Passcode: 662838**

**ADDING ITEM 4. D**

**APPROVAL OF AN APPLICATION FOR JOSHUA ALLEN HORTON, FOR A TEMPORARY EXTENSION OF PREMISES/PATIO LIQUOR PERMIT FOR LOW PLACES, LLC FOR 564 S. MAIN STREET ON NOVEMBER 2<sup>ND</sup>, 3<sup>RD</sup>, 4<sup>TH</sup>, AND 5<sup>TH</sup> FOR THE TURQUOISE CIRCUIT BLOCK PARTY.**



*Support your local merchants*

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Note: Council member(s) may attend Council Sessions either in person, by telephone, or internet/video conferencing.

1. **Call to Order**
2. **Roll Call.** Council Members: Jackie Baker, Wendy Escoffier, Robin Godwin, Cris McPhail, Jessie Murdock, Vice Mayor Marie Moore, and Mayor Dee Jenkins.
3. **Pledge of Allegiance**
4. **Consent Agenda** – All those items listed below may be enacted upon by one motion and approved as consent agenda items. Any item may be removed from the Consent Agenda and considered as a separate item if a member of Council requests.
  - a) **Approval of the Minutes:**
    - 1) Special Session – October 4, 2023
    - 2) Regular Session – October 4, 2023
  - b) **Set Next Meeting, Date and Time:**
    - 1) Special Session Retreat – Thursday October 19, 2023 at 3:00 p.m.
    - 2) Regular Session – November 1, 2023 at 6:30 p.m.
    - 3) Regular Session – November 15, 2023 at 6:30 p.m.
  - c) **Approval of Town of Camp Verde Code of the West.** Staff Resource: Ted Soltis
  - d) **APPROVAL OF AN APPLICATION FOR JOSHUA ALLEN HORTON, FOR A TEMPORARY EXTENSION OF PREMISES/PATIO LIQUOR PERMIT FOR LOW PLACES, LLC FOR 564 S. MAIN STREET ON NOVEMBER 2<sup>ND</sup>, 3<sup>RD</sup>, 4<sup>TH</sup> AND 5<sup>TH</sup> FOR THE TURQUOISE CIRCUIT BLOCK PARTY.**
5. **Call to the Public or items not on the Agenda. (Please complete Request to Speak Card and turn in to the Clerk.)** Residents are encouraged to comment about any matter NOT included on the agenda. State law prevents the Council

from taking any action on items not on the agenda. At the conclusion of an open call to the public, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the public body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action. (Pursuant to ARS §38-431.01(H))

**6. Special Announcements and Presentations:**

- **Court Operational Review Evaluation Report/Court Update.** Staff Resource: Veronica Pineda
- **Presentation and Discussion of Third Quarter 2023 Parks and Recreation Commission report.** Staff Resource: Mike Marshall
- **Verde Youth Action Alliance (VYAA) Presentation on Youth League of Cities and Towns Summit.** Staff Resource: Nicole Metz-Andrews and Zach Garcia
- **Long Range Planning Update, Community Development Department.** Staff Resource: BJ Ratlief

**7. Discussion, Consideration and Possible Approval of the FY25 Budget Calendar.** Staff Resource: Mike Showers

**8. *DISCUSSION/APPROVAL/DISAPPROVAL AUTHORIZING THE TOWN ATTORNEY (PIERCE COLEMAN, PLLC) TO PURSUE A CONSTRUCTION DEFECT LAWSUIT AGAINST SOUTHWESTERN ENVIRONMENTAL CONSULTANTS, INC. ("SEC") AND KRISHAN GINIGE, IN HIS CAPACITY AS A PROFESSIONAL ENGINEER AND PRESIDENT OF SEC***

**9. Summary of Current Events.** The Town Council and the Town Manager may provide brief summaries of current events and activities. These summaries are strictly for informing the public of such events and activities. The Council will not propose, discuss, deliberate or take action on any such item, except that an individual Council member may request that the item be placed on a future agenda. Summaries may include committee meetings that Council members attend. The Committees are: Copper Canyon Fire & Medical District, Yavapai College Governing Board, Yavapai-Apache Nation, Intergovernmental Association, NACOG Regional Council, Verde Valley Regional Economic Organization (VVREO), League Resolutions Committee, Arizona Municipal Risk Retention Pool, Verde Valley Transportation Org, Verde Valley Transit Committee, Verde Valley Water Users, Verde Valley Homeless Coalition, Verde Front, Verde Valley Steering Committee of MAT Force, Public Safety Personnel Retirement Board, Phillip England Center for the Performing Arts Foundation.

**10. Adjournment**

*Note:* Upon a public majority vote of a quorum of the Town Council, the Council may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the purpose of discussion or consultation for legal advice with the Town Attorney as permitted by A.R.S. § 38-431.03(A)(3). Any other executive sessions will be separately included on the agenda above if an executive session will be held at the meeting.

*Pursuant to A.R.S. §38-431.01 Meetings shall be open to the public - All meetings of any public body shall be public meetings and all persons so desiring shall be permitted to attend and listen to the deliberations and proceedings. All legal action of public bodies shall occur during a public meeting. Pursuant to Town Code, Section 2-3-7.1 the Mayor shall call for a vote of the Council to allow the meeting to continue past the deadline of 10:00 p.m. The Town of Camp Verde Council Chambers is accessible to persons with disabilities. Those with special accessibility or accommodation needs, such as large typeface print, may request these at the Office of the Town Clerk at 928-554-0021.*

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at the Town of Camp Verde and Bashas on 10-16-2023 at 5:00 p.m.

Cindy Pemberton

Cindy Pemberton, Town Clerk



**Agenda Item Submission Form – Section I**

**Meeting Date:** October 18, 2023

*Consent Agenda*       *Decision Agenda*       *Executive Session Requested*

*Presentation Only*       *Action/Presentation*

**Requesting Department:** Clerks Office

**Staff Resource/Contact Person:** Cindy Pemberton

**Agenda Title (be exact):** Approval of an application for Joshua Allen Horton, for a temporary extension of premises/patio liquor permit for Low Places, LLC for 564 S. Main Street on November 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> for the Turquoise Circuit Block Party.

**List Attached Documents:**

- 1. *Application*

**Estimated Presentation Time:** 0 mins

**Estimated Discussion Time:** 0 mins

**Reviews and Comments Completed by:**

**Reviews and Comments Completed by:**

*Town Manager*

*Department Head:*  *Town Attorney Comments:*       *Risk Management: N/A*

*Finance Department: N/A*

**Background Information:** An application was received on October 17, 2023 for an extension of premises to be held at 564 S. Main Street. All fees have been paid.

**Recommended Action:**

Move to recommend approval of an application for extension of premises/patio permit for Low Places, LLC. for 564 S. Main Street on November 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> for the Turquoise Circuit Block Party.



**TEMPORARY EXTENSION OF  
PREMISES/PATIO PERMIT**  
*A non-refundable \$100 fee will apply*

Arizona Department of Liquor Licenses and Control  
800 W. Washington St. 5<sup>th</sup> Floor Phoenix, AZ 85007  
(602) 542-5141

**DLLC USE ONLY**

Job #:
Date Accepted:
CSR:

**OBTAIN RECOMMENDATION FROM THE LOCAL GOVERNING BODY BOARD 60 DAYS PRIOR  
AS WELL AS SUBMIT A COPY TO THE DEPARTMENT OF LIQUOR**

License#: 06130048

1. Agent Name: Horton, Joshua, Allen
2. Business Name: Low Places Bar and Grill Llc  
Last First Middle
3. Business Location Address: 564 S Main St Ste 100 Camp Verde, Az, 86322  
Street City State Zip Code
4. Business Phone Number: 928-567-8722 Contact Phone Number: 602-501-4749
5. Mailing address: 887 E Mahala Dr, Camp Verde, Az, 86322  
Street City State Zip Code
6. Email Address: josh@lowplacesbarandgrill.com
7. Specific purpose for change: special townwide rodeo event

**Dates of the Temporary Extension – Must not exceed 6 months.**

Date	Day of Week	Start Time	End Time
11/02/23	Thursday	8 Am	2 Am
11/03/23	Friday	8 Am	2 Am
11/04/23	Saturday	8 Am	2 Am
11/05/23	Sunday	8 Am	5 Pm

(Attach additional sheet if necessary)

**Must provide written notice to the Department of Liquor of any modification  
10 days prior to change/addition to scheduled Temporary Extension.**



8. Do you understand Arizona Liquor Laws and Regulations?  Yes  No
9. Does this extension bring your premises within 300 feet of a school?  Yes  No

**IMPORTANT**

1. **MUST submit a security plan and identify security measures that will be implemented in order to:**  
 (Pursuant to A.R.S. § 4-207.03 (B) 1-4)

- Provide for the safety of the patrons.
- Ensure anyone under legal drinking age does not purchase, possesses, or consume alcohol.
- Prevent unauthorized removal of alcohol from the extended premises.
- Prevent unauthorized carrying of alcohol onto the extended premises.

2. **MUST attach a diagram**, clearly depicting your licensed premises along with the new extended area, **if the extended area is not outlined and marked "extension" we cannot accept the application.**

**BARRIER**

Barrier Exemption: an exception to the requirement of barriers surrounding a patio/outdoor serving area may be requested. Barrier exemptions are granted based on public safety, pedestrian traffic, and other factors unique to a licensed premises. List specific reasons for exemption:

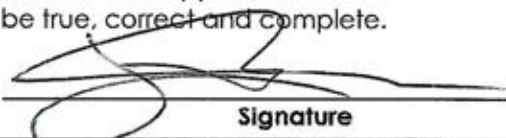
\_\_\_\_\_

\_\_\_\_\_

Approval  Disapproval by DLLC: \_\_\_\_\_

**SIGNATURE**

**Declaration:**  
 I, (Print Name) Joshua A Horton, declare under penalty of perjury that I am authorized to submit this application. I have read the contents of this application, and to the best of my knowledge believe all statements made on this application to be true, correct and complete.

  
 \_\_\_\_\_  
 Signature

**GOVERNING BOARD**

After completion, **and at least 60 days BEFORE submitting to the Department of Liquor**, please take this application to your local Board of Supervisors, City Council or Designate for their recommendation. This recommendation is not binding on the Department of Liquor.

Approval       Disapproval

\_\_\_\_\_

Authorized Signature                      Title                      Agency                      Date

**DLLC USE ONLY**

Investigation Recommendation:  Approval  Disapproval by: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Director Signature required for Disapprovals: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_



Turquoise Rodeo  
Block Party

~~2023~~  
2023

- Main Street ~~off~~
- ~~...~~
- ~~...~~
- ~~...~~
- ~~...~~
- ~~...~~

\* All White Soil  
driv is existing  
parking lot and  
Hall are to be  
included in  
premise extension

602-501-4749  
Josh Horton, owner



X = Extension of Premise



\* Outlined  
Area is extension request  
Entrance  
Yellow & black



October 17, 2023

To whom it may concern:

This letter it to outline security measures that will be enforced to ensure public safety during the 2023 Turquoise Circuit Rodeo events

Trained and verified security officer will be present at each point of entry/exit to verify ID's, make sure no outside food or drink is permitted through those gates, and control public matters should any arise.

There will be signs posted in non-conspicuous areas throughout the premise to warn of no outside food or beverage coming in our going out, no under 21 allowed with out accompanying adult parent and wrist bands clearly marking the individual as under age minor with parent, and finally wrist bands will be worn by all attendees showing the staff and security has pre checked for age verification prior to serving alcoholic beverages to anyone. Fencing will be supplied to encompass the entire outdoor perimeter and off duty officers will be hired and on site for additional public safety.

Thank you for your time,

Low Places Bar and Grill Llc.

Josh Horton, Owner, Agent, Person in charge

602-501-4749 Cell      928-567-8722 Restaurant

564 S Main St., Ste. 100 Camp Verde, Az., 86322

A handwritten signature in black ink, appearing to be 'Josh Horton', with a long horizontal flourish extending to the right.